

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: April 1, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Gloria S. Diggs, Reports Liaison Officer, Office of Administration, Department of Housing & Urban Development, 451—7th Street, SW., Room 4176, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Gloria S. Diggs, 202-708-0050 (this is not a toll-free number) for copies of the proposed forms and other available documents:

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Grant and Cooperative Agreement Request for Application and General Reporting Requirements of Grant and Cooperative Agreement Recipients.

OMB Control Number, if applicable: 2535-0084.

Description of the need for the information and proposed use: Potential Recipients respond to a Request for Application (RFA) in order to receive an award. After the award is granted, periodic reports are necessary to ensure that technical progress is satisfactory.

Agency form numbers, if applicable: SF-269, SF-270, SF-424, SF-1199A.

Members of affected public: Business or Other For-Profit, Individuals or Households, Not-For-Profit Institutions, and State, Local, or Tribal Government.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 500 respondents \times 4 times per year \times 40 hours per respondent = 80,000 burden hours.

Status of the proposed information collection: Extension, no change.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: January 23, 1996.

David S. Cristy,

Director, Information Resource Management Policy and Management Division.

[FR Doc. 96-2031 Filed 1-31-96; 8:45 am]

BILLING CODE 4210-01-M

[Docket No. FR-3917-N-37]

Government National Mortgage Association Notice of Proposed Information Collection for Public Comment

AGENCY: Government National Mortgage Association, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: March 25, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Sonya K. Suarez, Government National Mortgage Association, Office of Program, Policy, Procedure, and Risk Management, Department of Housing and Urban Development, 451—7th Street, SW., Room 6222, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Sonya K. Suarez, on (202) 708-2884 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: (1) Request for release of Documents; (2) ACH Debit Authorization; (3) Letter Agreement for Servicer's Principal and Interest Custodial Account; (4) Letter Agreement for Servicer's Escrow Account; and (5) Custodial Agreement.

OMB Control Number: 2503-0017.

Description of the need for the information and proposed use: The forms provide the release of mortgage documents held by the pool custodian allowing Ginnie Mae to have some control of these documents, and provide evidence that the issuers have established custodial accounts to maintain the funds to be paid to Ginnie Mae securities holders. Ginnie Mae establishes, through the use of these forms, that only the issuer and Ginnie Mae have access to the funds for the benefit of the Ginnie Mae securities holders of mortgage-backed securities.

Agency form numbers: HUD 11708, 11709, 11709-A, 11715, and 11720

Members of affected public: Business or other for-profit and the Federal Government

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

HUD 11708

Number of respondents—900
Frequency of response—200
Total annual responses—180,000
Hours per response—.0017 (1 min.)
Total Hours—3,060

HUD 11709-A

Number of respondents—50
Frequency of response—1
Total annual responses—50

Hours per response—.017

Total Hours—1 hr.

HUD 11709, 11715, and 11720

Number of respondents—900 per each form

Frequency of response—34 per each form

Total annual responses—520 per each form

Hours per response—.017 per each form

Total Hours—520 per each form

Status of the proposed information collection: Reinstatement, with change, of a previously approved collection for which approval has expired.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: January 25, 1996.

George S. Anderson,

Acting Executive Vice President, Government National Mortgage Association.

[FR Doc. 96-2032 Filed 1-31-96; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-060-01-4410-04-ADVB]

Meeting of the California Desert District Advisory Council

SUMMARY: Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will meet in formal session Thursday, February 29, 1996, from 8:00 a.m. to 5:00 p.m., and Friday, March 1, 1996, from 8:00 a.m. to 5:00 p.m. The sessions will be held in the Hoover Room, which is in the Education Center at the Living Desert Museum, located at 47900 Portola Avenue, Palm Desert, California.

Council members will participate in a field tour on Thursday morning, which will focus on various area management programs. The tour will assemble at the Embassy Suites parking lot located at 74-700 Highway 111, Palm Desert, California at 7:15 a.m., and depart at 7:30 a.m. The public is welcome to participate in the field tour, but should dress appropriately and plan on providing their own transportation, food, and beverage. Anyone interested in participating in the field tour should contact BLM at (909) 697-5215 for more information.

The council meeting is scheduled to begin at 1:00 p.m. in the conference room at the Living Desert Museum. All Desert District advisory Council

meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

FOR FURTHER INFORMATION AND MEETING CONFIRMATION: Contact the Bureau of Land Management, California Desert District, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714; (909) 697-5215.

Dated: January 26, 1996.

Henri R. Bisson,

District Manager.

[FR Doc. 96-2070 Filed 1-31-96; 8:45 am]

BILLING CODE 4310-40-M

[ID-060-1610-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Upper Columbia-Salmon Clearwater Districts, Idaho.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, the Bureau of Land Management (BLM) announces the meeting of the Upper Columbia-Salmon Clearwater Districts Resource Advisory Council (RAC) on Tuesday, February 20 and Wednesday, February 21, 1996 in Coeur d'Alene, Idaho. The meeting will be held at the BLM office at 1808 North Third Street in Coeur d'Alene.

The purpose of the meeting is for the RAC members to discuss, modify or develop proposed rangeland standards and guidelines. Other administrative issues may be discussed as time permits. The RAC will meet from 8:00 a.m. to 4:30 p.m. each day. The public may address the Council during the public comment period on February 20, 1996 starting at 1:30 p.m.

SUPPLEMENTARY INFORMATION: All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's

consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the District Manager.

The Council's responsibilities include providing long-range planning and establishing resource management priorities; and assisting the BLM to identify state standards for rangeland health and guidelines for grazing.

FOR FURTHER INFORMATION CONTACT: Ted Graf (208) 769-5004.

Dated: January 24, 1996.

Fritz U. Rennebaum,

District Manager.

[FR Doc. 96-2129 Filed 1-31-96; 8:45 am]

BILLING CODE 4310-GG-M

[MT-960-1990-00]

Resource Advisory Council Meeting, Butte, Montana

AGENCY: Butte District Office, Bureau of Land Management.

ACTION: Notice of Butte District Resource Advisory Council Meeting, Butte, Montana.

SUMMARY: The Council will convene at 10:00 a.m. on February 29, 1996, to work on the Grazing Standards and Guidelines and any new business the Council may want to discuss. The meeting will be held in the Bureau of Land Management Butte District Office conference room, and is of an urgent nature to meet the time frames established to complete the Standards and Guidelines.

The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 3 p.m. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting; or need special assistance, such as sign language or other reasonable accommodations, should contact the Butte District, 106 North Parkmont (PO Box 3388), Butte, Montana 59702-3388; telephone 406-494-5059.

FOR FURTHER INFORMATION CONTACT:

Orval Hadley at the above address or telephone number.

Orval L. Hadley,

District Manager.

[FR Doc. 96-2128 Filed 1-31-96; 8:45 am]

BILLING CODE 4310-DN-M