

Bldg. 92, TA-16  
 Los Alamos National Laboratory  
 Los Alamos Co: Los Alamos NM 87545-  
 Landholding Agency: Energy  
 Property Number: 419620008  
 Status: Unutilized  
 Reason: Within 2000 ft. of flammable or  
 explosive material Secured Area. Extensive  
 deterioration.

Bldg. 93, TA-16  
 Los Alamos National Laboratory  
 Los Alamos Co: Los Alamos NM 87545-  
 Landholding Agency: Energy  
 Property Number: 419620009  
 Status: Unutilized  
 Reason: Within 2000 ft. of flammable or  
 explosive material Secured Area. Extensive  
 deterioration.

Bldg. 101, TA-16  
 Los Alamos National Laboratory  
 Los Alamos Co: Los Alamos NM 87545-  
 Landholding Agency: Energy  
 Property Number: 419620010  
 Status: Unutilized  
 Reason: Within 2000 ft. of flammable or  
 explosive material Secured Area. Extensive  
 deterioration.

[FR Doc. 96-10903 Filed 5-2-96; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Draft Environmental Impact Statement (DEIS) for the Proposed El Rancho Electric Substation, Santa Fe County, NM

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Extension of public comment period on DEIS.

**SUMMARY:** On March 8, 1996, the Bureau of Indian Affairs (BIA) published in the Federal Register a Notice of Availability and public comment dates for the Draft Environmental Impact Statement (DEIS) for the Proposed El Rancho Electric Substation, Santa Fe County, New Mexico. The BIA now wishes to extend the public comment period for this DEIS.

The proposed BIA action is the approval of a one acre easement on Indian trust land of the Pueblo of San Ildefonso for the Jemez Mountains Electric Cooperative, Inc. to construct a 69/kV electric distribution substation. The Department of Agriculture's Rural Utilities Service (RUS), in turn, is considering the approval of the advance of loan funds for construction of the facilities. The BIA is serving as the lead agency.

This notice is published pursuant to Sec. 1503.1 of the Council on Environmental Quality Regulations (40 CFR, Parts 1500 through 1508)

implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 et seq.), the Department of Interior Manual (516 DM 1-6), and the environmental policies and procedures of the RUS; and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

**DATES:** The date by which written comments must arrive at the address given below is extended from May 7, 1996 to May 31, 1996.

**ADDRESSES:** Send written comments to Mr. Charles Tippeconnic, Bureau of Indian Affairs, Albuquerque Area Office, Branch of Natural Resources, P.O. Box 26567, Albuquerque, New Mexico 87125-6567. Copies of the DEIS may also be obtained from this address.

**FOR FURTHER INFORMATION CONTACT:** Mr. Charles Tippeconnic at the above address, or at (505) 766-3374.

Dated: April 29, 1996.

Ada E. Deer,

*Assistant Secretary—Indian Affairs.*

[FR Doc. 96-11015 Filed 5-2-96; 8:45 am]

BILLING CODE 4310-02-P

### Bureau of Land Management

[NV-06-1990-10]

#### Environmental Statements; Mule Canyon Gold Mine, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, notice is given that the Battle Mountain District of the Bureau of Land Management (BLM) has prepared, by third party contractor, a Draft Environmental Impact Statement for Santa Fe Pacific Gold Corporation's Mule Canyon Mine. This document is available for public review for a 45 day period.

**DATES AND ADDRESSES:** Written comments on the Draft Environmental Impact Statement must be postmarked by July 10, 1996.

Public meeting to receive oral and written comments has been scheduled for date, time, and place listed below.

- June 5, 1996 at 7:00 p.m., at the Battle Mountain District Office, Battle Mountain, Nevada.

- A copy of the Draft Environmental Impact Statement can be obtained from: Bureau of Land Management, Battle Mountain District Office, ATTN: Christopher Stubbs, Project Manager,

P.O. Box 1420, Battle Mountain, Nevada 89820.

- The Draft Environmental Impact Statement is available for inspection at the following additional locations: Bureau of Land Management, Nevada State Office, 850 Harvard Way, Reno, Nevada; Lander County Library, Battle Mountain, Nevada; and the University of Nevada Library in Reno, Nevada.

**FOR FURTHER INFORMATION CONTACT:** Christopher Stubbs, Project Manager at the above Battle Mountain District Address or telephone (702) 635-4000.

**SUPPLEMENTARY INFORMATION:** The Draft Environmental Impact Statement analyzes the potential environmental impacts that could result from construction and operation of the Mule Canyon Gold Mine. Alternatives analyzed include the Proposed Action, No Action Alternative, East Access Alternative, and the Overburden and Interburden Disposal Area Configuration Alternative. The project would involve construction and operation of a new mine at Mule Canyon with open pits, overburden and interburden ore stockpiles, process facilities, tailings storage facilities, heap leach pads, and related support and ancillary facilities.

Dated: April 29, 1996.

Gerald M. Smith,

*District Manager.*

[FR Doc. 96-10985 Filed 5-2-96; 8:45 am]

BILLING CODE 4310-HC-M

[NV-930-5700-10; N-60819]

### Notice of Realty Action; Nevada

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice.

**SUMMARY:** The following land in Elko County, Nevada has been examined and identified as suitable for disposal by direct sale, including the mineral estate with no known value, under Section 203 and Section 209 of the Federal Land Policy and Management Act (FLPMA) of October 21, 1976 (43 U.S.C. 1713 and 1719) at no less than fair market value:

Mount Diablo Meridian, Nevada

T. 47 N., R. 64 E.,

Sec. 12, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Comprising 30 acres, more or less.

The above described land is being offered as a direct sale to Elko County. Final determination on disposal will be made after completion of an environmental analysis. Another Notice of Realty Action will be issued at that time.

**FOR FURTHER INFORMATION CONTACT:** Detailed information concerning this action is available for review at the Bureau of Land Management, 3900 E. Idaho Street, Elko, Nevada.

Upon publication of this Notice of Realty Action in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the mining laws, but not the mineral leasing laws or disposals pursuant to Sections 203 and 209 of FLPMA. The segregation shall terminate upon issuance of a patent or other document of conveyance, upon publication in the Federal Register of a Notice of Termination of Segregation, or 270 days from date of this publication, whichever occurs first.

Interested parties may submit comments to the Elko District Office, Bureau of Land Management, 3900 E. Idaho Street, Elko, NV 89801. Comments shall be submitted by June 19, 1996.

Dated: April 24, 1996.

Robert E. Means,

*Acting District Manager.*

[FR Doc. 96-10865 Filed 5-02-96; 8:45 am]

**BILLING CODE 4310-HC-P**

[CO-956-96-1420-00]

### Colorado; Filing of Plats of Survey

April 17, 1996.

The plats of survey of the following described land, will be officially filed in the Colorado State Office, Bureau of Land Management, Lakewood, Colorado, effective 10:00 am., April 17, 1996. All inquiries should be sent to the Colorado State Office, Bureau of Land Management, 2850 Youngfield Street, Lakewood, Colorado 80215.

The plat representing the dependent resurvey of portions of the north boundary and subdivisional lines and the subdivision of sections 3, 4, 5, and 8, Township 46 North, Range 4 West, New Mexico Principal Meridian, Group 1056, Colorado, was accepted April 3, 1996.

This survey was requested by the District Manager, Montrose, to identify boundaries of public lands.

The plat representing the dependent resurvey of portions of the First Guide Meridian West (west boundary) and subdivisional lines, and the subdivision of section 30, Township 50 North, Range 8 West, New Mexico Principal Meridian, Group 1096, Colorado, was accepted April 1, 1996.

This survey was requested by the District Manager, Montrose, to identify boundaries of public lands so that a trail could be re-routed around private land

and designated wilderness land and for administrative purposes.

The plat representing the dependent resurvey of a portion of the north boundary (Third Standard Parallel South) and a portion of the subdivisional lines, and the subdivision of sections 11 and 14, Township 51 North, Range 1 East, New Mexico Principal Meridian, Group 1094, Colorado, was accepted April 11, 1996.

The plat representing the dependent resurvey of a portion of the subdivisional lines and the subdivision of sections 27 and 29, Township 15 South, Range 84 West, Sixth Principal Meridian, Group 1094, Colorado, was accepted April 11, 1996.

The plat (in two sheets) representing the dependent resurvey of Mineral Survey No. 13085, The Taylor River Placer and The Taylor River Placer No. 1, Township 14 South and Township 15 South, Range 83 West, Sixth Principal Meridian, Group 9460, Colorado, was accepted April 11, 1996.

The plat representing the dependent resurvey of portions of Tracts 37, 40, and 41, Township 15 South, Range 83 West, Sixth Principal Meridian, Group 1094, Colorado, was accepted April 11, 1996.

These surveys were requested by the U.S. Department of Transportation, Federal Highway Administration, to identify Gunnison National Forest boundaries situated along the Taylor River Canyon, so the location of right-of-way boundaries within the National Forest could be determined. The supplemental plat creating new lots 9 and 10 from original lot in section 11, was accepted April 2, 1996.

This plat was made to satisfy certain administrative needs of this Bureau.

Darryl A. Wilson,

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 96-11036 Filed 5-2-96; 8:45 am]

**BILLING CODE 4310-JB-P**

### National Park Service

#### 30 Day Notice of Submission to OMB, Opportunity for Public Comment

**AGENCY:** National Park Service, Department of Interior.

**ACTION:** Notice of submission to OMB and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (Public Law 104-13, 44 U.S.C., Chapter 3507(a)(1)(D)) the National Park Service invites public comments on a proposed information collection request (ICR), which has been submitted to OMB for approval. Comments are invited on: (1)

The need for the information including whether the information has practical utility; (2) the accuracy of the reporting burden estimate; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the information collection on respondents, including use of automated collection techniques or other forms of information technology.

The Primary Purpose of the Proposed ICR: To identify characteristics, use patterns, perceptions and preferences of visitors within Perry's Victory and International Peace Memorial. Results will be used by managers in ongoing planning and management to improve services, protect resources and better serve the visitors.

**DATES:** Public comments will be accepted for thirty days from the date listed at the top of this page in the Federal Register.

**ADDRESSES:** Send comments to David W. Lime, Ph.D., Senior Research Associate, Cooperative Park Studies Unit, Department of Forest Resources, University of Minnesota, 115 Green Hall 1530 N. Cleveland Ave., St. Paul, MN 55108.

All responses to this notice will be summarized and given to OMB. All comments will become a matter of public record. Copies of the proposed ICR requirement can be obtained from David W. Lime, Ph.D., Senior Research Associate, Cooperative Park Studies Unit, Department of Forest Resources, University of Minnesota, 115 Green Hall 1530 N. Cleveland Ave., St. Paul, MN 55108.

**FOR FURTHER INFORMATION CONTACT:** Dave Lime, 612-624-2250.

#### SUPPLEMENTARY INFORMATION:

*Title:* Visitor Use Study at Perry's Victory and International Peace Memorial.

*Form:* None.

*OMB Number:*

*Expiration date:*

*Type of request:* Visitor use survey.

*Description of need:* For Park planning and management.

*Description of respondents:* Individuals who visit Perry's Victory International Memorial.

*Estimated annual reporting burden:* 133 burden hours.

*Estimated average burden hours per response:* 20 minutes.

*Estimated average number of respondents:* 400.

*Estimated frequency of response:* Once.