

Landholding Agency: Navy  
Property Number: 779630002  
Status: Underutilized  
Reason: Within 2000 ft. of flammable or explosive material  
Floodway

50'x50' site  
Naval Air Station Norfolk  
NM area

Norfolk, VA  
Landholding Agency: Navy  
Property Number: 779630003  
Status: Underutilized  
Reason: Within 2000 ft. of flammable or explosive material

50'x50' site  
Naval Base Norfolk  
SDA area  
Norfolk VA

Landholding Agency: Navy  
Property Number: 779630004  
Status: Underutilized  
Reason: Within 2000 ft. of flammable or explosive material  
Floodway

50'x50' site  
Fleet Combat Training Center Atlantic  
Loon Court

Virginia Beach VA  
Landholding Agency: Navy  
Property Number: 779630008  
Status: Underutilized  
Reason: Within 2000 ft. of flammable or explosive material

50'x50' site  
Fleet Combat Training Center Atlantic  
Regulus Avenue

Virginia Beach VA 23461—  
Landholding Agency: Navy  
Property Number: 779630009  
Status: Underutilized  
Reason: Within 2000 ft. of flammable or explosive material

50'x50' site  
Naval Weapons Station Yorktown  
Barracks/Railroad Rd  
Yorktown VA

Landholding Agency: Navy  
Property Number: 779630010  
Status: Underutilized  
Reason: Within 2000 ft. of flammable or explosive material

50'x50' site  
Naval Weapons Station Yorktown  
Cheesecake/Burma Rd.  
Yorktown VA

Landholding Agency: Navy  
Property Number: 779630011  
Status: Underutilized  
Reason: Within 2000 ft. of flammable or explosive material

50'x50' site  
Naval Weapons Station Yorktown  
W. Beachwood/Burma Rd.  
Yorktown VA

Landholding Agency: Navy  
Property Number: 779630012  
Status: Underutilized  
Reason: Within 2000 ft. of flammable or explosive material

50'x50' site  
Norfolk Naval Shipyard Portsmouth  
Victory Blvd.  
Norfolk VA  
Landholding Agency: Navy  
Property Number: 779630013

Status: Underutilized  
Reason: Within 2000 ft. of flammable or explosive material  
Secured Area  
[FR Doc. 96-20794 Filed 8-15-96; 8:45 am]  
BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Risk Assessment and Management Committee Meeting

**AGENCY:** Department of the Interior, Fish and Wildlife Service.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Risk Assessment and Management Committee (Committee), a Committee of the Aquatic Nuisance Species Task Force. The Committee meeting will focus on reviewing the public comments received on the Risk Assessment Review Process and the Black Carp Risk Assessment. After the review, comments will be incorporated, where appropriate, and both documents will be finalized and prepared for presentation to the ANS Task Force for approval. Also, the Committee will develop recommendations to the ANS Task Force on future direction and emphasis of the Committee to implement the prevention element of the ANS Program.

**DATES:** The Risk Assessment and Management Committee will meet from 9:00 a.m. to 4:00 p.m. on Tuesday, September 10, 1996, and 9:00 a.m. to 12:00 noon on Wednesday, September 11, 1996.

**ADDRESSES:** The Risk Assessment and Management Committee meeting will be held at the National Biological Service Building at 7920 N.W. 71st Street, Gainesville, Florida 32606.

**FOR FURTHER INFORMATION CONTACT:** Richard Orr, Risk Assessment and Management Committee Chairman, U.S. Department of Agriculture, Animal and Plant Health Inspection Service, telephone (301) 734-8939.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force Risk Identification and Assessment Committee established under the authority of the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (P.L. 101-646, 104 Stat. 4761, 16 U.S.C. 4701 *et seq.*, November 29, 1990). Minutes of the meetings will be maintained by the Coordinator, Aquatic Nuisance Species

Task Force, Room 840, 4401 North Fairfax Drive, Arlington, Virginia 22203 and the Risk Assessment and Management Committee Chairman, U.S. Department of Agriculture, Animal and Plant Health Inspection Service (PPD), 4700 River Road Unit 117, Riverdale, MD 20737 and will be available for public inspection during regular business hours, Monday through Friday within 30 days following the meeting.

Dated August 12, 1996.  
Gary Edwards,  
*Co-Chair, Aquatic Nuisance Species Task Force Assistant Director—Fisheries.*  
[FR Doc. 96-20895 Filed 8-15-96; 8:45 am]  
BILLING CODE 4310-55-M

### Bureau of Land Management

[NV-035-95-1220-00]

#### Temporary Closure of Public Lands: Nevada

**AGENCY:** Bureau of Land Management, Interior Department.

**ACTION:** Temporary closure of certain public lands in Lyon and Mineral Counties on and adjacent to a motorcycle race course: High Sierra Motorcycle Club—Permit Number NV-030-9625.

**PURPOSE:** To provide for public safety during the official running of the Silver State Hare 'N' Hound Off-highway Motorcycle Race.

**EFFECTIVE DATE AND TIMES:** September 15, 1996; 6:00 a.m. through 5:00 p.m.

**AUTHORITY:** 43 CFR 8341; 43 CFR 8364 and 43 CFR 8372.

**PENALTY:** Any person failing to comply with the closure order may be subject to imprisonment for not more than 12 months or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

**SUPPLEMENTARY INFORMATION:** The permittee is required to clearly mark and monitor the event route during the closure period. Spectators shall remain in safe locations as directed by event officials and BLM personnel.

**SPECIFIC INFORMATION:** This event is a one-lap race along 60 to 90 miles of dirt roads and dry wash trails located in the Wassuk foothills east of Yerington, Nevada in Lyon and Mineral Counties within T10N R27E, R28E; T11N R26E, R27E; T12N R26E, R27E, R28E; T13N R26E, R27E; T14N R27E. The public lands to be closed to public use include existing roads and trails identified on the ground by colorful flagging and paper arrows attached to wooden stakes

designating the race route—25 feet route width the entire length of the course plus 100 feet by 300 feet mass start area. This closure will be in effect from 6:00 a.m. through 5:00 p.m. on Sunday, September 15, 1996. A map of the closure may be obtained from Fran Hull at the BLM contact address.

**EXCLUSIONS:** The above restrictions do not apply to agency, race officials, law enforcement, or emergency response personnel during the conduct of their official duties in relation to the race event.

**FOR FURTHER INFORMATION CONTACT:** James M. Phillips, Assistant District Manager, Non-Renewable Resources, Carson City District, Bureau of Land Management, 1535 Hot Springs Road, Carson City, Nevada 89706. Telephone: (702) 885-6000.

Dated: August 5, 1996.

James M. Phillips,  
Assistant District Manager, Non-Renewable Resources.

[FR Doc. 96-20879 Filed 8-15-96; 8:45 am]

BILLING CODE 4310-HC-M

[NV-931-1020-001]

#### **Northeastern Great Basin Resource Advisory Council Meeting Location and Time**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Councils' Meeting Location and Time.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), Council meetings will be held as indicated below. The agenda for each meeting includes approval of minutes of the previous meeting, continuation of Council orientation, discussion of Standards and Guidelines for management of the public lands within the jurisdiction of the Council, identification of issues to be resolved and determination of the subject matter for future meetings.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. The public comment period for the Council meeting is listed below. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information

about the meeting, or need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the District Manager at the Ely District Office, 702 North Industrial Way, HC33 Box 33500, Ely, NV 89301-9408, telephone 702-289-1800.

**DATES, TIMES:** The time and location of the meeting is as follows: Northeastern Great Basin Resource Advisory Council, BLM Office, 702 North Industrial Way, Ely, NV 89301-9408; September 7, 1996, starting at 9:00 a.m.; public comments will be at 11:30 a.m.

**FOR FURTHER INFORMATION CONTACT:** Curtis G. Tucker, Team Leader for the Northeastern Resource Advisory Council, Ely District Office, 702 North Industrial Way, HC 33 Box 33500, Ely, NV 89301-9408, telephone 702-289-1800.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues, associated with the management of the public lands.

Susan Perkins,  
Acting District Manager, Ely.

[FR Doc. 96-20886 Filed 8-15-96; 8:45 am]

BILLING CODE 4310-HC-M

[CA-060-06-5440-00-B026]

#### **Notice of Proposed Decision Amending the California Desert Conservation Area Plan**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed decision.

**SUMMARY:** The Bureau of Land Management proposes to amend the California Desert Conservation Area Plan by revising the northern boundary of the Singer Geoglyphs Area of Critical Environmental Concern (ACEC) to follow the 1988 realignment of State Route 78 and exclude the following public lands:

San Bernardino Base & Meridian, Imperial County, California

*T.13 S., R.19 E.:*

Section 21: That portion situated north of State Route 78, containing 5 acres more or less.

These lands would be classified as Multiple-Use Class M (Moderate Use) under the California Desert Conservation Area (CDCA) Plan.

**DATES:** A 30-day protest period on the proposed plan amendment begins August 16, 1996. Protests on the proposed plan amendment must be received no later than close of business, September 16, 1996.

**ADDRESSES:** Protests should be sent to: Bureau of Land Management, El Centro Resource Area, 1661 South 4th Street, El Centro, CA 92243.

**FOR ADDITIONAL INFORMATION CONTACT:** Thomas Zale, Multi-Resource Staff Chief, El Centro Resource Area at (619) 337-4420.

**SUPPLEMENTARY INFORMATION:** On February 14, 1996, the District Manager, California Desert District, approved a Record of Decision for a land exchange and a right-of-way for the Mesquite Regional Landfill. The Record of Decision noted that a proposed amendment to the California Desert Conservation Area to revise the boundary of the Singer Geoglyphs ACEC was being considered by the State Director, California. The proposed amendment was addressed in both the draft and final Environmental Impact Statement/Environmental Impact Report for the Mesquite Regional Landfill. A separate decision-making process for the proposed plan amendment is required in conformance with Federal Regulations (43 CFR 1610.5).

April 21, 1996, marked the end of a 60-day Governor's Consistency Review period for the proposed amendment to the California Desert Conservation Area Plan. The proposed amendment would revise the boundary of the Singer Geoglyphs ACEC to exclude approximately five acres of public land situated north of State Route 78 in Section 21, Township 13 South, Range 19 East, San Bernardino Meridian, Imperial County, California, and redesignate the excluded land as Multiple-Use Class M. The excluded land does not contain significant cultural resources for which the ACEC was designated and is separated from the remainder of the ACEC by the current alignment of State Route 78. The proposed decision is to approve the plan amendment.

Any person who participated in the planning process and has an interest which is or may be adversely affected by this proposed amendment may protest. A protest shall raise only those issues which were submitted for the record during the planning process. The protest shall be in writing and shall contain:

1. The name, mailing address, telephone number and interest of the person filing the protest;
2. A statement of the issue or issues being protested;
3. A statement of the part or parts of the plan amendment being protested;
4. A copy of all documents addressing the issue or issues that were submitted during the planning process by the protesting party, or an indication of the