

# Certification Regarding Environmental Tobacco Smoke

Public Law 103-227, Part C—Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee. The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1,000 per day and/or the imposition of an administrative compliance order on the responsible entity.

By signing and submitting this application the applicant/grantee certifies that it will comply with the requirements of the Act. The applicant/grantee further agrees that it will require the language of this certification be included in any subawards which contain provisions for children's services and that all subgrantees shall certify accordingly.

[FR Doc. 96-16187 Filed 6-24-96; 8:45 am]

BILLING CODE 4184-01-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

### Office of the Assistant Secretary for Housing—Federal Housing Commissioner

[Docket No. FR-3917-N-99]

#### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: August 26, 1996.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing and Urban Development, 451—7th Street SW., Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**

Kerry J. Mulholland, Telephone number (202) 708-0614, Ext. 2649 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Preservation/Technical Assistance Payment Voucher.

*OMB Control Number:* 2502-0487.

*Description of the need for the information and proposed use:* The Notice of Funding Availability for the Preservation Technical Assistance Planning Grant Funds was published in the Federal Register on September 3, 1992. These funds have been made available to support resident-supported purchases of projects eligible for incentives under the Preservation Program. The form assists grant recipients in making requests for disbursement of funds through the automated Line of Credit Control/Voice Response System, which will expedite the disbursement of funds to the recipient. The form also allows HUD field staff to verify requests for funds.

The form will be used by grantees so that they may be reimbursed for funds spent under the Preservation Technical Assistance Grant. This information will be used by the Department to assure that grantees voucher for eligible activities under the grant and to monitor funds spent.

*Agency form numbers, if applicable:* HUD-9738.

*Members of affected public:* Approximately 120 grants to be awarded

under the NOFA. This estimate assumes all grantees receive the maximum award.

An estimation of the total numbers of hours needed to prepare the information collection is .25 hours, the number of respondents is 120, frequency of response is 10, and the hours of response is 300.

*Status of the proposed information collection:* Extension with change.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 19, 1996.

Nicolas P. Retsinas,

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 96-16084 Filed 6-24-96; 8:45 am]

BILLING CODE 4210-27-M

[Docket No. FR3384-N-03]

### Office of the Assistant Secretary for Housing—Federal Housing Commissioner; Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: August 26, 1996.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing and Urban Development, 451—7th Street SW., Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Kerry Mulholland, Telephone number (202) 708-0614, Ext. 2649 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Preservation of Multifamily Low Income Housing, FR 3384.

*OMB Control Number:* 2502-0495.

*Description of the need for the information and proposed use:* The Department requests extension of information collection required to implement parts of Title II of the Housing and Community Development Act of 1992 (the Statute). The Statute amends the Low Income Housing Preservation and Resident Homeownership Act of 1990 (LIHPHRA).

The interim rule includes one case of information collection. These requirements are Notification requirements which were added by Title III so that effected parties are aware of an owner's intentions for a property. The Statute at Section 313(a) and the regulations at Section 248.211 and 248.213 require owners proceeding under the Emergency Low Income Housing Preservation Act of 1987 (ELIHPA) to file Notices of Intent and Plans of Action and any Plan of Action revisions with the tenants and State or local governments (except proprietary information). The regulation at Section 248.213 intends to make ELIHPA regulations identical to LIHPHRA regulations on this requirement by requiring that any Plan of Action submission be filed in a synopsis form with a tenant representative or made available to all tenants if any tenant representative exists.

*Agency form numbers, if applicable:* N/A.

*Members of affected public:* Approximately 54 owners of ELIHPA projects located throughout the Continental United States.

An estimation of the total numbers of hours needed to prepare the information collection is 2 hours, the number of

respondents is 54, frequency of response is 1, and the hours of response is 10.8.

*Status of the proposed information collection:* Extension with change.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 19, 1996.

Nicolas P. Retsinas,

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 96-16085 Filed 6-24-96; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-957-1420-00]

#### Idaho: Filing of Plats of Survey; Idaho

The plats of the following described land were officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9 a.m. June 12, 1996.

The plat representing the dependent resurvey of portions of the west boundary and subdivisional lines, and the subdivision of section 30, T. 36 N., R. 1 W., Boise Meridian, Idaho, Group No. 917, was accepted, June 12, 1996.

The plat representing the dependent resurvey of a portion of the subdivisional lines, T. 31 N., R. 4 E., Boise Meridian, Idaho, Group No. 935, was accepted June 12, 1996.

These surveys were executed to meet certain administrative needs of the Nez Perce Tribe, at Lapwai, Idaho.

All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706-2500.

Dated: June 12, 1996.

Duane E. Olsen,

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 96-16142 Filed 6-24-96; 8:45 am]

BILLING CODE 4310-GG-M

[ID-933-1430-01; IDI-31824]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service, has filed an application to withdraw 20.00 acres of National Forest System land for protection of the Nez Perce Indian

Chinook Salmon Rearing Ponds. Publication of this notice in the Federal Register will close the land for up to two years from location and entry under the United States mining laws. The land will remain open to all uses, other than the mining laws.

**DATE:** Comments and requests for a meeting should be received on or before September 23, 1996.

**ADDRESSES:** Comments and meeting requests should be sent to the Idaho State Director, BLM Idaho State Office, 3380 Americana Terrace, Boise, Idaho 83706-2500.

#### FOR FURTHER INFORMATION CONTACT:

Larry R. Lievsay, BLM Idaho State Office, 3380 Americana Terrace, Boise, Idaho 83706-2500, 208-384-3166.

**SUPPLEMENTARY INFORMATION:** On May 28, 1996, the United States Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System land from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1988)), subject to valid existing rights:

Boise Meridian

T. 35 N., R. 6 E.,

Sec. 1, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described above contains 20.00 acres in Idaho County.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Idaho State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Idaho State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the Federal Register and a newspaper in the general vicinity of the land to be withdrawn at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the land will be segregated as specified above unless the application is denied or canceled or the