

written testimony, should contact NOAA (see **ADDRESSES**) so that NOAA can effectively coordinate the meeting and ensure an orderly proceeding.

Dated: May 10, 1996.

Robert S. Winokur,

Assistant Administrator for Satellite and Information Services.

[FR Doc. 96-12171 Filed 5-14-96; 8:45 am]

BILLING CODE 3510-12-M

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

AmeriCorps*VISTA Pre-Application Inquiry Form Reinstatement

AGENCY: Corporation for National and Community Service.

SUMMARY: The Corporation for National and Community Service has asked for an emergency processing request to OMB for the AmeriCorps*VISTA Pre-Application Inquiry.

DATES: The effective date is May 20, 1996.

FOR FURTHER INFORMATION CONTACT:

Diana B. London, Deputy Director, AmeriCorps*VISTA, (202) 606-5000, extension 228. For individuals with disabilities, information will be made available in alternative formats, upon request.

SUPPLEMENTARY INFORMATION: A request for emergency processing for reinstatement of OMB Approval #3001-0057, AmeriCorps*VISTA Pre-Application Inquiry form which expired on November 30, 1995, has been requested to OMB. This form is used for information collection on potential AmeriCorps*VISTA applicant organizations to determine their eligibility to become an AmeriCorps*VISTA sponsoring organization.

Dated: May 8, 1996.

Diana B. London,

*Deputy Director, AmeriCorps*VISTA.*

[FR Doc. 96-12161 Filed 5-14-96; 8:45 am]

BILLING CODE 6050-28-M

DEPARTMENT OF DEFENSE

Department of the Army

Committee Meeting Notice (School of the Americas)

AGENCY: School of the Americas, Training and Doctrine Command.

ACTION: Notice of meeting.

SUMMARY: In accordance with 10 (a) (2) of the Federal Advisory Committee Act,

Public Law (92-463), announcement is made of the following committee meeting:

Name of Committee: School of the Americas (SOA) Subcommittee of the Army Education Advisory Committee.

Dates of Meeting: 29 and 30 May 1996.

Time of Meeting: 0900-1600 on 29 May, and 0900-1130 on 30 May 1996.

Place of Meeting: School of the Americas, Building 35, Fort Benning, GA.

Proposed Agenda: Orientation and current School of the Americas issues.

FOR FURTHER INFORMATION CONTACT:

All communications regarding this subcommittee should be addressed to Lieutenant Colonel Willie G. Story, U.S. Army School of the Americas, Attention: ATZB-SAD, Fort Benning, Georgia, 31905-6245, or telephone (706) 545-3491.

SUPPLEMENTARY INFORMATION:

1. *Purpose of Meeting:* The newly-constituted SOA subcommittee will receive an orientation and review and discuss current issues, particularly proposed legislation regarding SOA.

2. Meeting of the Advisory Committee is open to the public. Due to space limitations, attendance may be limited to those persons who have notified the Committee Management Office in writing at least 5 days prior to the meeting date of their intent to attend.

3. Any member of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the subcommittee chairman may allow public presentations of oral statements at the meetings.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 96-12157 Filed 5-14-96; 8:45 am]

BILLING CODE 3710-08-M

Corps of Engineers

Notice of Availability of Surplus Land and Buildings in Accordance With Public Law 103-421 Located at Charles E. Kelly Support Facility, Irwin Support Annex, Manor, PA

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of availability.

SUMMARY: This notice identifies the surplus real property located at the Irwin Support Annex, Manor, PA. The former Nike Missile Launcher site is located in Westmoreland County, on Nike Road, just off of Pleasant Valley Road, south of its intersection with Route 130, next to the Turnpike.

FOR FURTHER INFORMATION CONTACT:

For more information regarding the particular property identified in this

Notice (i.e., acreage, floor plans, existing sanitary facilities, exact location), contact Mr. Gerry Bresee, Real Estate Division, Army Corps of Engineers, P.O. Box 1715, Baltimore, MD 21203 (telephone 410-962-5173, fax 410-962-0866).

SUPPLEMENTARY INFORMATION: This surplus is available under the provisions of the Federal Property and Administrative Services Act of 1945 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994. Notices of interest should be forwarded to Mr. William E. Mitchell II, Redevelopment Director, Redevelopment Authority of the County of Westmoreland, 601 Courthouse Square, Greensburg, Pennsylvania 15601, (telephone 412-830-3050, fax 412-830-3611).

The surplus real property totals approximately 18.93 acres and contains 11 buildings totaling approximately 26,468 square feet of space. Current range of uses include storage and administrative. Future uses may include administrative, storage or residential.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 96-12158 Filed 5-14-96; 8:45 am]

BILLING CODE 3710-41-M

Department of the Navy

Chief of Naval Operations (CNO) Executive Panel; Closed Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), notice is hereby given that the Chief of Naval Operations (CNO) Executive Panel will meet on June 3, 1996 from 2:30 to 4:00 at the office of the Chief of Naval Operations, 2000 Navy Pentagon, Washington, DC 20350-2000. This session will be closed to the public.

The purpose of this meeting is to conduct the final briefing of the Naval Warfare Innovations Task Force to the Chief of Naval Operations. These matters constitute classified information that is specifically authorized by Executive order to be kept secret in the interest of the national defense and are, in fact, properly classified pursuant to such Executive order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in section 552b (c) (1) of title 5, United States Code.

For further information concerning this meeting, contact Janice Graham, Assistant for CNO Executive Panel

Management, 4401 Ford Avenue, Suite 601, Alexandria, Virginia 22302-0268, Telephone (703) 681-6205.

Dated: May 6, 1996.

M.A. Waters,
LCDR, JAGC, USN, Federal Register Liaison Officer.

[FR Doc. 96-12117 Filed 5-14-96; 8:45 am]

BILLING CODE 3810-FF-P

Notice of Availability of Invention for Licensing; Combustion Chamber Drain System

SUMMARY: The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy.

Requests copies of the patent application cited should be directed to the Office of Naval Research, ONR OCCC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660 and must include the application serial number.

FOR FURTHER INFORMATION CONTACT: Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR, OCCC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Patent Application Serial No. 08/604,143: COMBUSTION CHAMBER DRAIN SYSTEM; filed February 20, 1996.

Dated: May 6, 1996.

M. A. Waters,
LCDR, JAGC, USN Federal Register Liaison Officer.
[FR Doc. 96-12116 Filed 5-14-96; 8:45 am]
BILLING CODE 3810-FF-P

Notice of Availability of Invention for Licensing; Liquid Crystal Composition and Alignment Layer

SUMMARY: The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy.

Requests copies of the patent application cited should be directed to the Office of Naval Research, ONR OCCC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660 and must include the application serial number.

FOR FURTHER INFORMATION CONTACT: Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR, OCCC, Ballston Tower One, 800 North Quincy

Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Patent Application Serial No. 08/559,318: LIQUID CRYSTAL COMPOSITION AND ALIGNMENT LAYER, filed November 15, 1995.

Dated: May 6, 1996.

M. A. Waters,
LCDR, JAGC, USN Federal Register Liaison Officer.

[FR Doc. 96-12115 Filed 5-14-96; 8:45 am]

BILLING CODE 3810-FF-P

DELAWARE RIVER BASIN COMMISSION

Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, May 22, 1996. The hearing will be part of the Commission's regular business meeting which is open to the public and scheduled to begin at 1:00 p.m. in the First Floor Meeting Room of the Rachel Carson State Office Building at 400 Market Street, Harrisburg, Pennsylvania.

A briefing of the Delaware River Basin's Pennsylvania legislators will be held at 11:00 a.m. at the same location.

The subjects of the hearing will be as follows:

Applications for Approval of the Following Projects Pursuant to Article 10.3, Article 11 and/or Section 3.8 of the Compact

1. *Holdover Project: Borough of Berlin D-95-24 CP.* An application for approval of a ground water withdrawal project to supply up to 27.5 million gallons (mg)/30 days of water to the applicant's distribution system from new Well No. 12, and to limit the withdrawal from all wells located within the Delaware River Basin to 27.5 mg/30 days. The project is located in Berlin Borough, Camden County, New Jersey. This hearing continues those of March 26, 1996 and April 24, 1996.

2. A request by C S Water & Sewer Associates to extend the deadline completion and operation date in Condition "g." of Docket No. D-76-21 (Revised) from May 1 to June 30, 1996. Delay in securing funding postponed the construction start until April 23, 1996. No other changes are requested.

3. *Birmingham Township Sewer Authority D-95-52 CP.* A project to expand a 40,000 gallons per day (gpd) sewage treatment plant (STP) to ultimately treat an average monthly flow of 80,000 gallons per day (gpd) which will serve the residential developments of the Ridings of Chadds Ford and the

Ridings II, both located approximately one-half mile west of U.S. Route 202 in Birmingham Township, Delaware County, Pennsylvania. The STP will provide advanced secondary biological treatment utilizing the activated sludge process and tertiary filtration. After disinfection, treated effluent will be discharged to an unnamed tributary of Harvey Run.

4. *Borough of Fleetwood D-95-58 CP.* An application for approval of a ground water withdrawal project to supply up to 17.3 mg/30 days of water to the applicant's distribution system from new Well No. 13, and to limit the existing withdrawal limit from all sources to 27.5 mg/30 days. The project is located in Fleetwood Borough, Berks County, Pennsylvania.

5. *Lower Salford Township Authority D-95-63 CP.* A project to construct a 0.90 million gallons per day (mgd) average monthly capacity STP to serve the eastern drainage area of Lower Salford Township, Montgomery County, Pennsylvania. The STP will provide secondary biological treatment utilizing an orbital oxidation ditch and will also provide tertiary filtration and ultraviolet disinfection. The STP will treat excess hydraulic overload at a maximum monthly average of 1.976 mgd. The STP will be located approximately 1,000 feet north of State Route 63 and just west of Skippack Creek, to which it will discharge, in Lower Salford Township, Montgomery County, Pennsylvania.

6. *Pennsylvania-American Water Company D-96-12.* A project to treat up to 72,000 gpd of water captured from dewatering operations during construction of the applicant's new water treatment plant located in the Borough of Norristown, Montgomery County, Pennsylvania, and situated just downstream of the Danne Hower Bridge on the north bank of the Schuylkill River. The dewatering facilities will convey water contaminated with Diesel Range Organics (DROs) and oil and grease to the applicant's proposed treatment facilities including Particle Bay Filters and carbon adsorption units.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact George C. Elias concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary prior to the hearing.

Dated: May 7, 1996.

Susan M. Weisman,
Secretary.
[FR Doc. 96-12102 Filed 5-14-96; 8:45 am]

BILLING CODE 6360-01-M