

Total burden is estimated to be 2,480 hours.

Send comments to Patricia Royston, HRSA Reports Clearance Officer, Room 14-36, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: January 24, 1996.

J. Henry Montes,

Associate Administrator for Policy Coordination.

[FR Doc. 96-1585 Filed 1-29-96; 8:45 am]

BILLING CODE 4160-15-P

National Institutes of Health

Amended Notice of Meeting

Due to the partial shutdown of the Federal Government, notice is hereby given of a change in the following meeting, as previously advertised in the Federal Register.

National Institutes of Environmental Health Sciences

National Advisory Environmental Health Sciences Council was to have convened at 9:00 a.m., February 5, 1996, Building 101 Conference Room, South Campus, Research Triangle Park, North Carolina, as published in the Federal Register on January 22, 1996 (61 FR 1598). The meeting has been changed to convene at 8:30 a.m. The meeting will be open on February 5, from 8:30 a.m. to approximately 3:30 p.m., and will be closed on February 5 from 3:30 p.m. to recess and from 9 a.m. to adjournment on February 6, as previously advertised.

Dated: January 24, 1996.

Susan K. Feldman,

NIH Committee Management Officer.

[FR Doc. 96-1645 Filed 1-29-96; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Public and Indian Housing

[Docket No. FR-2880-N-07]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for

review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: April 1, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 - 7th Street SW., Room 4240, Washington, D.C. 20410-5000.

FOR FURTHER INFORMATION CONTACT:

Mildred M. Hamman, (202)-708-0846, (This is not a toll-free number.) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Community Development Block Grants for Indian Tribes and Alaskan Native Villages.

OMB Control Number: 2577-

Description of the need for the information and proposed use: The Community Development Block Grant Program for Indian tribes and Alaska native villages requires eligible applicants to submit information to HUD to select the best projects for funding during annual competitions. Additionally, the requirements are essential for HUD in monitoring grants to insure that grantees are making proper use of Federal dollars, and to

show employment of any force account construction.

Agency form numbers, if applicable: HUD-4011, HUD-4121, HUD-4122, HUD-4123, HUD-4125, HUD-4126.

Members of affected public: State or Local Governments (Indian Tribes and Alaska Native Villages).

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 670 respondents, annually and on occasion, 31.3 average hours per response, 21,760 hours for a total reporting burden.

Status of the proposed information collection: New.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: January 24, 1996.

Michael B. Janis,

General Deputy Assistant Secretary for Public and Indian Housing.

[FR Doc. 96-1675 Filed 1-29-96; 8:45 am]

BILLING CODE 4210-33-M

Office of the Secretary

[Docket No. FR-3481-O-04]

The Secretary of HUD's Regulation of the Federal National Mortgage Association (Fannie Mae) and the Federal Home Loan Mortgage Corporation (Freddie Mac), Final Rule; Announcement of OMB Approval Number

AGENCY: Office of the Secretary, HUD.

ACTION: Announcement of OMB approval number.

SUMMARY: On December 1, 1995 (60 FR 61846), the Department published in the Federal Register, a final rule that implemented the Secretary's regulatory authorities respecting the Federal National Mortgage Association ("Fannie Mae") and the Federal Home Loan Mortgage Corporation ("Freddie Mac") (collectively the "Government-Sponsored Enterprises" or "GSEs") under the Federal Housing Enterprises Financial Safety and Soundness Act of 1992 ("FHEFSSA"). FHEFSSA's purpose is to establish a new regulatory framework for the GSEs that reflects their unique status as shareholder-owned corporations that receive substantial public benefits. The document indicated that information collection requirements contained in the notice had been submitted to the Office of Management and Budget for emergency review and approval under section 3507 of the Paperwork

Reduction Act of 1995 (44 U.S.C. 3501–3520), and that when approved, the OMB control number would be announced by separate notice in the Federal Register.

The purpose of this document is to announce the OMB approval number for the December 1, 1995 final rule.

FOR FURTHER INFORMATION CONTACT:

Janet Tasker, Director, Office of Government-Sponsored Enterprises, Room 6154, telephone (202) 708–2224; or, for questions on data or methodology, Harold Bunce, Director, Financial Institutions Regulation, Office of Policy Development and Research, Room 8204, telephone (202) 708–2770; or, for legal questions, Kenneth A. Markison, Assistant General Counsel for Government Sponsored Enterprises/RESPA, Office of the General Counsel, Room 9262, telephone (202) 708–3137. The address for all of these persons is: Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410. A telecommunications device for deaf persons (TDD) is available at (202) 708–9300. (The telephone numbers are not toll-free).

SUPPLEMENTARY INFORMATION:

Accordingly, the control number approved by the Office of Management and Budget in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501–3520) for The Secretary of HUD's Regulation of the Federal National Mortgage Association (Fannie Mae) and the Federal Home Loan Mortgage Corporation (Freddie Mac), Final Rule, published in the Federal Register on December 1, 1995 (60 FR 61846) is 2502–0514. This approval number expires on January 31, 1999. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid control number.

Dated: January 24, 1996.

Camille E. Acevedo,

Assistant General Counsel for Regulations.

[FR Doc. 96–1674 Filed 1–29–96; 8:45 am]

BILLING CODE 4210–32–P

Office of the Assistant Secretary for Community Planning and Development

[Docket No. FR–3959–O–03]

Ounce of Prevention Grant Program; Notice of Funding Availability; Announcement of OMB Approval Number

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Announcement of OMB approval number.

SUMMARY: On October 16, 1995 (60 FR 53686), the Department published in the Federal Register, a Notice of Funding Availability (NOFA) that announced the availability of up to \$1.2 million of FY 1995 funds for grant assistance under the Ounce of Prevention Council's (the Council) Ounce of Prevention Grant Program. The notice stated that the funds would be awarded competitively, through a selection process conducted by HUD, after consultation with the Council, for projects that are targeted to Federally-designated urban and rural Empowerment Zone and Enterprise Community areas (EZ/EC). The document indicated that information collection requirements contained in the notice had been submitted to the Office of Management and Budget for emergency review and approval under section 3507 of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501–3520), and that when approved, the OMB control number would be announced by separate notice in the Federal Register.

The purpose of this document is to announce the OMB approval number for the October 16, 1995 notice.

FOR FURTHER INFORMATION CONTACT: All questions should be directed to the Office of Economic Development, Department of Housing and Urban Development, Room 7136, Washington, DC 20410. Telephone: (202) 708–6355; TDD: 1–800–877–8339. (These are not toll free numbers.)

SUPPLEMENTARY INFORMATION:

Accordingly, the control number approved by the Office of Management and Budget in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501–3520) for the Ounce of Prevention Grant Program; Notice of Funding Availability, published in the Federal Register on October 16, 1995 (60 FR 53686), is 2506–0155. This approval number expires on December 31, 1998. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information

unless the collection displays a valid control number.

Dated: January 24, 1996.

Camille E. Acevedo,

Assistant General Counsel for Regulations.

[FR Doc. 96–1629 Filed 1–29–96; 8:45 am]

BILLING CODE 4210–29–P

Office of Assistant Secretary for Housing—Federal Housing Commissioner

[Docket No. FR–3995–N–01]

Notice of Impact of Rescissions Act on Section 202 Supportive Housing for the Elderly Program and Section 811 Supportive Housing for Persons With Disabilities Program

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice of Impact of Rescissions Act on the Section 202 Supportive Housing for the Elderly Program and Section 811 Supportive Housing for Persons with Disabilities Program.

SUMMARY: The Fiscal Year (FY) 1995 Rescissions Act rescinded, among other amounts appropriated for HUD in FY 1995, \$1.115 billion from the assisted housing account. The Act authorized the Secretary to take several actions to realize the \$1.115 billion savings, including waiving provisions of Section 202 of the Housing Act of 1959 and Section 811 of the National Affordable Housing Act, including the provisions governing the terms and conditions of project rental assistance. This notice advises the public of the impact of these rescissions on the Supportive Housing for the Elderly and the Supportive Housing for Persons with Disabilities Programs, including those projects selected in response to the FY 1995 Notices of Fund Availability for these programs.

EFFECTIVE DATE: January 30, 1996.

FOR FURTHER INFORMATION CONTACT: Aretha M. Williams, Office of Elderly and Assisted Housing, Department of Housing and Urban Development, 451 Seventh Street S.W., Room 6120, Washington, DC 20410, telephone (202) 708–2866; (TDD) (202) 708–4594. (These are not toll-free numbers.)

SUPPLEMENTARY INFORMATION: The Emergency Supplemental Appropriations for Additional Disaster Assistance, for Anti-Terrorism Initiatives, for Assistance in the Recovery from the Tragedy that Occurred at Oklahoma City, and Rescissions Act, 1995 (Pub. L. 104–19; approved July 27, 1995) (the FY 1995