

NIOSH retains the responsibility for developing the conclusions and recommendations in the final document. The public is invited to attend and comment on the deliberations of this meeting.

NIOSH plans to hold a similar meeting at a later date to discuss the scientific and technical issues relevant to controlling exposures to asphalt during asphalt roofing operations.

**Contact Persons for Additional Information:** Technical information may be obtained from Ralph Zumwalde, NIOSH, CDC, 4676 Columbia Parkway, M/S C-32, Cincinnati, Ohio, 45226, telephone 513/533-8319, e-mail address: rdzl@NIOSDT1.em.cdc.gov.

Persons wishing to attend the meeting, obtain a copy of the draft document, or reserve overnight accommodations at the Omni Netherland Plaza Hotel, should respond by close of business June 31, 1996, to Kellie Wilson, NIOSH, 4676 Columbia Parkway, M/S C-34, Cincinnati, Ohio 45226, telephone 513/533-8362, fax 513/533-8285, e-mail address: kmp0@NIOSDT1.em.cdc.gov.

Persons interested in providing comments on the draft document should submit comments by close of business June 17, 1996, to Diane Manning, NIOSH Docket Office, 4676 Columbia Parkway, M/S C-34, Cincinnati, Ohio 45226. Information may also be obtained by calling 1-800-35-NIOSH or by the Internet NIOSH Homepage: <http://www.cdc.gov/niosh/homepage.html>.

Dated: May 29, 1996.

Carolyn J. Russell,  
*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 96-14050 Filed 6-4-96; 8:45 am]

BILLING CODE 4160-19-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4066-N-02]

### Office of Administration; Notice of Submission of Proposed Information Collection to OMB

**AGENCY:** Office of Administration (HUD).

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** The due date for comments is June 12, 1996.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received with 7 days from the date of this Notice. Comments should refer to

the proposal by name and should be sent to: Joseph F. Lackey, Jr., HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

#### FOR FURTHER INFORMATION CONTACT:

Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to a proposed "Application Kit for the Tenant Opportunities Program" (TOP).

The TOP Program meets the needs in many communities for business development, education, job training and development, social services, and opportunities for other self-help initiatives. The program enables resident entities to establish priorities, based on the efforts in their public and Indian housing communities, that are aimed at furthering economic lift and independence. Financial assistance in the form of technical assistance grants is provided by the Secretary to resident grantees to prepare for management activities in their housing development. The TOP technical assistance grants are available for "the development of resident management entities, including the formation of such entities, the development of the management capability of newly formed or existing entities, the identification of the social support needs of residents of public housing projects and the securing of such support."

Residents may use TOP technical assistance grants for training related to any TOP initiative. The results from organizations in training have been significant and multifaceted. For example, resident-managed activities have resulted in economic development, resident self-sufficiency, improved living conditions, and enhanced social services for residents (i.e., child care and other youth projects). TOP will provide public and Indian housing residents the opportunity to be trained and move toward responsible roles in their communities. The training will aim to enhance the functioning of the resident council as well as develop skills to engage in resident-managed activities in its community.

The TOP offers the Basic and Additional technical assistance grants to Resident Councils (RCs)/Resident Management Corporations (RMCs)/Resident Organizations (ROs) and National Resident Organizations (NROs)/Regional Resident Organizations (RROs) and Statewide Resident Organizations (SROs). The grants are awarded on a competitive basis and the maximum amount is \$100,000 per project.

To appropriately determine which RCs/RMCs/ROs and NROs/RROs/SROs should be awarded a Tenant Opportunities Program Technical Assistance Grant (TOP/TAG), all applicants must complete certain information to be eligible for funding.

The Department has submitted the proposal for the collection of information to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Department has requested emergency clearance of the collection of information, as described below, with approval being sought by June 3, 1996:

- (1) Title of the information collection proposal:  
Application Kit—Tenant Opportunities Program
- (2) Summary of the collection of information:  
Each respondent seeking to obtain a TOP technical assistance grant would be required to submit current information, as listed below as:
  1. Fact Sheet—information about the respondent: name, address, telephone, the local housing authority information, and elected Board information.
  2. Work Plan/Training Programs/Budget Requirements—an outline of the TOP activities/timeframes/costs of accomplishing the RCs/RMCs/ROs goals within 3-5 years. Criteria—rating factors established for the Basic, Additional and NROs/RROs/SROs applicants.
  5. Form S.F. 424—Application for Federal Assistance.
  6. Form S.F. 424A—Budget Information—Non-Construction Programs.
  7. HUD 2880—Applicant/Recipient Disclosure/Update Report.
  8. S.F. LLL-A—Disclosure of Lobbying Activities.
  9. Certification Assurances with applicable Federal requirements.
  10. Certification Regarding Drug-Free workplace Requirements.
  11. Other documentation (Certification of RC/RMC Board Election, Resolution of Agreement to Comply with HUD Terms and Conditions for Technical Assistance, and Other Funding Sources).

12. Form HUD-52370—Tenant Opportunities Semi-Annual Report.

13. Form HUD-52371—Tenant Opportunities Program Consultant Application.

(3) Description of the need for the information and its proposed use:

To appropriately determine which RCs/RMCs/ROs and NROs/RROs/SROs should be awarded the TOP/TAG, certain information is necessary as stated in the TOP Notice of Funding Availability.

(4) Description of the likely respondents, and proposed frequency of response to the collection of information:

Respondents will be RCs/RMCs/ROs and NROs/RROs/SROs.

The estimated number of respondents is 1,500. The proposed frequency of the response to the collection of information is one-time.

(5) Estimate of the total reporting and recordkeeping burden that will result from the collection of information:

**Reporting Burden:**

Number of respondents: 1,500

Total burden hours: 19,400

(@ 0.5 hours per response): 5

**Total Estimated Burden Hours:** 19,400

Authority: Sec. 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: May 29, 1996.

David S. Cristy,

Director, IRM Policy and Management Division.

[FR Doc. 96-14100 Filed 6-4-96; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-320-1330-01-24 1A]

RIN 1004-0103

#### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposed renewal for the collection of information listed below has been submitted to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*). On February 27, 1996, BLM published a notice in the Federal Register (61 FR 7272-7273) requesting comment on this proposed collection. The comment period ended on April 29, 1996. BLM received no comment from the public in response to that notice.

Copies of the proposed collection of information and related forms and explanatory material may be obtained by contacting the BLM Information Collection Clearance Officer at the telephone number listed below. Comments and suggestions on the requirement should be made within 30 days directly to the BLM Information Collection Clearance Officer and to the Office of Management and Budget, Interior Department Desk Officer, Washington, DC 20503, telephone (202) 395-7340.

**Title:** Mineral Materials Disposal (43 CFR part 3600).

**OMB approval number:** 1004-0103.

**Abstract:** The Bureau of Land Management is proposing to renew the approval of an information collection for the rule at 43 CFR part 3600. This rule manages the disposal of mineral materials such as sand, gravel, and petrified wood from public lands by sale or free use. Such disposals are made at the discretion of the Secretary of the Interior. The information that the regulations require an applicant or permittee to submit will be used by the BLM to determine if the disposal of materials is in the public interest, to mitigate environmental impacts of mineral materials development, to get fair market value for the materials sold, and to prevent trespass removal of the materials.

**Bureau Form Number:** 3600-4 and 3600-5.

**Frequency:** Generally once; annually for some.

**Description of respondents:**

Individuals or entities who want to purchase or use federally owned mineral materials.

**Estimated completion time:** 0.25 hour (approx.) or 15 minutes for Form 3600-4; 0.8 hour (approx.) or 50 minutes for Form 3600-5.

**Annual responses:** 3070.

**Annual burden hours:** 1560.

**Information Collection Clearance Officer:** Wendy Spencer, 303-236-6642.

Dated: May 31, 1996.

Ted Hudson,

Acting Chief, Regulatory Management Team.

[FR Doc. 96-14096 Filed 6-4-96; 8:45 am]

BILLING CODE 4130-84-P

[ES-930-06-1320-01-241A; ALES-46611]

#### Alabama: Notice of Coal Lease Offering; Coal Lease Application ALES 46611

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Competitive coal lease offering by sealed bid.

**SUMMARY:** Notice is hereby given that as a result of a Coal Lease Application filed by Drummond Company Incorporated, for the tract below will be offered for competitive lease by sealed bid. This is in accordance with the provisions of the Federal Mineral Leasing Act of 1920, as amended and supplemented (30 U.S.C. 181 *et seq.*). The application area consists of private surface with federally-owned coal. The coal tract to be offered is underground-minable, potentially bypass coal. The coal tract is described as the Prescott Tract in the Mary Lee Seam, T. 16 S., R. 6 W., Sec. 30, SWSW, Walker County, Alabama, Huntsville Principal Meridian, containing 40.08 acres more or less. The Prescott Tract will be leased to the highest qualified bidder provided that the high bid equals or exceeds the Fair Market Value (FMV) for the tract as determined by the Authorized Officer. The Department has established a minimum bid of \$100.00 per acre for the tract. The minimum bid may not represent the amount for which the tract may actually be leased, since FMV will be determined in a separate postsale analysis.

**DATES:** The lease sale will be held at 10 a.m. Friday, June 28, 1996. Each bid must be clearly identified on the outside of the sealed envelope containing the bid. The bid should be sent by certified mail, return receipt or be hand delivered on or before 4:30 p.m., Thursday, June 27, 1996 to Bureau of Land Management at the address below. If any bid is received after the time specified it will not be considered.

**ADDRESSES:** The sale will be held at the Bureau of Land Management, Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153.

**SUPPLEMENTARY INFORMATION:** Any lease issued as a result of this offering will require an annual rental payment of \$3.00 per acre and a royalty payable to the United States of 8.0 percent of the value of the coal mined by underground methods. The value of the coal shall be determined in accordance with 43 CFR 3485.2. Bidding instructions and bidder qualifications are included in the Detailed Statement.

#### FOR FURTHER INFORMATION CONTACT:

Copies of the Detailed Statement and of the proposed coal lease and case file documents are available at the Bureau of Land Management, Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153. Please contact Ida V. Doup at (703) 440-1541.