# U.S.-South Africa Business Development Committee: Membership

**ACTION:** Notice of Membership Opportunity.

**SUMMARY:** The Department of Commerce is currently seeking nominations of outstanding individuals to serve on the U.S. section of the U.S.-South Africa **Business Development Committee** (BDC). On June 4, 1994, Secretary of Commerce Ronald H. Brown and South African Minister of Trade and Industry Trevor Manuel signed the document establishing the BDC, the purpose of which is to provide a forum for the public and private sectors to engage in constructive exchanges of information on commercial matters, problem solve, and more effectively work together on issues of common interest. The BDC is composed of two sections, a U.S. section and a South African section. The U.S. Section is chaired by Secretary of Commerce Ronald H. Brown and is comprised of 21 private sector representatives. The inaugural meeting of the BDC took place September 19–20, 1994. Subsequent plenary and working group meetings have been held over the past two years with the government and private sector members from both countries in attendance.

**OBLIGATIONS:** Private sector members were originally appointed for a two year term. Nominations are now being sought for private sector members to serve for a two year period from July 1, 1996 until June 30, 1998. Private sector members will serve at the discretion of the Secretary and shall serve as representatives of the business community and the industry their business represents. They are expected to participate fully in defining the agenda for the Committee and in implementing its work program. It is expected that private sector individuals chosen for BDC membership will attend not less than 75% of the BDC meetings which will be held in the United States and South Africa.

Private sector members are fully responsible for travel, living and personal expenses associated with their participation on the BDC and may be responsible for a pro rata share of administrative and communications costs of the BDC.

The BDC will continue to work on issues of common interest to encourage trade and investment, including the following:

 Resolving obstacles to trade and investment between the two countries;

- Expanding commercial activity between both countries and identifying commercial opportunities;
- Developing sectoral or projectoriented approaches to expand business opportunities;
- —Implementing trade and business development programs, including trade missions, seminars, exhibits and other events;
- —Identifying further steps to facilitate and encourage the development of commercial expansion between the two countries; and
- —Taking any other appropriate steps for fostering commercial relations between the U.S. and South Africa.

**CRITERIA:** In order to be eligible for membership in the U.S. section, potential candidates must be:

- (1) U.S. citizens or permanent residents;
- (2) CEOs or other senior management level employees of a U.S. company or organization with demonstrated involvement in trade with and/or investment in South Africa who will participate in not less than 75% of the BDC meetings, which will be held in the United States and South Africa. (The representative nominated should be the individual that will actively participate in the BDC);
- (3) Not a registered Foreign Agent; and
- (4) Actively doing business in South Africa or actively developing entry plans for doing business in South Africa.

To the extent possible, the Department of Commerce will strive to achieve membership composition that reflects U.S. entrepreneurial diversity. Therefore, in reviewing eligible candidates, the Department of Commerce will consider such selection factors as:

- (1) Depth of experience in the South African market;
  - (2) Export/investment experience;
- (3) Representation of industry or service sectors of importance to our commercial relationship with South Africa;
- (4) Company size or, if an organization, size and number of member companies;
- (5) Location of company or organization; and
- (6) Demographics.
- To be considered for membership, please provide the following: name and title of individual proposed for consideration; name and address of the company or organization of which the individual is a representative; company's or organization's product or service line; size of the company or, if

an organization, the size and number of member companies; export experience/foreign investment experience in major markets; a brief statement (not more than 1 page) of why each candidate should be considered for membership on the Committee; the particular segment of the business community the candidate would represent; and a personal resume.

**DEADLINE:** In order to receive full consideration, requests must be received no later than May 15, 1996.

ADDRESSES: Please send your requests for consideration to Mrs. S.K. Miller, Director, Office of Africa by fax on 202/482–5198 or by mail at Room 2037, U.S. Department of Commerce, Washington, D.C. 20230.

FOR FURTHER INFORMATION CONTACT: Mrs. S.K. Miller, Director, Office of Africa, Room 2037, U.S. Department of Commerce, Washington, D.C. 20230; telephone: 202/482–4227.

Authority: Act of February 14, 1903, c. 552, as amended, 15 U.S.C. 1501 *et seq.*, 32 Stat. 825; Reorganization Plan No. 3 of 1979, 19 U.S.C. 2171 Note, 93 Stat. 1381.

Sally K. Miller,

Director, Office of Africa.

[FR Doc. 96–8461 Filed 4–4–96; 8:45 am]

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# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Agency Information Collection Activities Under OMB Control

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection Request (ICR) abstracted below has been forwarded to the Office of Management and Budget (OMB) for review and comment. The ICR describes the nature of the information collection and its expected costs and burden; it includes the actual data collection instruments.

COMMENTS MUST BE SUBMITTED ON OR BEFORE:  $April\ 30,\ 1996.$ 

ADDRESSES: Written comments should be sent to: Laura Olivin, Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, NW, Washington, DC 20503. Requests for information, including copies of the questionnaires and supporting documentation, should be directed to: Beverly L. Milkman, Executive Director, Committee for Purchase From People Who are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, VA 22202-3461, telephone: 703-603-7740. Supplementary Information: The enabling regulations for the JWOD Act prescribe that the Committee: "Conduct a continuing study and evaluation of its activities under the JWOD Act for the purpose of assuring effective and efficient administration of the JWOD Act. The Committee may study, independently, or in cooperation with other public or nonprofit private agencies, problems relating to: (1) The employment of the blind or individuals with other severe disabilities \* \* \*'  $(\S 51-2.2(g)).$ 

As part of the effort to evaluate its activities and study the employment of individuals who are blind or severely disabled, the Committee has initiated an analysis of benefits and costs of the JWOD Program. The information collection instruments included in the request for OMB approval are required for the portion of the methodology that deals with costs and benefits for JWOD employees. These new information collection instruments will be used one time to collect information from a representative sample of nonprofit agencies and JWOD employees.

Beverly L. Milkman, *Executive Director*.

[FR Doc. 96-8498 Filed 4-4-96; 8:45 am]

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## **Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: May 6, 1996.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202–3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603–7740.

SUPPLEMENTARY INFORMATION: On October 20, 1995, January 26, February 2, 9, 16 and 23, 1996, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (60 F.R. 54216, 61 F.R. 2494, 3911, 4962, 6234 and 6977) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.
- 2. The action will not have a severe economic impact on current contractors for the commodities and services.
- 3. The action will result in authorizing small entities to furnish the commodities and services to the Government.
- 4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

# Commodities

Pad, Microwave M.R. 562
Frame, Picture 7105–01–408–9957
Mirror, Glass 7105–00–260–1390 7105–00–264–5997
Badge, Identification 8455–01–396–2284
Napkin, Paper, Table 8540–00–276–7569 8540–00–276–7570 8540–00–279–777 8540–00–149–1601 8540–01–350–6418

### Services

Administrative Services, Directorate of Public Works, Fort Sam Houston,

Food Service Attendant, U.S. Coast Guard Air Station Miami, Opa Locka, Florida

Grounds Maintenance, Tinker Air Force Base, Oklahoma Grounds Maintenance, U.S. Army Reserve Center, Montgomery County Airport, 100 South Parkway, Conroe, Texas

Janitorial/Custodial, Building 151, Picatinny Arsenal, New Jersey Janitorial/Custodial, Serrenti Memorial USARC, Scranton, Pennsylvania Janitorial/Custodial, Wilkes-Barre USARC, Wilkes-Barre, Pennsylvania Janitorial/Custodial, Naval and Marine

Corps Reserve Center, Spokane, Washington Mailrooom Operation, Department of

Mailrooom Operation, Department of the Army, Corps of Engineers, South Atlantic Division Office, 77 Forsyth Street SW., Atlanta, Georgia Preparation of Oil Sample Kits, Naval

Air Station, Pensacola, Florida Recycling Service for the following locations: Cape Canaveral Air Force Station, Florida, Jonathon Dickinson Missile Tracking Annex, Florida, Malabar Tracking Annex, Florida.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

Executive Director.

[FR Doc. 96-8505 Filed 4-4-96; 8:45 am]

BILLING CODE 6353-01--P

#### **Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: May 6, 1996.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202–3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to