

Dated: July 31, 1996.

Wilma G. Johnson,

*Acting Associate Director for Policy Planning  
And Evaluation, Centers for Disease Control  
and Prevention (CDC).*

[FR Doc. 96-19935 Filed 8-5-96; 8:45 am]

BILLING CODE 4163-18-M

## Health Care Financing Administration

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Health Care Financing  
Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summaries of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. *Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Comprehensive Outpatient Rehabilitation Facility (CORF) Eligibility and Survey Forms and Information Collection Requirements in 42 CFR 485.56, 485.58, 485.60; *Form No.:* HCFA-359, HCFA-360, HCFA-R-55; *Use:* In order to participate in the Medicare program as a CORF, providers must meet Federal conditions of participation. The certification form is needed to determine if providers meet at least preliminary requirements. The survey form is used to record provider compliance with the individual conditions and report findings to HCFA; *Frequency:* Annually; *Affected Public:* Business or other for profit, not for profit institutions, State, local, or tribal governments; *Number of Respondents:* 162; *Total Annual Responses:* 324; *Total Annual Hours:* 526 (reporting), 77,014 (record keeping).

To obtain copies of the supporting statement for the proposed paperwork

collections referenced above, access HCFA's WEB SITE ADDRESS at <http://www.hcfa.gov>, or to obtain the supporting statement and any related forms, E-mail your request, including your address and phone number, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Planning and Analysis Staff, Attention: John Burke, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: July 30, 1996.

Edwin J. Glatzel,

*Director, Management Planning and Analysis  
Staff, Office of Financial and Human  
Resources, Health Care Financing  
Administration.*

[FR Doc. 96-19992 Filed 8-5-96; 8:45 am]

BILLING CODE 4120-03-P

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information described below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the proposal should be made directly to the Bureau clearance officer and to the Office of Management and Budget, Paperwork Reduction Project (1028-0051), Washington, DC 20503.

*Title:* Annual National Earthquake Hazards Reduction Program Announcement.

*OMB approval number:* 1028-0051.

*Abstract:* Respondents submit proposals to support research in earthquake hazards and earthquake prediction to earth-science data and information essential to mitigate earthquake losses. This information will be used as the basis for selection and award of projects meeting the program objectives. Annual or final reports are required on each selected performances.

*Bureau form number:* None.

*Frequency:* Annual proposals, annual or final reports.

*Description of respondents:*

Educational institutions, profit and non-profit organizations, individuals, and agencies of local or State governments.

*Annual responses:* 500.

*Annual burden hours:* 17,200 hours.

*Bureau clearance officer:* John Cordyack, 703-648-7313.

Dated: June 4, 1996.

P. Patrick Leahy,

*Chief Geologist.*

[FR Doc. 96-19993 Filed 8-5-96; 8:45 am]

BILLING CODE 4310-31-M

## Bureau of Land Management

[CO-056-1610-00]

### Notice of Temporary Closure

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure of Zapata Falls recreation area in Alamosa County, Colorado.

**SUMMARY:** Notice is hereby given that effective August 5, 1996, public lands described below are closed to all public use Monday through Friday under the authority and requirement of 43 CFR 8364.1. This closure effects those portions of BLM lands located in T.39N., R.13E. S½ Section 18, T.28S., R.73W., SWSW Sec. 7, N½ Sec. 17, N½ Sec. 18. The purpose of this closure is to insure public safety during construction work. The site is going through the last stage of construction to improve the picnic area by installing grills, picnic tables, benches, an information kiosk and developing trails. These restrictions do not apply to emergency, law enforcement and Federal, State or other government personnel who are in the area for official or emergency purposes and who are expressly authorized or otherwise officially approved by BLM. Any person who fails to comply with this closure order issued under this subpart may be subject to the penalties provided in 8360.0-7 of this title. Notice of this closure will be posted at the site. San Luis Resource Area Office and at the Canon City District Office.

**DATES:** This emergency closure is effective August 5, 1996 through September 30, 1996.

**ADDRESSES:** Comments can be directed to the Acting Area Manager, San Luis Resource Area, 1921 State Ave., Alamosa, CO 81101 or District Manager, Canon City District Office, 3170 East Main Street, Canon City, CO 81212.

**FOR FURTHER INFORMATION CONTACT:** Fred Martinez, Acting Area Manager at (719) 589-4975.

Donnie R. Sparks,  
*District Manager.*

[FR Doc. 96-19930 Filed 8-5-96; 8:45 am]

BILLING CODE 4310-JB-P

[MT-960-1150-00]

### District Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Dakotas District Office, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** A meeting of the Dakotas District Resource Advisory Council will be held September 9-10, 1996, at the BLM District Office, Dickinson, North Dakota, beginning at 8:00 a.m. each day. The meeting will focus on land exchanges in South Dakota, weed issues, and other natural-resource concerns; a field trip to the Schnell Ranch Recreation Area may be included in the meeting agenda. The 12-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management.

The meeting is open to the public. A public comment period is set for 8:00 a.m. on September 10th. The public may make oral statements to the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per-person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Jon Pinner, Administrative Officer, Dakotas District Office, 2933 3rd Avenue West, Dickinson, ND 58601. Telephone (701) 225-9148.

Dated: July 30, 1996.

Douglas J. Burger,  
*District Manager.*

[FR Doc. 96-19914 Filed 8-5-96; 8:45 am]

BILLING CODE 4310-DN-M

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before JULY 27, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance

of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by August 21, 1996.

Beth Savage,

*Acting Keeper of the National Register.*

#### ARKANSAS

##### Randolph County

Randolph County Courthouse, Jct. of Broadway and N. Marr Sts., SW corner, Pochontas, 96000910

#### CALIFORNIA

##### Fresno County

Dinkey Creek Bridge, Off Dinkey Creek Rd., W of Camp Fresno, Sierra National Forest, Dinkey Creek, 96000911

#### CONNECTICUT

##### New London County

Hallville Mill Historic District, Hallville Rd., Hall's Mill Rd., and CT 2A on Hallville Pond, Preston, 96000913

Poquetanuck Village Historic District, Roughly, along Main St. between CT 117 and Middle Rd. and along School House and Cider Mill Rd., Preston, 96000912

#### FLORIDA

##### Jackson County

Norton, Robert Lee, House, 2045 Church St., Cypress, 96000914

#### GEORGIA

##### McIntosh County

Behavior Cemetery, S end of Sapelo Island, 1.25 mi W of Hog Hammock, Hog Hammock vicinity, 96000915  
First African Baptist Church at Raccoon Bluff, E side of Sapelo Island, approximately 2 mi. N of Hog Hammock, Hog Hammock vicinity, 96000916  
Hog Hammock Historic District, E side of Sapelo Island, Hog Hammock, 96000917

#### KANSAS

##### Johnson County

Blackfeather Farm, 8140 W 183rd St., Stilwell, 96000918

#### MARYLAND

##### Worcester County

Fassitt House, 12025 Fassitt Ln., Berlin vicinity, 96000921

Martin, James, House, 207 Ironshire St., Snow Hill, 96000922

Purnell, George Washington, House, 201 E. Market St., Snow Hill, 96000920

Williams Grove, 11842 Porfin Dr., Berlin vicinity, 96000919

#### MASSACHUSETTS

##### Essex County

Brown Stocking Mill Historic District, 24-32 Broadway Ave., 3-41 Brownville Ave., 10 Burleigh Ave., 3-5 Burleigh Pl., and 35-47 Topsfield Rd., Ipswich, 96000924

Ipswich Mills Historic District, Roughly bounded by Union St., Boston and Maine RR tracks, and the Ipswich River, Ipswich, 96000923

#### NORTH CAROLINA

##### Macon County

First Presbyterian Church, 471 Main St., Highlands, 96000925

##### Mecklenburg County

Matthews Commercial Historic District, 157-195 and 156-196 N. Trade St., 118 E. Charles St., Matthews, 96000928

##### Perquimans County

Old Neck Historic District, Roughly bounded by US 17, NC 1302, NC 1300, Suttons Cr., and Perquimans River, Hertford vicinity, 96000929

#### OHIO

##### Auglaize County

Blume High School, 405-409 S. Blackhoof St., Wapakoneta, 96000933

##### Hamilton County

May, David and Mary, House, 3723 Washington Ave., Cincinnati, 96000931

##### Madison County

First United Methodist Church, 52 N. Main St., London, 96000930

##### Miami County

Piqua High School, 316 N. College St., Piqua, 96000927

##### Scioto County

Second Presbyterian Church, 801 Waller St., Portsmouth, 96000926

##### Wood County

Housley, R. A., House, 24155 Front St., Grand Rapids, 96000932

#### TENNESSEE

##### Dickson County

Dickson Post Office, 201 W. College St., Dickson, 96000934

#### TEXAS

##### Gonzales County

Gonzales Commercial Historic District, Roughly bounded by Water, Saint Andrew, Saint Peter, and Saint Matthew Sts., Gonzales, 96000935

##### Potter County

Potter County Courthouse and Library, 501 S. Taylor St., Amarillo, 96000938  
Santa Fe Building, 900 S. Polk St., Amarillo, 96000939

##### Smith County

Smith County Jail, 1881, 309 Erwin St., Tyler, 96000937

##### Travis County

McCallum, Arthur N. and Jane Y., House, 613 W. 32nd St., Austin, 96000936

#### UTAH

##### Salt Lake County

Central City Historic District, Roughly bounded by S. Temple, 900 South, 500