inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act, including whether consummation of the proposal can "reasonably be expected to produce benefits to the public, such as greater convenience, increased competition, or gains in efficiency, that outweigh possible adverse effects, such as undue concentration of resources, decreased or unfair competition, conflicts of interests, or unsound banking practices" (12 U.S.C. 1843). Any request for a hearing on this question must be accompanied by a statement of the reasons a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute, summarizing the evidence that would be presented at a hearing, and indicating how the party commenting would be aggrieved by approval of the proposal.

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 30, 1996.

A. Federal Reserve Bank of St. Louis (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166:

1. Peoples First Corporation, Paducah, Kentucky; to acquire Guaranty Federal Savings Bank, Clarksville, Tennessee, and thereby engage in owning, controlling, and operating a savings bank, pursuant to § 225.25(b)(9) of the Board's Regulation Y, and in the sale, as agent, of insurance directly related to extensions of credit, pursuant to § 225.25(b)(8)(i) of the Board's Regulation

B. Federal Reserve Bank of Kansas City (John E. Yorke, Senior Vice President) 925 Grand Avenue, Kansas City, Missouri 64198:

l. Adams Land Improvement, Inc., Arapahoe, Nebraska; to acquire an additional 5.9 percent, for a total of 11.5 percent; Arapahoe Telephone Company, Arapahoe, Nebraska, to acquire an additional 15.9 percent, for a total of 21.5 percent; Hoffman, Inc., Arapahoe, Nebraska, to acquire an additional 10.8 percent, for a total of 16.4 percent; Charles Hunt, Oxford, Nebraska, to acquire an additional 1.0 percent, for a total of 2.1 percent; Gary Thompson, Arapahoe, Nebraska, to acquire an additional 2.3 percent, for a total of 5.1 percent; Henry Koch, McCook, Nebraska, to acquire a total of 5.2 percent; Eldon Moore, Bartley, Nebraska, to acquire a total of 2.1 percent; Jacqueline Morgan, Arapahoe, Nebraska, to acquire a total of 1.0

percent; Brad Randel, Indianola, Nebraska, to acquire a total of 1.0 percent; Dorothy Randel Trust, Indianola, Nebraska, to acquire a total of 1.0 percent; Cliff Randel, McCook, Nebraska, to acquire a total of 1.0 percent; Don Moore, McCook, Nebraska, to acquire a total of 3.1 percent; Stewart Minnick, Cambridge, Nebraska, to acquire a total of 3.1 percent; Tim Peterson, Cambridge, Nebraska, to acquire a total of .5 percent; Harvey Minnick, Cambridge, Nebraska; to acquire a total of 2.1 percent; The Curtis Telephone Co., Curtis, Nebraska, to acquire a total of 5.2 percent; Gerald C. Meyeale, Holbrook, Nebraska; to acquire a total of 3.1 percent; Ronald Gardner, Edison, Nebraska, to acquire a total of 2.1 percent; Lennie Deaver, Cambridge, Nebraska, to acquire a total of 1.6 percent; and William Sandy, Holdrege, Nebraska, to acquire a total of 3.1 percent, of the voting shares of Central Bancshares, Inc., Cambridge, Nebraska, and thereby indirectly acquire First Central Bank, Cambridge, Nebraska.

Board of Governors of the Federal Reserve System, April 10, 1996. Jennifer J. Johnson, Deputy Secretary of the Board.

[FR Doc. 96–9316 Filed 4–15–96; 8:45 am]

BILLING CODE 6210-01-F

## Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. Once the notices have been accepted for processing, they will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than April 30, 1996.

A. Federal Reserve Bank of San Francisco (Kenneth R. Binning, Director, Bank Holding Company) 101 Market Street, San Francisco, California 94105:

1. Andrew J. Rossi, Manteca, California; to retain a total of 25.08 percent of the voting shares of Delta National Bancorp, Manteca, California, and thereby indirectly retain shares of Delta National Bank, Manteca, California.

Board of Governors of the Federal Reserve System, April 10, 1996. Jennifer J. Johnson, Deputy Secretary of the Board.

[FR Doc. 96–9317 Filed 4–15–96; 8:45 am]

BILLING CODE 6210-01-F

### **Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

TIME AND DATE: 11:00 a.m., Monday, April 22, 1996.

PLACE: Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, NW., Washington, DC 20551.

STATUS: Closed.

#### **MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

#### CONTACT PERSON FOR MORE INFORMATION:

Mr. Joseph R. Coyne, Assistant to the Board; (202) 452–3204. You may call (202) 452–3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: April 12, 1996.
Jennifer J. Johnson,
Deputy Secretary of the Board.
[FR Doc. 96–9487 Filed 4–12–96; 3:07 pm]
BILLING CODE 6210–01–P

# GENERAL SERVICES ADMINISTRATION

### **Public Buildings Service**

San Francisco Federal Building, City of San Francisco, California; Notice of Availability, Draft Environmental Impact Statement/Environmental Impact Report

ACTION: Pursuant to the Council on Environmental Quality Regulations (40 Code of Federal Regulations 1500–1508) implementing procedural provisions of the National Environmental Policy Act (NEPA), the U.S. General Services Administration (GSA) hereby gives notice that a joint Draft Environmental Impact Statement/Environment Impact Report (EIS/EIR) for the construction of a new Federal Building within the City

of San Francisco, California has been prepared and filed with the Environmental Protection Agency (EPA). The proposed project would include the construction of a new federal building with approximately 675,000 gross square feet of building space and 161 onsite parking spaces. The building would be constructed by a lease purchase action on a site to be donated to GSA by the City of San Francisco. Two sites are being considered: a site of approximately 95,000 square feet which comprises half of the block bounded by Market Street to the northwest, Tenth Street to the northeast, Mission Street to the southeast, and Eleventh Street to the southwest; or a site of approximately 159,000 square feet located in the southeast portion of the block bounded by Market Street on the northwest, Seventh Street on the northeast, Mission Street on the southeast, and Eighth Street on the southwest.

LEAD AGENCIES: For the purposes of NEPA, the lead agency is GSA; for the purposes of the California Environmental Quality Act, the co-lead agencies are the City and County of San Francisco, Department of City Planning, and the San Francisco Redevelopment Agency.

Alternatives: The DRAFT EIS/EIR examines four alternatives including: (1) Construction of the Federal Building on a site located at Tenth and Market Streets, near the San Francisco Civic Center area; (2) construction of the federal building on a site located at Seventh and Mission Street, also near the San Francisco Civic Center area; (3) purchase of a building in the Central Business Area; (4) lease of a building in the Central Business Area; and (5) no action or continued use of the existing federally owned and leased space.

Public Involvement: The Draft EIS/ EIR, prepared by GSA addressing this action, is on file and may be obtained from: Ms. Joan Byrens, U.S. General Services Administration, Portfolio Management Division (9PT), 450 Golden Gate Avenue, San Francisco, California 94102-3400, Telephone: (415) 522-3495. A limited number of copies of the Draft EIS/EIR is available to fill single copy requests. Loan copies of the Draft EIS/EIR are available for review at the City of San Francisco Main Library and at the GSA Portfolio Management Office at the Philip Burton Federal Building, 450 Golden Gate Avenue (Third Floor), San Francisco. GSA encourages all interested parties to comment on the document. Written comments on the Draft EIS/EIR can be submitted until June 5, 1996 to the address listed above.

Dated: April 5, 1996. Kenn N. Kojima, *Regional Administrator*. [FR Doc. 96–9298 Filed 4–15–96; 8:45 am]

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

BILLING CODE 6820-23-M

Health Resources and Services Administration

Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, call the HRSA Reports Clearance Office on (301)–443–1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

Federal Set-Aside Program of the Maternal and Child Health Services Block Grant-42 CFR 51a.4 (OMB No. 0915–0050)—Extension, No Change-This request is for extension of approval of language in the regulations which specifies the kinds of information which must be provided in applications for funding under Section 502(a) of the Social Security Act. This request for OMB approval of the regulatory language carries only one burden hour; the burden associated with completing the application is included with the request for approval of the application forms.

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Virginia Huth, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: April 11, 1996.

J. Henry Montes,

Associate Administrator for Policy Coordination.

[FR Doc. 96–9372 Filed 4–15–96; 8:45 am]

BILLING CODE 4160-15-P

#### **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[CA-060-06-1990-00]

### Meeting of the California Desert District Advisory Council

SUMMARY: Notice is hereby given, in accordance with Public Laws 92–463 and 94–579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will meet in formal session Thursday, May 9 and Friday, May 10, 1996, from 8:00 a.m. to 5:00 p.m., and Saturday, May 11 from 8:00 a.m. to 12 noon. The sessions will be held in the Flight Deck conference room, which is in the Heritage Inn Suites, located at 1050 North Norma Street, Ridecrest, California.

Council members will participate in a field tour on Thursday morning, which will focus on various management issues related to the West Coordinated Management Plan. The tour will assemble at the Heritage Inn Suites parking lot at 7:15 a.m., and depart at 7:30 a.m. The public is welcome to participate in the field tour, but should dress appropriately and plan on providing their own transportation, food, and beverage. Anyone interested in participating in the field tour should contact BLM at (909) 697–5215 for more information.

The council meeting is scheduled to begin at 1:00 p.m. in the Flight Deck conference room at the Heritage Inn Suites. All Desert District advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507–0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

# FOR FURTHER INFORMATION AND MEETING CONFIRMATION:

Contact the Bureau of Land Management, California Desert District, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507– 0714; (909) 697–5215.