

*Place:* The Inn at Foggy Bottom, 824 New Hampshire Avenue, NW., Washington, DC 20037.

*Contact Person:* Rehana A. Chowdhury, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470.

*Committee Name:* Perception and Cognition Review Committee.

*Date:* October 24–October 25, 1996.

*Time:* 9 a.m.

*Place:* St. James Hotel, 950 24th Street, NW., Washington, DC 20037.

*Contact Person:* Regina M. Thomas, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470.

*Committee Name:* Violence and Traumatic Stress Review Committee.

*Date:* October 24–October 25, 1996.

*Time:* 8:30 a.m.

*Place:* Bethesda Holiday Inn, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Sheri L. Schwartzback, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-4843.

*Committee Name:* Treatment Assessment Review Committee.

*Date:* October 24–October 25, 1996.

*Time:* 8 a.m.

*Place:* Barcelo Washington Hotel, 2121 P Street, NW., Washington, DC 20037.

*Contact Person:* Phyllis L. Zusman, Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1340.

*Committee Name:* Molecular, Cellular, and Developmental Neurobiology Review Committee.

*Date:* October 28–October 29, 1996.

*Time:* 8 a.m.

*Place:* Holiday Inn Chevy Chase, 5520 Wisconsin Ave., Chevy Chase, MD 20815.

*Contact Person:* Donna Ricketts, Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-3936.

*Committee Name:* Mental Health AIDS and Immunology Review Committee-1.

*Date:* November 1, 1996.

*Time:* 8:30 a.m.

*Place:* St. James Hotel, 950 24th Street, NW., Washington, DC 20037.

*Contact Person:* Regina M. Thomas, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470.

*Committee Name:* Mental Health AIDS and Immunology Review Committee-2.

*Date:* November 5, 1996.

*Time:* 8:30 a.m.

*Place:* Holiday Inn Chevy Chase, 5520 Wisconsin Ave., Chevy Chase, MD 20815.

*Contact Person:* Rehana A. Chowdhury, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470.

*Committee Name:* Child Psychopathology and Treatment Review Committee.

*Date:* November 7–November 8, 1996.

*Time:* 8 a.m.

*Place:* Holiday Inn Chevy Chase, 5520 Wisconsin Ave., Chevy Chase, MD 20815.

*Contact Person:* Angela L. Redlingshafer, Parklawn, Room 9C-18, 5600 Fishers Lane,

Rockville, MD 20857, Telephone: 301, 443-1367.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: August 13, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-21131 Filed 8-19-96; 8:45 am]

BILLING CODE 4140-01-M

### **National Institute of Child Health and Human Development; Notice of Meeting of the National Advisory Child Health and Human Development Council**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the National Advisory Child Health and Human Development Council on September 19-20, 1996. The meeting will be held in Building 1, Wilson Hall, National Institutes of Health, Bethesda, Maryland. The meeting of the Subcommittee on Planning will be open on September 19. The Subcommittee meeting will be held in Building 31, Room 2A03, from 8:00 a.m. to 9:30 a.m. to discuss program plans and the agenda for the next Council meeting. Attendance by the public will be limited to space available.

The Council meeting will be open to the public on September 19 from 9:30 a.m. until 5:00 p.m. The agenda includes a presentation by the Director, NIH, report by the Director, NICHD, report by the Endocrinology, Nutrition and Growth Branch, and other business of Council. The meeting will be open on September 20 upon completion of applications at approximately 1:00 p.m. to adjournment if any policy issues are raised which need further discussion.

In accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, United States Code and section 10(d) of Public Law 92-463, the meeting of the full Council will be closed to the public on September 19 from 8:00 a.m. to approximately 1:00 p.m. for the review, discussion, and evaluation of individual grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning

individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Ms. Mary Plummer, Executive Secretary, NICHD, 6100 Executive Boulevard, Room 5E03, National Institutes of Health, Bethesda, Maryland 20892-7510, Area Code 301, 496-1485, will provide a summary of the meeting and a roster of Council members as well as substantive program information. Individuals who plan to attend the open session and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Plummer.

(Catalog of Federal Domestic Assistance Programs Nos. 93.864, Population Research, and 93.865, Research for Mothers and Children, National Institutes of Health)

Dated: August 13, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-21132 Filed 8-19-96; 8:45 am]

BILLING CODE 4140-01-M

### **National Library of Medicine; Notice of Meetings of the Board of Regents and the Extramural Programs Subcommittee**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Board of Regents of the National Library of Medicine on September 24-25, 1996, in the Board Room of the National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland. The Extramural Programs Subcommittee will meet on September 23 in Conference Room B, Building 38A, from 2 p.m. to approximately 3:30 p.m., and will be closed to the public.

The meeting of the Board will be open to the public from 9 a.m. to approximately 4:30 p.m. on September 24 and from 9 a.m. to adjournment on September 25 for administrative reports and program discussions. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign-language interpretation or other reasonable accommodations, should contact Mrs. Kimberly Caraballo at 301-496-4621 two weeks before the meeting.

In accordance with provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Public Law 92-463, the entire meeting of the Extramural Programs Subcommittee on September 23 will be closed to the public from 2 p.m. to approximately 3:30 p.m., and the regular Board meeting on September 24 will be closed from approximately 4:30 p.m. to 5 p.m. for the review, discussion, and

evaluation of individual grant applications. These applications and the discussion could reveal confidential trade secrets or commercial property, such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Mr. Robert B. Mehnert, Chief, Office of Inquiries and Publications Management, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, Telephone Number: 301-496-6308, will furnish a summary of the meeting, rosters of Board members, and other information pertaining to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.879—Medical Library Assistance, National Institutes of Health.)

Dated: August 13, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-21128 Filed 8-19-96; 8:45 am]

**BILLING CODE 4140-01-M**

### Division of Research Grants; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meeting:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* August 21, 1996.

*Time:* 12:00 p.m.

*Place:* NIH, Rockledge 2, Room 4142 (Telephone Conference).

*Contact Person:* Dr. Edmund Copeland, Scientific Review Administrator, 6701 Rockledge Drive, Room 4142, Bethesda, Maryland 20892, (301) 435-1715.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 15, 1996.

Margery G. Grubb,

*Senior Committee Management Specialist, NIH.*

[FR Doc. 96-21274 Filed 8-16-96; 11:46 am]

**BILLING CODE 4140-01-M**

### Division of Research Grants; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meeting:

*Purpose/Agenda:* To review grant applications.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* August 27, 1996.

*Time:* 8:30 a.m.

*Place:* Pooks Hill Marriott, Bethesda, Maryland.

*Contact Person:* Dr. Leonard Jakubczak, Scientific Review Administrator, 6701 Rockledge Drive, Room 5172, Bethesda, Maryland 20892, (301) 435-1247.

This notice is being published less than 15 days prior to the above meeting date due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 15, 1996.

Margery G. Grubb,

*Senior Committee Management Specialist, NIH.*

[FR Doc. 96-21275 Filed 8-16-96; 11:46 am]

**BILLING CODE 4140-01-M**

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel I in September.

A summary of the meeting and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600

Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, section 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* September 9, 1996—9:30 a.m.—12:30 p.m.

*Place:* Doubletree Hotel, 1750 Rockville Pike, Rockville, Maryland 20852.

*Meeting Room:* Presidential II.

*Closed:* September 9, 1996—9:30 a.m. until 12:30 p.m.

*Panel:* Minority Fellowship Program.

*Contact:* Thomas W. Granzow, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-5062 and FAX: (301) 443-3437.

Dated: August 14, 1996.

Jeri Lipov,

*Committee Management Officer, SAMHSA.*

[FR Doc. 96-21140 Filed 8-19-96; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Amendment to Approved Tribal-State Compact.

**SUMMARY:** Pursuant to 25 U.S.C. 2710, of the Indian Gaming Regulatory Act of 1988 (Pub. L. 100-497), the Secretary of the Interior shall publish, in the Federal Register, notice of approved Amendments to Tribal-State Compacts for the purpose of engaging in Class III (casino) gaming on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through her delegated authority, has approved Amendment III to the Compact for regulation of Class III gaming between the Confederated Tribes of the Grand Ronde Community of Oregon and the State of Oregon which was executed on June 17, 1996.

**DATES:** This action is effective August 20, 1996.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Indian Gaming Management Staff, Bureau of