

I. A description of the State's plan for conducting fiscal and programmatic monitoring and evaluations of the targeted assistance program, including frequency of on-site monitoring.

J. Assurance that the State will make available to the county or designated local entity not less than 95% of the amount of its formula allocation for purposes of implementing the activities proposed in its plan, except in the case of a State that administers the program locally as described in item F9 above.

K. A line item budget and justification for State administrative costs limited to a maximum of 5% of the total award to the State. Each total budget period funding amount requested must be necessary, reasonable, and allocable to the project. States that administer the program locally in lieu of the county, through a mutual agreement with the qualifying county, may add up to, but not exceed, 10% of the county's TAP allocation to the State's administrative budget.

L. Assurance that the State will follow or mandate that its sub-recipients will follow appropriate State procurement and contract requirements in the acquisition, administration, and management of targeted assistance service contracts.

#### X. Reporting Requirements

States are required to submit quarterly reports on the outcomes of the targeted assistance program, using Schedule A and Schedule C of the new ORR-6 Quarterly Performance Report form which was sent to States in ORR State Letter 95-35 on November 6, 1995.

Dated: July 8, 1996.

Lavinia Limon,

*Director, Office of Refugee Resettlement.*

[FR Doc. 96-17808 Filed 7-11-96; 8:45 am]

BILLING CODE 4184-01-P-M

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-3778-N-93]

##### Office of the Assistant Secretary for Community Planning and Development; Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by

HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** July 12, 1996.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless versus Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: July 5, 1996.

Jacquie M. Lawing,

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 96-17560 Filed 7-11-96; 8:45 am]

BILLING CODE 4210-29-M

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[CO-030-06-1610-00-1784]

##### Southwest Resource Advisory Council Meetings

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Resource Advisory Council Meetings.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 USC), notice is hereby given that the Southwest Resource Advisory Council (SW RAC) will meet on Wednesday, August 14, 1996, in the See Forever Room in the Miramonte Building, 333 West Colorado Avenue, Telluride, Colorado, and on Thursday, September 12, 1996, at the Gunnison County Fairgrounds Multi-Purpose Building, 275 South Spruce, Gunnison, Colorado. **DATES:** The meetings will be held on Wednesday, August 14, 1996, and on Thursday, September 12, 1996. Both meetings will begin at 9:00 a.m. and end at 4:30 p.m.

**ADDRESSES:** For additional information, contact Roger Alexander, Bureau of

Land Management, Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; Telephone 970-249-7791; TDD 970-249-4639.

**SUPPLEMENTARY INFORMATION:** The August 14, 1996, meeting is scheduled to begin at 9:00 a.m. in the See Forever Room in the Miramonte Building, 333 West Colorado Avenue, Telluride, Colorado. The agenda will focus on management of the San Miguel River corridor and will include a tour of the San Miguel River Area of Critical Environmental Concern/Special Recreation Management Area. Time will be provided for public comments. Field trip participants must provide their own transportation.

The Thursday, September 12, 1996, is scheduled to begin at 9:00 a.m. at the Gunnison County Fairgrounds Multi-Purpose Building, 275 South Spruce, Gunnison, Colorado. This will be a joint meeting with the Gunnison Sage Grouse Working Group and the agenda will focus on the management of sage grouse in southwestern Colorado. Time will be provided for public comments.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for Council meetings are maintained in the Montrose District Office and are available for public inspection and reproduction during regular business hours within thirty (30) days following each meeting.

Dated: July 5, 1996.

Mark W. Stiles,

*District Manager.*

[FR Doc. 96-17705 Filed 7-11-96; 8:45 am]

BILLING CODE 4310-JB-P

[CA-066-06-1610-00]

##### Emergency Area Closure to the Discharge of Firearms, San Diego County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Emergency area closure to the discharge of firearms on BLM-managed public lands, San Diego County, California.

**SUMMARY:** Under the authority of 43 CFR 8364.1 (a), notice is hereby given that an emergency area closure to the discharge of firearms is in effect on BLM-managed

public lands, San Diego County, east side of La Posta Road, approximately 4.5 miles south of Old Highway 80.

Township 17 South, Range 5 East, Section 25. The emergency area closure shall remain in effect until the official end of fire season as authorized by the California Department of Forestry and Fire Protection. Exceptions to this rule are as follows: (1) The discharge of firearms in the legal taking of game pursuant to possession of a valid hunting license and valid game tag if necessary. In this taking of game, steel core ammunition is prohibited; and (2) Federal, State and local law enforcement officers in the performance of their official duties.

**DATES:** The emergency area closure, effective June 26, 1996, shall remain in effect until the official end of the 1996 fire season as authorized by the California Department of Forestry and Fire Protection.

**FOR ADDITIONAL INFORMATION CONTACT:** John Blachley, Chief Ranger, U.S.D.I. Bureau of Land Management, Palm Springs-South Coast Resource Area, 690 Garnet Avenue, North Palm Springs, CA 92258-2000; telephone (619) 251-4861.

**SUPPLEMENTARY INFORMATION:** The discharge of firearms on the aforementioned public lands poses a significant threat to public land resources, public safety, and adjacent private property including residences. The threat determination was based on the following factors: (1) the existence of high and extreme fire danger in this area, and (2) the close proximity of private residences, group camps, ranches, houses and barns to the area where the discharge of firearms is occurring on public lands, causing projectiles to strike buildings, outbuildings, personal property and persons.

Dated: June 26, 1996.

Julia Dougan,  
Area Manager.

[FR Doc. 96-17707 Filed 7-11-96; 8:45 am]

BILLING CODE 4310-40-P

[OR-035-00-1050-00; G6-00188]

**Notice of Emergency Closure and Restrictions on Public Land in the Grande Ronde Area of Critical Environmental Concern (ACEC), Asotin County, WA**

**AGENCY:** Bureau of Land Management, Baker Resource Area, Vale District.

**ACTION:** Emergency Closure and Use Restrictions on Public Land in the Lime Hill and Rogersburg areas of the Grande

Ronde ACEC, Asotin County, Washington.

**SUMMARY:** Notice is hereby given that the Vale District is implementing emergency closures and restrictions to protect the values of the Grande Ronde Area of Critical Environmental Concern (ACEC) on public lands near the mouth of the Grande Ronde River and on the west bank of the Snake River in Asotin County, Washington. The purpose of the closure and restrictions are to protect wildlife habitat, native vegetation, fragile soils, and scenic, cultural, and natural values on public land in this part of the Grande Ronde ACEC. These closure and restriction orders will be in effect on 2070 acres of public land.

The authority for this emergency closure and restriction is 43 CFR 8364.1: Closure and restriction orders. This emergency order will be evaluated in a management plan and environmental assessment for the Lime Hill vicinity of the Grande Ronde ACEC.

The public lands in Asotin County, Washington, affected by this emergency order are located at:

Willamette Meridian, Oregon:

T. 7N., R. 46E., Section 13

T. 7N., R. 47E., Sections 18, 19, 20, 29, 33

T. 7N., R. 47E., Section 32: E $\frac{1}{2}$

T. 6N., R. 47E., Sections 4, 9

The following acts are prohibited on all public lands administered by the Bureau of Land Management (BLM) within the affected area of the Grande Ronde Area of Environmental Concern at the locations identified in this order:

**1. Motorized Vehicles**

A. Operating any motorized vehicle within the affected ACEC area, except on the existing improved Rogersburg Access Road on BLM public land. The Rogersburg Access Road is located on the east bank of the Grande Ronde River, from the BLM and Washington State public land boundary to the west boundary of the BLM public land and Rogersburg community, at the following location:

T. 7N, R. 46 E, Section 13: All that portion of the road beginning at the boundary of the BLM administered public land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 13 to the boundary between the public land and private land located in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 13.

B. Aircraft landing without authorization.

**2. Fire**

A. Building or maintaining any open campfires except those contained in a fireblanket, firepan or similar metal

container with sides measuring at least 2 inches in height.

B. Failure to remove campfire debris and disposing of it in a refuse container.

**3. Sanitation and Refuse**

A. Disposal of solid human waste except at designated locations or facilities provided for that purpose.

**4. Camping**

A. Installation of permanent camping facilities.

B. Overnight camping on the public lands located in Township 7N, Range 46E, Section 13, including on and in the vicinity of the Rogersburg Access Road.

**SUPPLEMENTARY INFORMATION:** This emergency closure and use restriction order is the minimum required to mitigate the impacts of unregulated off-highway vehicle use; to protect wildlife habitat, cultural resources, scenic values, native vegetation and fragile soils in the area; and to respond to concerns of public health and safety, wildfire, weed control and resource degradation. Actions to implement the closure and restrictions will be undertaken.

**Private Lands**

This order is in no way intended to affect the legal rights, or existing right-of-way, of adjacent private land owners, or their interests within private lands within the closure area. Further, this order does not infer any Bureau of Land Management jurisdiction over private lands located within the closure area.

**State Lands**

This order is in no way intended to affect uses or restrictions on Washington state owned lands adjacent to the closure area. Further, this order does not infer any Bureau of Land Management jurisdiction over state lands.

Copies of the closure and restriction order and maps showing the location of the closed lands and roads are available from the Baker Resource Area office, 1550 Dewey Avenue, Baker City, Oregon 97814.

Personnel that are exempt from the area closures and restrictions include any Federal, State, or local officer, or member of any organized rescue or fire-fighting force in the performance of an official duty, or any person authorized or permitted in writing by the Bureau of Land Management. BLM personnel conducting official duties, cooperating agency personnel, and contractors authorized by the Bureau of Land Management are included in the exemption from this order.

**EFFECTIVE DATES:** The closure and use restrictions shall be effective