

University of North Carolina—(919) 515-2454
 The Ohio State University—(614) 292-8949
 Oregon State University—(503) 737-3396
 University of Puerto Rico—(787) 832-3585
 Purdue University—(317) 494-3593
 University of Rhode Island—(401) 874-6800
 South Carolina Sea Grant Consortium—(803) 727-2078
 University of Southern California—(213) 740-1961
 Texas A&M University—(409) 845-3854
 Virginia Graduate Marine Science Consortium—(804) 924-5965
 University of Washington—(206) 543-6600
 University of Wisconsin—(608) 262-0905
 Woods Hole Oceanographic Institute—(508) 457-2000 ext. 2665

SUPPLEMENTARY INFORMATION:

Dean John A. Knauss Marine Policy Fellowship; National Sea Grant College Federal Fellows Program

Purpose of the Fellowship Program

In 1979, the National Sea Grant College Program Office (NSGCPO), in fulfilling its broad educational responsibilities, initiated a program to provide educational experience in the policies and processes of the Legislative and Executive Branches of the Federal Government to graduate students in marine related fields. The U.S. Congress recognized the value of this program and in 1987, P.L. 100-220 stipulated that the Sea Grant Federal Fellows Program was to be a formal part of the National Sea Grant College Program Act. The recipients are designated Dean John A. Knauss Marine Policy Fellows pursuant to 33 U.S.C. 1127(b).

Announcement

Fellows program announcements are sent annually to all participating Sea Grant institutions and campuses by the state Sea Grant Director upon receipt of notice from the National Sea Grant College Program Office (NSGCPO). A brochure describing the program is also available from the NSGCPO for distribution by both that office and the state Sea Grant programs.

Eligibility

Any student who, on September 30th of the year of application, is in a master's, doctoral or professional program in a marine related field from any accredited institution of higher education may apply to the NSGCPO through any state Sea Grant program.

Deadlines

Students must submit applications to the state Sea Grant Director, who will be the applicant's sponsor, by the date set by the Directors in their individual program announcement (usually early to mid-September). Applications are to be submitted to the NSGCPO by the sponsoring state Sea Grant Director, no later than close of business on September 30th of any given year.

The competitive selection process and subsequent notification will be completed by October 31st of any given year.

Stipend and Expenses

For 1997 a Fellow will receive an award of \$30,000 which is distributed between salary (stipend) and living expenses in accordance with University guidelines. Other expenses covered are travel, moving costs, health insurance and institutional overhead.

Application

An application will include:

- Personal and academic resume or curriculum vitae.
- Personal education and career goal statement which emphasizes expectations from the experience in the way of career development. (not to exceed 2 pages)
- No more than two letters of recommendation with at least one being from the student's major professor.
- A letter of endorsement from the sponsoring state Sea Grant Director.
- Copy of undergraduate and graduate student transcripts. Thesis papers are not desired.

It is our intent that all applicants be evaluated only on their ability, therefore letters of endorsements from members of Congress, friends, relatives or others will not be considered.

Placement preference in the Executive or Legislative Branches of the Government may be stated, and will be honored to the extent possible.

Selection Criteria

- The selection criteria will include:
- Strength of Academic Performance.
- Communications Skills (both written and oral).
- Diversity of Academic Background.
- Work Experience.
- Support of Major Professor.
- Support of Sea Grant Director.
- Ability to Work with People.

Selection

Applicants will be individually reviewed and ranked by a panel chaired by the Director of Federal Fellowships

of the NSGCPO and include representation from (1) the Council of Sea Grant Directors, (2) the Office of the Assistant Administrator for Oceanic and Atmospheric Research, and (3) the current and possibly last past group of Fellows. The individuals representative of these groups will be chosen on a year by year basis according to availability, timing, and other exigencies. Selection of finalists by the panel will be done by the Panel Chair according to the criteria outlined above. After selection, the panel chair will group applicants into the two categories, legislative and executive, based upon the applicant's stated preference and/or judgment of the panel based upon material submitted. The number of fellows assigned to the Congress will be limited to 10.

Kurt Schrebile,

Executive Dir. OAR, Office of Oceanic and Atmospheric Research.

[FR Doc. 96-17154 Filed 7-03-96; 8:45 am]

BILLING CODE 3510-12-P

[I.D. 062696B]

Permits; Foreign Fishing

In accordance with a memorandum of understanding with the Secretary of State, the National Marine Fisheries Service publishes for public review and comment summaries of applications received by the Secretary of State requesting permits for foreign fishing vessels to operate in the Exclusive Economic Zone under provisions of the Magnuson Fishery Conservation and Management Act (Magnuson Act, 16 U.S.C. 1801 *et seq.*). This notice concerns the receipt of an application from the Government of the Republic of Poland requesting authorization to conduct a joint venture in the Northwest Atlantic Ocean for Atlantic sea herring and Atlantic mackerel. The freezer trawler GRINWAL is identified as the vessel that will receive sea herring and mackerel from U.S. vessels. Send comments on this application to:

NOAA - National Marine Fisheries Service, Office of Fisheries Conservation and Management, 1315 East-West Highway, Silver Spring, MD 20910; and/or to one or both of the Regional Fishery Management Councils listed below:

Douglas G. Marshall, Executive Director, New England Fishery Management Council, 5 Broadway, Saugus, MA 01906, 617/231-0422;

David R. Keifer, Executive Director, Mid-Atlantic Fishery Management Council, Federal Building, Room 2115, 300 South New Street, Dover, DE 19901-6790, 302/674-2331.

For further information contact Robert A. Dickinson, Office of Fisheries Conservation and Management, (301) 713-2337.

Dated: June 27, 1996.

Richard W. Surdi,
Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 96-17158 Filed 7-3-96; 8:45 am]

BILLING CODE 3510-22-F

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

TIME AND DATE: 10:00 a.m., Wednesday, July 10, 1996.

LOCATION: Room 420, East West Towers, 4430 East West Highway, Bethesda, Maryland.

STATUS: Open to the Public.

MATTER TO BE CONSIDERED:

FY 1998 Budget Request

The Commission will consider issues related to the Commission's budget for fiscal year 1998.

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway., Bethesda, MD 20207 (301) 504-0800.

Dated: July 1, 1996.

Sadye E. Dunn,
Secretary.

[FR Doc. 96-17287 Filed 7-2-96; 2:09 pm]

BILLING CODE 6355-01-M

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education

ACTION: Proposed collection; comment request.

SUMMARY: The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before September 3, 1996.

ADDRESSES: Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room

5624, Regional Office Building 3, Washington, DC 20202-4651.

FOR FURTHER INFORMATION CONTACT: Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 28, 1996.

Gloria Parker,
Director, Information Resources Group.
Office of Postsecondary Education
Type of Review: NEW.

Title: William D. Ford Federal Direct Loan Program, Loan Discharge Application Documents.
Frequency: On Occasion.

Affected Public: Individuals or households.

Annual Reporting and Recordkeeping Hour Burden:

Responses: 3,000.

Burden Hours: 1,500.

Abstract: These forms will serve as the means of collecting the information that the Department of Education requires in order to determine whether a direct loan borrower qualifies for a loan discharge based on school closure, false certification of student eligibility, or unauthorized signature.

Office of Elementary and Secondary Education

Type of Review: NEW.

Title: Title IV Innovative Program Strategies.

Frequency: Biennially.

Affected Public: State, local or Tribal Gov't, SEAs and LEAs.

Reporting and Recordkeeping Hour Burden:

Responses: 52.

Burden Hours: 780.

Abstract: This form will be used by the Department as a means for collecting information on program effectiveness to report to Congress. This report requests information on the participation of students and the expenditure of funds.

[FR Doc. 96-17090 Filed 7-3-96; 8:45 am]

BILLING CODE 4000-01-P

Office of Special Education and Rehabilitative Services

Reauthorization of the Rehabilitation Act of 1973, as Amended

AGENCY: Department of Education.

ACTION: Notice of public meetings.

SUMMARY: The Assistant Secretary announces a series of public meetings to solicit comments from the public regarding needed improvements in the Rehabilitation Act of 1973, as amended (29 U.S.C. 701 *et seq.*), to assist in the development of reauthorization legislation.

DATES: Meetings will be held in Oakland, California, on July 8, 1996, in Washington, D.C., on July 11, 1996, in Boston, Massachusetts, on July 23, 1996, in Atlanta, Georgia, on September 17, 1996, in Chicago, Illinois, on September 19, 1996, and in Bellevue, Washington, on October 29, 1996.

In addition, written comments will be accepted and must be received on or before October 29, 1996.

ADDRESSES: The meetings will be held at the following locations: