### **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

Southwest Oregon Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Southwest Oregon PIEC Advisory Committee will meet on June 13, 1996 at the Riverside Inn, 971 SE Sixth Street, Grants Pass, Oregon. The meeting will begin at 9:30 a.m. and continue until 4:45 p.m. Agenda items to be covered include: (1) Local area issues presentation; (2) Northwest Forest Plan implementation monitoring report; (3) Advisory Committee monitoring recommendation status; (4) Information about the winter storm impacts and management actions, and (5) Public comments.

All Province Advisory committee meetings are open to the public. Interested citizens are encouraged to attend.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Kurt Austermann, Province Advisory Committee Staff, USDI Medford District, Bureau of Land Management, 3040 Biddle Rd., Medford, Oregon 97504, phone 541–770–2200.

Dated: May 20, 1996.

James T. Gladen,

Forest Supervisor, Designated Federal Official.

[FR Doc. 96–13243 Filed 5–24–96; 8:45 am]

#### **COMMISSION ON CIVIL RIGHTS**

## Agenda and Notice of Public Meeting of the Alaska Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Alaska Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 3:00 p.m. on June 27, 1996, at the Anchorage Hilton, 500 West Third Avenue, Anchorage, Alaska 99501. The purpose of the meeting is to review current civil rights developments in the State and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Gilbert Gutierrez, 907–443–5682, or Philip Montez, Director of the Western Regional Office, 213–894–3437 (TDD 213–894–3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 17, 1996. Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit. [FR Doc. 96–13197 Filed 5–24–96; 8:45 am] BILLING CODE 6335–01–P

## Agenda and Notice of Public Meeting of the Nevada Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Nevada Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 3:00 p.m. on June 21, 1996, at the Offices of Walther, Key, Maupin, et al., 3500 Lakeside Court, Suite 200, Reno, Nevada 89509. The purpose of the meeting is to review current civil rights developments in the State and plan future program activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Margo Piscevich, 702–329–0958, or Philip Montez, Director of the Western Regional Office, 213–894–3437 (TDD 213–894–3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working

days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 17, 1996. Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit. [FR Doc. 96–13198 Filed 5–24–96; 8:45 am]
BILLING CODE 6335–01–P

# Agenda and Notice of Public Meeting of the Washington State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Washington State Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 11:30 a.m. on June 18, 1996, at the Sixth Avenue Inn, 2000 Sixth Avenue, Room 226, Seattle, Washington 98121. The purpose of the meeting is to review current civil rights developments in the State and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson William Wassmuth, 206–233–9136, or Philip Montez, Director of the Western Regional Office, 213–894–3437 (TDD 213–894–3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 17, 1996. Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit. [FR Doc. 96–13199 Filed 5–24–96; 8:45 am] BILLING CODE 6335–01–P

#### **DEPARTMENT OF COMMERCE**

#### **International Trade Administration**

#### **U.S.-South Africa Business Development Committee: Membership**

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice of membership opportunity.

**SUMMARY:** The Department of Commerce is currently seeking nominations of outstanding individuals to serve on the U.S. section of the U.S.-South Africa **Business Development Committee** (BDC). On June 4, 1994, the late Secretary of Commerce Ronald H. Brown and South African Minister of Trade and Industry Trevor Manuel signed the document establishing the BDC, the purpose of which is to provide a forum for the public and private sectors to engage in constructive exchanges of information on commercial matters, problem solve, and more effectively work together on issues of common interest. The BDC is composed of two sections, a U.S. section and a South African section. The U.S. Section is chaired by Secretary of Commerce Michael Kantor and is comprised of 21 private sector representatives. The inaugural meeting of the BDC took place September 19-20, 1994. Subsequent plenary and working group meetings have been held over the past two years with the government and private sector members from both countries in attendance.

#### Obligations

Private sector members were originally appointed for a two year term which expires August 31, 1996. Nominations are now being sought for private sector members to serve for a two year period from September 1, 1996 until August 31, 1998. Private sector members will serve at the discretion of the Secretary and shall serve as representatives of the business community and the industry their business represents. They are expected to participate fully in defining the agenda for the Committee and in implementing its work program. It is expected that private sector individuals chosen for BDC membership will attend not less than 75% of the BDC meetings which will be held in the U.S. and South Africa.

Private sector members are fully responsible for travel, living and personal expenses associated with their participation on the BDC and may be responsible for a pro rata share of

administrative and communications costs of the BDC.

The BDC will continue to work on issues of common interest to encourage trade and investment, including the following:

- Resolving obstacles to trade and investment between the two countries:
- -Expanding commercial activity between both countries and identifying commercial opportunities; Developing sectoral or project-

oriented approaches to expand

business opportunities;

Implementing trade and business development programs, including trade missions, seminars, exhibits and other events:

—Identifying further steps to facilitate and encourage the development of commercial expansion between the two countries; and

-Taking any other appropriate steps for fostering commercial relations between the U.S. and South Africa.

#### Criteria

In order to be eligible for membership in the U.S. section, potential candidates must be:

- (1) U.S. citizens or permanent residents;
- (2) CEOs or other senior management level employees of a U.S. company or organization with demonstrated involvement in trade with and/or investment in South Africa who will participate in not less than 75% of the BDC meetings, which will be held in the United States and South Africa. (The representative nominated should be the individual that will actively participate in the BDC):
- (3) Not a registered Foreign Agent;
- (4) Actively doing business in South Africa or actively developing entry plans for doing business in South

To the extent possible, the Department of Commerce will strive to achieve membership composition that reflects U.S. entrepreneurial diversity. Therefore, in reviewing eligible candidates, the Department of Commerce will consider such selection factors as:

- (1) Depth of experience in the South African market;
  - Export/investment experience;
- (3) Representation of industry or service sectors of importance to our commercial relationship with South
- (4) Company size or, if an organization, size and number of member companies;
- (5) Location of company or organization; and

(6) Demographics.

To be considered for membership, please provide the following: name and title of individual proposed for consideration; name and address of the company or organization of which the individual is a representative; company's or organization's product or service line; size of the company or, if an organization, the size and number of member companies; export experience/ foreign investment experience in major markets; a brief statement (not more than 1 page) of why each candidate should be considered for membership on the Committee; the particular segment of the business community the candidate would represent; and a personal resume.

#### Deadline

In order to receive full consideration. requests must be received no later than June 15, 1996.

**ADDRESSES:** Please send your requests for consideration to Mrs. S.K. Miller, Director, Office of Africa by fax on 202/ 482–5198 or by mail at Room 2037, U.S. Department of Commerce, Washington, D.C. 20230.

FOR FURTHER INFORMATION CONTACT: Mrs. S.K. Miller, Director, Office of Africa, Room 2037, U.S. Department of Commerce, Washington, D.C. 20230; telephone: 202/482-4227.

Authority: Act of February 14, 1903, c. 552, as amended, 15 U.S.C. 1501 et seq., 32 Stat. 825: Reorganization Plan No. 3 of 1979, 19 U.S.C. 2171 Note, 93 Stat. 1381.

Dated: May 21, 1996.

Sally K. Miller,

Director, Office of Africa.

[FR Doc. 96-13205 Filed 5-24-96; 8:45 am]

BILLING CODE 3510-DA-P

#### **Export Trade Certificate of Review; Notice of Application**

**SUMMARY:** The Office of Export Trading Company Affairs, International Trade Administration, Department of Commerce, has received an application for an Export Trade Certificate of Review. This notice summarizes the conduct for which certification is sought and requests comments relevant to whether the Certificate should be issued. The applicant requested, and the Secretary of Commerce, with the concurrence of the Attorney General, has granted expedited review of this application.

FOR FURTHER INFORMATION CONTACT: W. Dawn Busby, Director, Office of Export Trading Company Affairs, International Trade Administration, (202) 482–5131. This is not a toll-free number.