

Federal Communications Commission  
Stuart B. Bedell,  
*Assistant Chief, Audio Services Division,  
Mass Media Bureau.*  
[FR Doc. 96-23479 Filed 9-12-96; 8:45 am]  
BILLING CODE 6712-01-P

### Licensee Order To Show Cause

The Assistant Chief, Audio Services Division, Mass Media Bureau, has before him the following matter:

Licensee	City/State	MM Docket No.
Missouri Valley Productions, Inc.	Anamosa, Iowa	96-183

(regarding the silent status of Station KLEH(AM))

Pursuant to Section 312(a) (3) and (4) of the Communications Act of 1934, as amended, Missouri Valley Productions, Inc. has been directed to show cause why the license for Station KLEH(AM) should not be revoked, at a proceeding in which the above matter has been designated for hearing concerning the following issues:

(1) To determine whether Missouri Valley Productions, Inc. has the capability and intent to expeditiously resume the broadcast operations of KLEH(AM), consistent with the Commission's Rules.

(2) To determine whether Missouri Valley Productions, Inc. has violated Sections 73.1740 and/or 73.1750 of the Commission's Rules.

(3) To determine, in light of the evidence adduced pursuant to the foregoing issues, whether Missouri Valley Productions, Inc. is qualified to be and remain the licensee of Station KLEH(AM).

A copy of the complete Show Cause Order and HDO in this proceeding is available for inspection and copying during normal business hours in the FCC Dockets Branch (Room 239), 1919 M Street, N.W., Washington, D.C. The complete text may also be purchased from the Commission's duplicating contractor, International Transcription Service, 2100 M Street, N.W., Suite 140, Washington, D.C. 20037 (telephone 202-857-3800).

Federal Communications Commission  
Stuart B. Bedell,  
*Assistant Chief, Audio Services Division,  
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## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 61 FR 47130, September 6, 1996.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** 10:00 a.m., Wednesday, September 11, 1996.

**CHANGES IN THE MEETING:** The Open Meeting Has Been Canceled, and the Scheduled Item Was Handled Via Notation Voting.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204.

Dated: September 11, 1996.  
Jennifer J. Johnson,  
*Deputy Secretary of the Board.*  
[FR Doc. 96-23637 Filed 9-11-96; 12:03 pm]  
BILLING CODE 6210-01-P

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** Approximately 3:45 p.m., Wednesday, September 18, 1996, following a recess at the conclusion of the open meeting.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, DC 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Proposals relating to Federal Reserve System benefits.
2. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.
3. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: September 11, 1996.  
Jennifer J. Johnson,  
*Deputy Secretary of the Board.*  
[FR Doc. 96-23660 Filed 9-11-96; 1:55 pm]  
BILLING CODE 6210-01-P

## Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 2:30 p.m., Wednesday, September 18, 1996.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, NW., Washington, DC 20551.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Proposed amendments to Regulation M (Consumer Leasing) (proposed earlier for public comment; Docket No. R-0892).
2. Proposed status report to the Congress pursuant to section 303(a)(3) of the Community Development and Regulatory Improvement Act of 1994 concerning the Federal Reserve's efforts to streamline its regulatory requirements.
3. Any items carried forward from a previously announced meeting.

Note: This meeting will be recorded for the benefit of those unable to attend. Cassettes will be available for listening in the Board's Freedom of Information Office, and copies may be ordered for \$5 per cassette by calling (202) 452-3684 or by writing to: Freedom of Information Office, Board of Governors of the Federal Reserve System, Washington, DC 20551.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204.

Dated: September 11, 1996.  
Jennifer J. Johnson,  
*Deputy Secretary of the Board.*  
[FR Doc. 96-23661 Filed 9-11-96; 1:55 pm]  
BILLING CODE 6210-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Health Care Policy and Research

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Agency for Health Care Policy and Research, DHHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces the Agency for Health Care Policy and Research's (AHCPR) intention to request the Office of Management and Budget (OMB) review of a proposed data collection project. In accordance with the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3507(a)(1)(D)), the AHCPR invites the

public to comment on this proposed information collection.

**DATES:** Comments on this notice must be received by October 15, 1996.

**ADDRESSES:** Written comments should be submitted to: Allison Eydt, Human Resources and Housing Branch, Office of Information and Regulatory Affairs, OMB; New Executive Office Building, Room 10235, Washington, DC 20503.

All comments will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Carole Dillard, AHCPR Reports Clearance Officer, (301) 594-1357.

**SUPPLEMENTARY INFORMATION:** Proposed Project: Assessment of decisionmaking tools for minority and underserved workers and their families.

The purpose of the project is to develop and test a print guide and video for low literacy, low socioeconomic or ethnic minority persons, including Medicaid recipients, to help them choose a health plan. The purpose of the proposed data collection will be to systematically assess user reaction to the materials, including perceptions of the benefits and limitations of the materials. The burden estimates are:

Consumer

*No. of respondents:* 150.

*No. of surveys per respondent:* 1.

*Average burden/response:* .33 hours.

*Estimated total burden/response:* 50 hours.

Copies of these data collection plans and instruments can be obtained from the AHCPR Reports Clearance Officer (see above for details).

Dated: September 9, 1996.

Clifton R. Gaus,

Administrator.

[FR Doc. 96-23485 Filed 9-12-96; 8:45 am]

BILLING CODE 4160-90-M

### Administration for Children and Families

#### Federal Allotments to States for Social Services Expenditures, Pursuant to Title XX, Block Grants to States for Social Services; Revised Promulgation for Fiscal Year 1997

**AGENCY:** Administration for Children and Families, Department of Health and Human Services.

**ACTION:** Notification of revised allocation of title XX—social services

block grant allotments for Fiscal Year 1997.

**SUMMARY:** This issuance sets forth the individual allotments to States for Fiscal Year 1997, pursuant to title XX of the Social Security Act, as amended (Act). This revision is required by the "Personal Responsibility and Work Opportunity Reconciliation Act of 1996", which decreases the authorization for title XX to \$2.380 billion.

**FOR FURTHER INFORMATION CONTACT:** Frank A. Burns, (202) 401-5536.

**SUPPLEMENTARY INFORMATION:** For Fiscal Year 1997, the allotments are based upon the Bureau of Census population statistics contained in its reports "Updated National/State Population Estimates" (CB95-39 Table 1) released March 1, 1995, and "1990 Census of Population and Housing" (CPH-6-AS and CPH-6-CNMI) published April 1992, which was the most recent data available from the Department of Commerce at the time of the Department's initial promulgation.

**EFFECTIVE DATE:** The allotments are effective October 1, 1996.

### FISCAL YEAR 1997 FEDERAL ALLOTMENTS TO STATES FOR SOCIAL SERVICES—TITLE XX BLOCK GRANTS

	Initial FY 97 Allotment	Revised FY 97 Allotment
TOTAL .....	\$2,800,000,000	\$2,380,000,000
ALABAMA .....	45,122,270	38,353,930
ALASKA .....	6,481,179	5,509,002
AMERICAN SAMOA .....	104,188	88,560
ARIZONA .....	43,582,187	37,044,859
ARKANSAS .....	26,234,873	22,299,642
CALIFORNIA .....	336,155,028	285,731,774
COLORADO .....	39,100,976	33,235,830
CONNECTICUT .....	35,026,175	29,772,249
DELAWARE .....	7,550,681	6,418,079
DIST. OF COL. ....	6,096,159	5,181,735
FLORIDA .....	149,227,549	126,843,417
GEORGIA .....	75,453,333	64,135,333
GUAM .....	482,759	410,345
HAWAII .....	12,609,423	10,718,010
IDAHO .....	12,117,452	10,299,834
ILLINOIS .....	125,687,820	106,834,647
INDIANA .....	61,517,728	52,290,069
IOWA .....	30,256,198	25,717,768
KANSAS .....	27,315,069	23,217,809
KENTUCKY .....	40,929,824	34,790,350
LOUISIANA .....	46,148,991	39,226,642
MAINE .....	13,261,819	11,272,546
MARYLAND .....	53,539,247	45,508,360
MASSACHUSETTS .....	64,608,588	54,917,300
MICHIGAN .....	101,559,865	86,325,885
MINNESOTA .....	48,844,135	41,517,515
MISSISSIPPI .....	28,544,996	24,263,247
MISSOURI .....	56,448,291	47,981,047
MONTANA .....	9,154,933	7,781,693
NEBRASKA .....	17,358,010	14,754,309
NEVADA .....	15,582,637	13,245,241
NEW HAMPSHIRE .....	12,160,232	10,336,197
NEW JERSEY .....	84,533,401	71,853,391
NEW MEXICO .....	17,689,555	15,036,122
NEW YORK .....	194,317,733	165,170,073