

Public Law 89-777 (46 U.S.C. § 817(e)) and the Federal Maritime Commission's implementing regulations at 46 CFR Part 540, as amended:

Costa Cruise Lines N.V. and Costa Crociere S.p.A., 80 S.W. 8th Street, Miami, Florida 33130-3097

Vessel: COSTA VICTORIA

Dated: July 8, 1996.

Joseph C. Polking,

*Secretary.*

[FR Doc. 96-17683 Filed 7-10-96; 8:45 am]

BILLING CODE 6730-01-M

**Security for the Protection of the Public Indemnification of Passengers for Nonperformance of Transportation; Notice of Issuance of Certificate (Performance)**

Notice is hereby given that the following have been issued a Certificate of Financial Responsibility for Indemnification of Passengers for Nonperformance of Transportation pursuant to the provisions of Section 3, Public Law 89-777 (46 U.S.C. § 817(e)) and the Federal Maritime Commission's implementing regulations at 46 CFR Part 540, as amended:

Holland America Line-Westours, Inc. (d/b/a Holland America Line) and Holland America Line N.V., 300 Elliott Avenue West, Seattle, Washington 98119

Vessels: MAASDAM, NIEUW AMSTERDAM, NOORDAM, ROTTERDAM, RYNDAM, STATENDAM, WESTERDAM

Holland America Line-Westours, Inc. (d/b/a Holland America Line) and HAL Cruises Limited, 300 Elliott Avenue West, Seattle, Washington 98119

Vessel: VEENDAM

Holland America Line-Westours, Inc. (d/b/a Windstar Cruises) and Wind Star Limited, 300 Elliott Avenue West, Seattle, Washington 98119

Vessel: WIND STAR

Holland America Line-Westours, Inc. (d/b/a Windstar Cruises) and Wind Spirit Limited, 300 Elliott Avenue West, Seattle, Washington 98119

Vessel: WIND SPIRIT

Dated: July 5, 1996.

Joseph C. Polking,

*Secretary.*

[FR Doc. 96-17603 Filed 7-10-96; 8:45 am]

BILLING CODE 6730-01-M

**Security for the Protection of the Public; Financial Responsibility To Meet Liability Incurred for Death or Injury to Passengers or Other Persons on Voyages; Notice of Issuance of Certificate (Casualty)**

Notice is hereby given that the following have been issued a Certificate of Financial Responsibility To Meet Liability Incurred for Death or Injury to Passengers or Other Persons on Voyages pursuant to the provisions of Section 2, Public Law 89-777 (46 U.S.C. 817(d)) and the Federal Maritime Commission's implementing regulations at 46 CFR part 540, as amended:

Holland America Line-Westours, Inc. (d/b/a Holland America Line), Holland America Line N.V. and HAL Nederland N.V., 300 Elliott Avenue West, Seattle, Washington 98119

Vessels: MAASDAM, RYNDAM, STATENDAM

Holland America Line-Westours, Inc. (d/b/a Holland America Line), Holland America Line N.V. and HAL Antillen N.V., 300 Elliott Avenue West, Seattle, Washington 98119

Vessels: NIEUW AMSTERDAM, NOORDAM, ROTTERDAM, WESTERDAM

Holland America Line-Westours, Inc. (d/b/a Holland America Line), HAL Cruises Limited and Wind Surf Limited, 300 Elliott Avenue West, Seattle, Washington 98119

Vessel: VEENDAM

Dated: July 5, 1996.

Joseph C. Polking,

*Secretary.*

[FR Doc. 96-17604 Filed 7-10-96; 8:45 am]

BILLING CODE 6730-01-M

**Ocean Freight Forwarder License; Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

Air & Ocean International, Inc., 2500 Williamsburg Drive, Laplace, 70068-0000, Officers: Eva Perez, President; Luis Acosta, Vice President  
Murphy Shipping & Commercial Services, Inc., 8960 Spring Branch Road, Houston, TX 77080, Officers:

Ron Johns, President; June Adams, Vice President  
S.A.C. International Forwarding, Inc., 8442 N.W. 70th Street, Miami, FL 33166, Officer: Marianela Villar Zquierdo, President.

Dated: July 5, 1996.

Joseph C. Polking,

*Secretary.*

[FR Doc. 96-17605 Filed 7-10-96; 8:45 am]

BILLING CODE 6730-01-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4099-N-02]

**Office of Housing; Submission for OMB review: comment request**

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date July 18, 1996.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within seven (7) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, D.C. 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, D.C. 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the

burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Mark to Market/Portfolio Reengineering, Demonstration Program Guidelines Proposal, Submission Requirements and Processing.

*OMB Control Number:* 2502-xxxx.

*Description of the need for the information and proposed use:* This notice describes the application and processing procedures for a demonstration program that is designed to restructure the financing of projects that have FHA-insured mortgages and that receive section 8 rent assistance. The purpose of this Congressionally authorized demonstration is to test the feasibility and desirability of multifamily projects meeting their financial and other obligations with or without FHA insurance and/or Section 8 assistance. In negotiating agreements with eligible project owners, HUD must act to protect the financial interests of the federal government, while taking into account the need for assistance of low- and very low-income tenants. HUD anticipates that, over time, it will publish additional guidance that reflects the experience derived through the execution of successful agreements with project owners.

## I. Background

The demonstration, title FHA Multifamily Demonstration Authority, is authorized by Section 210 of the Balanced Budget Down Payment Act, II (Pub. L. No. 104-134, 110 Stat. 1321, April 26, 1996). It reflects concern of both the Congress and the Administration about budgetary costs and social issues associated with the renewal of Section 8 project-based assistance contracts on multifamily properties having FHA-insured mortgages.

Section 210 of the Balanced Budget Act provides HUD with a number of special tools (i.e., departures from many laws that would ordinarily apply), enabling HUD to restructure the financing of projects, while protecting the interest of tenants.

## II. HUD Processing of Reengineering Proposals

A. Owners will submit proposals to George Dipman at the address below with a copy of the Multifamily Housing Director in the local HUD Field Office having jurisdiction over the property(ies) contained in the proposal: George C. Dipman, Office of Multifamily Housing, U.S. Department of Housing and Urban Development, 451 Seventh Street, S.W. (Room 6174), Washington, D.C. 20410-4000.

B. Once received, HUD will process according to the following steps:

1. Proposal will be dated, logged in and given a process locating number;
2. Proposal will be reviewed to determine that it meets threshold qualifying requirements and for completeness;
3. Substantially complete proposals will be assigned to a reengineering project manager who will be the initial liaison with the owner;
4. The project manager will work with the owner to refine the proposal for conceptual review. The manager may work independently or in conjunction with HUD consultants;
5. Approximately 30 days after receipt of a substantially complete proposal, the project will be presented to an internal HUD headquarters reengineering committee for conceptual review.
6. The reengineering committee will consider the following in determining whether to recommend for final negotiation and processing:
  - a. compliance with basic project eligibility criteria;
  - b. adequacy of proposal vis a vis the submission requirements;
  - c. whether proposal "fits" within demonstration authorities/tools;
  - d. whether proposal satisfies requirements of the demonstration program and its program principles;
  - e. determination cost of the proposed transaction under the Credit Reform Act of 1990.

C. Conceptual review will result in one of three courses of action: rejection; return for clarification; or recommended for restructuring. If the project is recommended for restructuring, it will be referred either to a HUD staff person or HUD consultant for processing, or bundled (with the consent of the owner) with other projects for resolution by a third party joint-venture partner.

D. All projects, regardless of the implementing vehicle, will return to the reengineering review committee for final approval once terms are agreed to and due diligence is completed.

E. Projects with final approval will be referred back to the appropriate staff, consultants or third parties for closing.

## III. Submission Requirements

On behalf of eligible properties, owners or their agents must provide the following information. This information is to be in summary format and is intended for conceptual review only. After conceptual approval, more detailed information and associated due diligence will be required.

1. Basic project information
  - a. project name and address and photos;
  - b. number of units (total and assisted) together with a breakdown of unit sizes; fair markets rents, estimated market rents and contract rents on a monthly per unit basis;
  - c. owner name and address and outline of ownership structure;
  - d. management agent name and address;
  - e. lender name and address;
  - f. servicer name and address;
  - g. FHA and Section 8 project identification numbers;
2. FHA Mortgage Information
  - a. type of FHA Insurance;
  - b. date of endorsement and term/maturity date;
  - c. interest rate and interest subsidy, if any;
  - d. original mortgage amount and latest unpaid balance;
  - e. monthly principle and interest payments;
  - f. account status, current (Y/N), amount of arrearage, if any;
  - g. liens included taxes or title issues;
  - h. current balance of accumulated residual receipts, if any;
  - e. number of Section 8 contracts in effect;
  - j. basis for calculating contract rents levels budget based, annual adjustment factor, factored rents, other
  - k. tenant paid component of rents;
    1. current occupancy;
    - m. year to date operating statement.
3. Physical Description and Neighborhood
  - a. summary description of construction and development type, physical condition, title or environmental issues;
  - b. description of financial condition, and market position;
  - c. occupancy profile, including: income, family size, senior/disabled component, residents, employment status, etc.;
  - d. description of the neighborhood including physical, social services, public safety and school characteristics;
  - e. rental market description and trends (improving, stable deteriorating) for assisted and unassisted projects;
4. Description of reengineering proposal

a. target market, long term affordability commitments, and transition plan;  
 b. rehabilitation requirements including market enhancement and cost estimates;  
 c. principle reduction;  
 d. new financing source and terms;  
 e. proforma with 15 year cashflow; discuss major assumptions, i.e. rent and expense decreases, vacancy, turnover, relocation, debt service and reserves. Important ratios will be expense ratio, debt coverage, loan to value;  
 f. sources and uses of reengineering financing including equity, interim financing, permanent financing, local government assistance, etc.;  
 g. type and term of tenant assistance required (project based or voucher)  
 h. consents of partners required to participate.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal

for the collection of information, as described below, to OMB for emergency review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). July 9, 1996 is requested for OMB approval.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 3, 1996.

David S. Cristy,

*Acting Director, Information Resources Management Policy and Management Division.*

Notice of Submission of Proposed Information Collection to OMB

**Title of Proposal:** Mark to Market/Portfolio Reengineering, Demonstration Program Guidelines Proposal, Submission Requirements and Processing.

**Office:** Office of the Assistant Secretary Housing-Federal Housing Commissioner.

**OMB Approval Number:** 2502-xxxx.

**Description of the Need for the Information and Its Proposed Use:** This information is required from projects that have FHA-insured mortgages and that receive Section 8 rent assistance. This notice describes the application and processing procedures for a demonstration program that is designed to restructure the financing of the projects. The demonstration is to test the feasibility and desirability of multifamily projects meeting their financial and other obligations with or without FHA insurance and/or Section 8 assistance.

**Form Number:** None.

**Respondents:** 200.

**Frequency of Submission:** Once.

**Reporting Burden:**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
	200	....	1	....	80	....	16,000

**Total Estimated Burden Hours:** 16,000.

**Status:** New collection.

**Contact:** George C. Dipman, HUD, (202) 708-0614, extension 2574; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: July 3, 1996.

[FR Doc. 96-17638 Filed 7-10-96; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-5700-10; Closure Notice No. NV-030-96-003]

#### Temporary Closure of Public Lands; Washoe County, Nevada

**AGENCY:** Bureau of Land Management, Nevada.

**SUMMARY:** The Carson City District Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the 1996 Reno National Championship Air Races.

**EFFECTIVE DATES:** September 9 through September 15, 1996.

**FOR FURTHER INFORMATION CONTACT:** James M. Phillips, Assistant District Manager, Division of Nonrenewable Resources, Carson City District Office, 1535 Hot Springs Road, Carson City,

Nevada 89706-0638. Telephone (702) 885-6100.

**SUPPLEMENTARY INFORMATION:** This closure applies to all the public, on foot or in vehicles. The public lands affected by this closure are described as follows:

Mt. Diablo Meridian

T. 21 N., R. 19E.,

Sec. 8, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 16, N $\frac{1}{2}$  and SW $\frac{1}{4}$ .

Aggregating approximately 680 acres.

The above restrictions do not apply to emergency or law enforcement personnel or event officials. The authority for this closure is 43 CFR 8364.1. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

A map of the closed area is posted in the Carson City District Office of the Bureau of Land Management.

Dated: June 25, 1996.

James M. Phillips,

*Assistant District Manager, Division of Nonrenewable Resources.*

[FR Doc. 96-17611 Filed 7-10-96; 8:45 am]

**BILLING CODE 4310-HC-M**

[NM-931-06-1020-00]

#### New Mexico Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Council Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix 1, The Department of the Interior, Bureau of Land Management (BLM), announces the meeting of the New Mexico Resource Advisory Council (RAC). The meeting will be held on August 1 and 2, 1996 at the Best Western Inn and Suites, 700 Scott Avenue, Farmington. In addition on August 3, 1996 there is an attendance optional field tour in the Farmington area for RAC members. The two day agenda for the RAC meeting includes a discussion of the results of scoping meetings on the New Mexico RAC Draft Standards for Rangeland Health and Guidelines for Livestock Grazing (S&G), development of revisions to the S&G as needed, a time for the public to address the RAC and selection of the location and date for the next RAC meeting. The meeting is open to the public. The time for the public to address the RAC is on the first day, August 1, 1996, from 3:00 p.m. to 5:00 p.m. The RAC may reduce or extend the end time of 5:00 p.m. depending on the number of people wishing to address the RAC and the length of time available. The length of time available for each person to address the RAC will be established at the start of the public comment period and will depend on how many people