

- 1207 Special Emphasis Panel in Networking & Communications Research & Infrastructure  
 1208 Special Emphasis Panel in Physics  
 1209 Special Emphasis Panel in Polar Programs  
 1210 Special Emphasis Panel in Research, Evaluation, and Communication  
 1214 Special Emphasis Panel in Undergraduate Education  
 1765 Special Emphasis Panel in Educational System Reform

*Restablishment:* The Special Emphasis Panel in Experimental Programs to Stimulate Competitive Research (ESPSCoR) is being re-established to review and evaluate proposals submitted to the EPSCoR Program.

*Amendment—Name change:*  
*From:* #1766 Special Emphasis Panel in Social, Behavioral and Economic Research

*To:* #1766 Special Emphasis in Social, Behavioral and Economic Sciences

#### *Terminations*

- 30 Council for Continental Scientific Drilling  
 139 Advisory Panel for Presidential Faculty Fellows  
 1201 Special Emphasis Panel in International Programs (subsumed under code 1766)  
 1211 Special Emphasis Panel in Science Resources Studies (subsumed under code 1766)

Dated June 20, 1996.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96-16469 Filed 6-26-96; 8:45 am]

BILLING CODE 7555-01-M

#### **Notice of Conference on Shaping the Future: Strategies for Revitalizing Undergraduate Education**

The National Science Foundation (NSF) will hold a three day Conference on Shaping the Future: Strategies for Revitalizing Undergraduate Education. The conference will take place at the Sheraton Washington Hotel, 2660 Woodley Road at Connecticut Avenue, NW., Washington, DC 20008. Sessions will be held from 5:30–10 p.m. on July 11, 1996 and from 7:30 a.m.–10:30 p.m. July 12, 1996 and 7:30 a.m.–3:00 p.m. on July 13, 1996.

The goal of the conference is to provide a forum for gathering the views and input of various constituencies and stakeholders in the undergraduate education community. Of particular interest will be the discussion of

strategies for comprehensive reform of undergraduate education, and the enhanced application of science, mathematics, engineering, and technology curricula to the benefit of all students, regardless of their chosen major or career path.

The conference will not operate as an advisory committee. It will be open to the public with advance registration. Participants will include approximately 500 leaders in engineering, mathematics and science education.

For additional information, contact the Division of Undergraduate Education (703) 306-1666; e-mail: undergrad@nsf.gov.

Dated: June 20, 1996.

Robert F. Watson,

*Division Director, Undergraduate Education.*

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96-16470 Filed 6-26-96; 8:45 am]

BILLING CODE 7555-01-M

#### **Special Emphasis Panel in Elementary, Secondary and Informal Education; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name and Committee Code:* Special Emphasis Panel in Elementary, Secondary and Informal Education (#59).

*Date and Time:* Wednesday, July 17, 1996; 6:00 p.m. to 9:00 p.m.; Thursday, July 18, 1996; 8:00 a.m. to 6:00 p.m.; Friday, July 19, 1996; 8:00 a.m. to 3:00 p.m.

*Place:* Room 375, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Hyman H. Field, Program Director, Division of Elementary, Secondary and Informal Education, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 306-1616.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals for the Informal Science Program submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: June 24, 1996.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96-16467 Filed 6-26-96; 8:45 am]

BILLING CODE 7555-01-M

#### **Advisory Committee for the NSF Science and Technology Centers (STC) Program; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meetings:

*Name:* Advisory Committee for the NSF Science and Technology Centers (STC) Program.

*Date and Time:* July 15, 1996.

*Place:* Room 1235; National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Dr. Nathaniel G. Pitts, Director, Office of Science and Technology Infrastructure, Rm. 1270, 4201 Wilson Blvd., Arlington, VA 22230, Telephone: (703) 306-1040.

*Purpose of Meeting:* To advise the NSF on the future of its Science and Technology Centers Program.

*Agenda:* To review the history and evaluation of Science and Technology Centers (STC) Program and develop a recommendation on the future of the STC Program.

Dated: June 24, 1996.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96-16468 Filed 6-26-96; 8:45 am]

BILLING CODE 7555-01-M

#### **Special Emphasis Panel in Social Behavioral and Economic Research; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name and Committee Code:* Special Emphasis Panel in Social Behavioral and Economic Research (#1766).

*Date and Time:* July 9-10, 1996 from 9:00 am-6:00 pm.

*Place:* Room 1120, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 and The Renaissance Hotel, 950 Stafford Street, Arlington, VA 22203.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Robin Cantor, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1757.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate NSF/EPA Partnership for Environmental Research

proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

*Reason for Late Notice:* Difficulty in arranging for a suitable meeting time for the full committee.

Dated: June 24, 1996.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96-16466 Filed 6-26-96; 8:45 am]

BILLING CODE 7555-01-M

## OFFICE OF PERSONNEL MANAGEMENT

[SF 2817]

### Proposed Collection; Comment Request Review of a New Information Collection

**AGENCY:** Office of Personnel  
Management.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Public Law 104-13, May 22, 1995), this notice announces that the Office of Personnel Management will be submitting to the Office of Management and Budget a request for clearance of a new information collection. SF 2817, Federal Employees' Group Life Insurance Election, is used to enroll or change elections under the Federal Employees' Group Life Insurance Program. This form is proposed for clearance because Federal employees and retirees can now assign (give up ownership) of their insurance coverage. Assignees may now use the SF 2817 to make election changes to decrease the employee's or retiree's coverage. Since assignees are members of the public, OMB clearance is now required for this form. We are clearing this form for assignees only.

We estimate 100 forms are completed annually by assignees. Each form takes approximately 15 minutes to complete. The annual estimated burden is 25 hours.

For copies of this proposal, contact Jim Farron on (202) 418-3208, or E-mail to [jmfarron@mail.opm.gov](mailto:jmfarron@mail.opm.gov)

**DATES:** Comments on this proposal should be received on or before August 26, 1996.

**ADDRESS:** Send or deliver comments to—Kenneth H. Glass, Chief, Insurance

Operations Division, Retirement and Insurance Service, U.S. Office of Personnel Management, 1900 E Street, NW, Room 3415, Washington, DC 20415-0001.

### FOR INFORMATION REGARDING

**ADMINISTRATIVE COORDINATION—CONTACT:** Mary Beth Smith-Toomey, Management Services Division, (202) 606-0623.

U.S. Office of Personnel Management.

Lorraine A. Green,

*Deputy Director.*

[FR Doc. 96-16276 Filed 6-26-96; 8:45 am]

BILLING CODE 6325-01-M

[RI 95-4]

### Submission for OMB Review; Comment Request for Reclearance of Information Collection

**AGENCY:** Office of Personnel  
Management.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Public Law 104-13, May 22, 1995), this notice announces that the Office of Personnel Management intends to submit to the Office of Management and Budget a request for reclearance of an information collection. RI 95-4, Marital Information Required of Refund Applicants, is used by OPM to pay refunds of retirement contributions. OPM must know about the applicant's marital status and whether any spouse and any former spouses have been informed of the proposed refund. All applicants for refund must respond.

Approximately 5,000 RI 95-4 forms are completed annually. Each form takes approximately 30 minutes to complete. The annual estimated burden is 2,500 hours.

For copies of this proposal, contact Jim Farron on (202) 418-3208, or E-mail to [jmfarron@mail.opm.gov](mailto:jmfarron@mail.opm.gov)

**DATES:** Comments on this proposal should be received on or before July 29, 1996.

**ADDRESSES:** Send or deliver comments to—

Barbara Yearwood, Acting Chief, FERS Division, Retirement and Insurance Service, U.S. Office of Personnel Management, 1900 E Street, NW., Room 4429, Washington, DC 20415-0001

and  
Joseph Lackey, OPM Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, NW., Room 3002, Washington, DC 20503.

### FOR INFORMATION REGARDING

**ADMINISTRATIVE COORDINATION—CONTACT:** Mary Beth Smith-Toomey, Management Services Division, (202) 606-0623.

U.S. Office of Personnel Management.

Lorraine A. Green,

*Deputy Director.*

[FR Doc. 96-16277 Filed 6-26-96; 8:45 am]

BILLING CODE 6325-01-M

### Federal Prevailing Rate Advisory Committee Cancellation of Open Committee Meeting

According to the provisions of section 10 of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given that the meeting of the Federal Prevailing Rate Advisory Committee scheduled for Thursday, June 27, 1996, has been canceled.

Information on other meetings can be obtained by contacting the Committee's Secretary, Office of Personnel Management, Federal Prevailing Rate Advisory Committee, Room 5559, 1900 E Street, NW., Washington, DC 20415, (202) 606-1500.

Dated: June 17, 1996.

Phyllis G. Foley,

*Chair, Federal Prevailing Rate Advisory Committee.*

[FR Doc. 96-16344 Filed 6-26-96; 8:45 am]

BILLING CODE 6325-01-M

## RAILROAD RETIREMENT BOARD

### Agency Forms Submitted for OMB Review

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Railroad Retirement Board has submitted the following proposal(s) for the collection of information to the Office of Management and Budget for review and approval.

#### SUMMARY OF PROPOSAL(S):

(1) *Collection title:* Request for Medicare Payment.

(2) *Form(s) submitted:* G-740S, HCFA-1500.

(3) *OMB Number:* 3220-0131.

(4) *Expiration date of current OMB clearance:* July 31, 1996.

(5) *Type of request:* Extension of a currently approved collection.

(6) *Respondents:* Individuals or households, Business or other for-profit.

(7) *Estimated annual number of respondents:* See Justification (Item No. 12).

(8) *Total annual responses:* 1.

(9) *Total annual reporting hours:* 1.