

*Type of Information Collection*

**Request:** Revision of a currently approved collection.

**Title of Information Collection:** Skilled Nursing Facility (SNF) and Skilled Nursing Facility Health Care Complex Cost Report.

**Form No.:** HCFA-2540.

**Use:** The Skilled Nursing Facility and Skilled Nursing Facility Health Care Complex Cost Report is the cost report to be used by freestanding SNFs to submit annual information to achieve a settlement of costs for health care services rendered to Medicare beneficiaries.

**Frequency:** Annually.

**Affected Public:** Business or other for profit, not for profit institutions, and State, local, or tribal government.

**Number of Respondents:** 7,000.

**Total Annual Responses:** 7,000.

**Total Annual Hours Requested:** 1,372,000.

To request copies of the proposed paperwork collections referenced above, E-mail your request, including your address, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: March 11, 1996.

Kathleen B. Larson,

*Director, Management Planning and Analysis Staff, Office of Financial and Human Resources, Health Care Financing Administration.*

[FR Doc. 96-6468 Filed 3-18-96; 8:45 am]

BILLING CODE 4120-03-P

## National Institutes of Health

### Submission for OMB Review; Comment Request; Checklist Validation of Dietary Questionnaire

**SUMMARY:** Under the provisions of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the National Cancer Institute (NCI), the National Institutes of Health (NIH), has submitted to the Office of Management and Budget (OMB) a request to review and approve the information collection listed below. This proposed information collection was previously published in the Federal Register on September 21, 1995, page 49001, and allowed 60 days for public comment. No public comments were received. The purpose of this notice is

to allow an additional 30 days for public comment. The National Institutes of Health may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

**PROPOSED COLLECTION:** *Title:* Checklist Validation of Dietary Questionnaire.

*Type of Information Collection Request:* New.

*Need and Use of Information Collection:* This experiment will compare the performance of two self-administered food frequency questionnaires which use different approaches to collect the information. The purpose of the study is to determine which food frequency approach more nearly replicates the information collected on the criterion Daily Checklist Instrument, which is a list of about 30 key food items selected especially for this comparative assessment. The Checklist will be completed daily for 30 days by each study participant. Following the 30-day period, one group will complete the NCI Health Habits and History Questionnaire (HHHQ), and the other group will complete the NCI Diet History Questionnaire (DHQ).

Respondents to each data collection instrument will estimate how often they eat a series of food items in the last month. Complete questionnaires will be obtained on 250 subjects in each of the two study groups. Study participants will be compensated. The results of the study will be used to refine the NCI Diet History Questionnaire. Participants will be adult volunteers from the Washington, D.C. metropolitan area.

*Frequency of Response:* Once. *Affected Public:* Individuals or households. *Type of Respondents:* Adults. The annual reporting burden is as follows:

*Estimated Number of Respondents:* 1333; *Estimated Number of Responses per Respondent:* 1; *Average Burden Hours Per Response:* 1.44; *Estimated Total Annual Burden Hours Requested:* 1924. The annualized cost to respondents is estimated at: \$5,920.

There are no Capital Costs to report. There are no Operating or Maintenance Costs to report.

**REQUEST FOR COMMENTS:** Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (2) The accuracy of the agency's

estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on respondent, including through the use of automated collection techniques or other forms of information technology.

**DIRECT COMMENTS TO OMB:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the: Office of Management and Budget, Office of Regulatory Affairs, New Executive Office Building, Room 10235, Washington, D.C. 20503, Attention: Desk Officer for NIH. To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Dr. Frances E. Thompson, Applied Research Branch, DCPC, NCI, NIH, EPN 313, 6130 Executive Blvd MSC 7344, Bethesda MD 20892-7344, or call non-toll-free number (301) 496-8500 or E-mail you request, including your address to: ThomsoF@dcpcepn.nci.nih.gov.

**COMMENTS DUE DATE:** Comments regarding this information collection are best assured of having their full effect if received on or before April 18, 1996.

Dated: March 12, 1996.

Philip D. Amoroso,

*NCI Executive Officer.*

[FR Doc. 96-6584 Filed 3-18-96; 8:45 am]

BILLING CODE 4140-01-M

## National Cancer Institute; Notice of Meeting

Notice is hereby given of the meeting of the National Cancer Institute Board of Scientific Advisors Clinical Trials Working Group, April 8, 1996 at the Doubletree Hotel, 1750 Rockville Pike, Rockville, Maryland.

This meeting will be open to the public on April 8, 1996 from 8:00 am to 5:00 pm for overview and discussion of the Institute's Clinical Trials Extramural Program.

The meeting will be closed to the public on April 8, 1996 from 5:15 pm to adjournment for discussion of confidential issues relating to the review, discussion and evaluation of individual programs and projects conducted by the Clinical Trials Extramural Program. These discussions will reveal confidential trade secrets or commercial property such as patentable material, and personal information including consideration of personnel qualifications and performance, the

competence of individual investigators and similar matters, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Information pertaining to the meeting may be obtained from Dr. John Cole, III, Executive Secretary, National Cancer Institute Clinical Trials Working Group, National Cancer Institute, 6130 Executive Blvd., EPN, Rm. 540, Bethesda, MD 20892, (301-496-1718). Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact Dr. John Cole, III in advance of the meeting.

Dated: March 13, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-6585 Filed 3-18-95; 8:45 am]

**BILLING CODE 4140-01-M**

### **National Cancer Institute; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the meeting of the National Cancer Institute Special Emphasis Panel (SEP):

*Name of SEP:* Cancer Prevention Research Unit.

*Date:* March 26-28, 1996.

*Time:* March 26-7 p.m. to 12:00 p.m.; March 27-8 a.m. to 5:00 p.m.; March 28-8 a.m. to adjournment.

*Place:* The Double Tree Hotel, 1750 Rockville Pike, Bethesda, MD 20852.

*Contact Person:* Dr. Gerald Lovinger, Scientific Review Administrator, National Cancer Institute, NIH, Executive Plaza North, Room 630C, 6130 Executive Boulevard MSC 7405, Bethesda, MD 20892-7405, Telephone: 301/496-7987.

*Purpose/Agenda:* This meeting will be devoted to the review, discussion, and evaluation of grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers

Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control.)

Dated: March 13, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-6586 Filed 3-18-96; 8:45 am]

**BILLING CODE 4140-01-M**

### **National Cancer Institute; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Cancer Institute Special Emphasis Panel (SEP):

*Name of SEP:* Investigator Grants for Clinical Cancer Therapy Research.

*Date:* March 25-27, 1996.

*Time:* March 25-7 p.m. to 10 p.m.; March 26-27-8 a.m. to 5 p.m.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Ray Bramhall, Ph.D., Scientific Review Administrator, National Cancer Institute, 6130 Executive Blvd., Room 643, Rockville, MD 20852. (301) 496-3428.

*Purpose/Agenda:* This meeting will be devoted to the review, discussion, and evaluation of individual grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control.)

Dated: March 13, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-6587 Filed 3-18-96; 8:45 am]

**BILLING CODE 4140-01-M**

### **National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Non-Human Primate Models of AIDS for Evaluating Therapies.

*Date:* April 3, 1996.

*Time:* 8:30 a.m.

*Place:* Bethesda Ramada Hotel, Ambassador I Conference Room, 8400 Wisconsin Avenue, Bethesda, MD 20814, (301) 654-1000.

*Contact Person:* Dr. Christopher E. Beisel, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C03, Bethesda, MD 20892-7610, (301) 402-4596.

*Purpose/Agenda:* To evaluate contract proposals.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health.)

Dated: March 13, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-6588 Filed 3-18-96; 8:45 am]

**BILLING CODE 4140-01-M**

### **Public Health Service**

#### **National Toxicology Program; Board of Scientific Counselors' Meeting**

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the National Toxicology Program (NTP) Board of Scientific Counselors, U.S. Public Health Service, in the Conference Center, Building 101, South Campus, National Institute of Environmental Health Sciences (NIEHS), 111 Alexander Drive, Research Triangle Park, North Carolina, on April 17, 1996.

The meeting will be open to the public from 8:30 a.m. to adjournment with attendance limited only by space available. Preliminary agenda topics include: discussion of research partnerships on transgenic models; new research initiatives on environmental hormones, 'dioxin-like' chemicals, and health hazards of electromagnetic fields (EMF); activities in development and validation of alternative animal test methods; a final report on the review of the criteria for the Biennial Report on Carcinogens; status reports on interagency collaborative studies with NIOSH in immunotoxicity and with