

April 25, 1996, at the Radisson Plaza, 369 West Vine Street, Lexington, Kentucky 40507. The meeting will include a discussion of a draft report on "Bigotry-Related Violence in Kentucky", discussion of civil rights problems and progress in the State and Nation, and planning for future activity.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Porter Peeples, 606-233-1561 or Robert L. Knight, Civil Rights Analyst, Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 1996.  
Carol-Lee Hurley,  
*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 96-7576 Filed 3-27-96; 8:45 am]  
BILLING CODE 6335-01-P

#### Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Pennsylvania Advisory to the Commission will convene at 10:30 a.m. and adjourn at 3:30 p.m. on Friday, May 3, 1996, at the U.S. Department of Justice, Community Relations Service, Conference Room 208, Second and Chestnut Streets, Philadelphia, Pennsylvania 19106. The purpose of the meeting is to discuss the Committee's current project proposal and plan its project activity on affirmative action for fiscal year 1996. The Committee anticipates inviting speakers to inform the Committee on affirmative action issues in Pennsylvania.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Joseph Fisher, 215-351-0750, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 21, 1996.  
Carol-Lee Hurley,  
*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 96-7577 Filed 3-27-96; 8:45 am]  
BILLING CODE 6335-01-P

#### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Vermont Advisory to the Commission will convene at 9:30 a.m. and adjourn at 4:30 p.m. on Wednesday, May 15, 1996, at the Memorial Room at City Hall, 39 Main Street, Montpelier, Vermont 05602. The purpose of the meeting is to plan project activity based on information gathered at the meeting from civil rights organizations and members of the community on the status of civil rights in Vermont.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Samuel B. Hand, 802-656-3180 or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 1996.  
Carol-Lee Hurley,  
*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 96-7578 Filed 3-27-96; 8:45 am]  
BILLING CODE 6335-01-P

#### CONSUMER PRODUCT SAFETY COMMISSION

##### Sunshine Act Meeting

"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT: [insert FR citation].

PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING: 10:00 a.m., March 27, 1996.

CHANGES IN MEETING: Meeting concerning Charcoal Labeling has been canceled and rescheduled for Tuesday, April 2, 1996.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: March 26, 1996.  
Sadye E. Dunn,  
*Secretary.*  
[FR Doc. 96-7755 Filed 3-26-96; 2:41 pm]  
BILLING CODE 6355-01-M

##### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m., Tuesday, April 2, 1996.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the Public.

##### MATTER TO BE CONSIDERED:

Charcoal Labeling

The staff will brief the Commission on a draft final rule that would revise the label currently required by the Commission's regulations for packages of charcoal. The label addresses the hazard of inhalation of carbon monoxide that collects when charcoal is burned in confined areas.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: March 26, 1996.  
Sadye E. Dunn,  
*Secretary.*  
[FR Doc. 96-7756 Filed 3-26-96; 2:41 pm]  
BILLING CODE 6355-01-M

#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

##### Establishment of the Marshall Center Board of Visitors

**ACTION:** Notice.

**SUMMARY:** The Marshall Center Board of Visitors is being established by direction of the Secretary of Defense and in accordance with the provisions of Pub. L. 92-463, the "Federal Advisory Committee Act."

The Board will provide advice on matters related to the mission, policy, faculty, students, curricula, educational methods, research, facilities and administration of the Marshall Center. The Marshall Center is a part of the United States European Command, and is located in Garmisch, Germany. The Center's mission is to foster the development defense institutions and

security structures compatible with democratic processes and civilian control among the nations of central Europe and the former Soviet Union.

The Board will be composed of a balanced mix of approximately 15 members who will have expertise relevant to the functions to be performed, and will representatives from the U.S. Congress, former senior government and military officials, and distinguished citizens from academia, business, industry, and other professions associated with national security affairs.

For further information regarding the Board, contact: Colonel Frank Willingham, at (703) 697-1386.

Dated: March 22, 1996.

Patricia L. Toppings,  
Alternate OSD Federal Register Liaison  
Officer, Department of Defense.  
[FR Doc. 96-7469 Filed 3-27-96; 8:45 am]  
BILLING CODE 5000-04-M

### Government-Industry Advisory Committee on the Operation and Modernization of the National Defense Stockpile

**ACTION:** Notice of meeting.

**SUMMARY:** The fifth meeting of this committee will be held on April 10, 1996, at the Defense Logistics Agency Headquarters Complex, Fort Belvoir, VA. The meeting is open to the public. This committee was established under Public Law 102-484. The meeting time and agenda are as follows:

**TIME:** 9:00 a.m. to 2:30 p.m.

**AGENDA:** The Committee will hear reports from the working group on Sales Methodology and from the working group on Stockpile Modernization. For additional information contact Tom Meeker at 703-767-6476.

Dated: March 22, 1996.

Patricia L. Toppings,  
Alternate OSD Federal Register Liaison  
Officer, Department of Defense.  
[FR Doc. 96-7470 Filed 3-27-96; 8:45 am]  
BILLING CODE 5000-04-M

### Department of the Navy

#### Chief of Naval Operations (CNO) Executive Panel; Closed Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), notice is hereby given that the Chief of Naval Operations (CNO) Executive Panel will meet 23 April 1996 from 10:00 a.m. to 11:30 a.m. at the office of the Chief of Naval Operations, 2000 Navy Pentagon,

Washington, DC 20350-2000. This session will be closed to the public.

The purpose of this meeting is to conduct the mid-term briefing of the Naval Support to the Land Battle Task Force to the Chief of Naval Operations. These matters constitute classified information that is specifically authorized by Executive order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in section 552b (c) (1) of title 5, United States Code.

For further information concerning this meeting contact: Janice Graham, Assistant for CNO Executive Panel Management, 4401 Ford Avenue, Suite 601, Alexandria, Virginia 22302-0268, Telephone Number: (703) 681-6205.

Dated: March 19, 1996

M. A. Waters,  
LCDR, JAGC, USN, Federal Register Liaison  
Officer.  
[FR Doc. 96-7580 Filed 3-27-96; 8:45 am]  
BILLING CODE 3810-FF-P

#### Notice of Intent To Grant Exclusive Patent License; Lumitox Gulf L.C.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Lumitox Gulf L.C., a revocable, nonassignable, partially exclusive license in the United States to practice the Government-owned invention described in U.S. Patent Nos. 5,130,251 entitled "Stress-Resistant Bioluminescent Dinoflagellates"; 5,143,545 entitled "Antifouling Marine Coatings"; and 5,192,667 entitled "Method for Evaluating Anti-Fouling Paints."

Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Dated: March 19, 1996.

M. A. Waters,  
LCDR, JAGC, USN, Federal Register Liaison  
Officer.  
[FR Doc. 96-7579 Filed 3-27-96; 8:45 am]  
BILLING CODE 3810-01-P

### DEPARTMENT OF ENERGY

#### Federal Energy Regulatory Commission

[Docket No. ER96-1310-000]

#### Kentucky Utilities Co.; Notice of Filing

March 22, 1996.

Take notice that on March 14, 1996, Kentucky Utilities Company (KU), tendered for filing information on transactions that occurred during February 16, 1996 through February 29, 1996, pursuant to the Power Services Tariff accepted by the Commission in Docket No. ER95-854-000.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before April 5, 1996. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make the protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

Lois D. Cashell,

Secretary.

[FR Doc. 96-7520 Filed 3-27-96; 8:45 am]

BILLING CODE 6717-01-M

[Docket Nos. CP95-149-001 and MT96-11-000]

#### KO Transmission Co.; Notice of Initial Tariff Filing

March 22, 1996.

Take notice that on March 21, 1996, KO Transmission Company (KO), 139 East Fourth Street, Cincinnati, Ohio 45202, filed in Docket No CP95-149-001 and MT96-11-000 its FERC Gas Tariff, Original Volume No. 1, with a proposed effective date of April 22, 1996.