

appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Patricia A. Baker,

*Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.*

[FR Doc. 96-24143 Filed 9-19-96; 8:45 am]

BILLING CODE 4310-84-U

### Final Environmental Impact Statement

**ACTION:** Notice of availability, final environmental impact statement for the Santa Fe Pacific Gold Corporation's Lone Tree Mine Expansion Project.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, notice is given that the Winnemucca District of the Bureau of Land Management (BLM) has prepared, by third party contractor, and made available for a 30-day public review, the Final Environmental Impact Statement for Santa Fe Pacific Gold Corporation's Lone Tree Mine Expansion Project, located in Humboldt County, Nevada.

**DATES:** The Final Environmental Impact Statement will be distributed and made available to the public on September 13, 1996. The period of availability for public review for the Final Environmental Impact Statement ends on October 15, 1996. At that time a Record of Decision will be issued regarding the Proposed Action.

**ADDRESSES:** A copy of the Final Environmental Impact Statement can be obtained from: Bureau of Land Management, Winnemucca District Office, 5100 East Winnemucca Boulevard, Winnemucca, Nevada 89445. The Final Environmental Impact Statement is available for inspection at the following locations: Bureau of Land Management Nevada State Office (Reno); Lander and Humboldt County Libraries; and the University of Nevada library in Reno, Nevada.

**FOR FURTHER INFORMATION CONTACT:** Gerald L. Moritz, Project Manager, at the above Winnemucca District address or telephone (702) 623-1500.

**SUPPLEMENTARY INFORMATION:** The Final Environmental Impact Statement has been produced in the abbreviated format and must be used in conjunction with the Draft Environmental Impact Statement (DEIS), issued December 15, 1995. Due to informational changes between the Draft and Final, Chapters 3 and 4 of Cultural Resources and Chapter 4 of Water Resources are printed in their entirety. In addition, the Final provides responses to comments received by BLM during the public comment period

on the Draft. The expansion consists of expanding the existing pit onto public lands, continuation of the mine dewatering and discharge system, expansion of the tailings impoundment facility, expansion of the overburden disposal facility, and reclamation of disturbed areas.

Dated: September 12, 1996.

Ron Wenker,

*Winnemucca District Manager.*

[FR Doc. 96-24099 Filed 9-19-96; 8:45 am]

BILLING CODE 4310-HC-M

[NV-931-1020-001]

### Northeastern Great Basin Resource Advisory Council Meeting Location and Time

**AGENCY:** Bureau of Land Management; Interior.

**ACTION:** Resource Advisory Councils' meeting location and time.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), Council meetings will be held as indicated below. The agenda for each meeting includes approval of minutes of the previous meeting, continuation of Council orientation, discussion of Standards and Guidelines for management of the public lands within the jurisdiction of the Council, identification of issues to be resolved and determination of the subject matter for future meetings.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. The public comment period for the Council meeting is listed below. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meeting, or need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the District Manager at the Ely District Office, 702 North Industrial Way, HC33 Box 33500, Ely, NV 89301-9408, telephone 702-289-1800.

**DATES, TIMES:** The time and location of the meeting is as follows: Northeastern Great Basin Resource Advisory Council, BLM Office, 50 Bastian Road, Battle Mountain, Nevada 89820; October 4, 1996, starting at 8:00 a.m.; public

comments will be at 11:00 a.m. and 3:00 p.m.; tentative adjournment 6:00 p.m. If additional time is required to complete the scheduled business, the meeting may continue on October 5 and 6, 1996 following the same meeting and public comment time schedule until the meeting is adjourned.

### FOR FURTHER INFORMATION CONTACT:

Curtis G. Tucker, Team Leader for the Northeastern Resource Advisory Council, Ely District Office, 702 North Industrial Way, HC 33 Box 33500, Ely, NV 89301-9408, telephone 702-289-1800.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues, associated with the management of the public lands.

Dated: September 10, 1996.

Gene Kolkman,

*District Manager, Ely.*

[FR Doc. 96-24103 Filed 9-19-96; 8:45 am]

BILLING CODE 4310-HC-P

[NV-930-1430-01; N-59835]

### Notice of Realty Action; Recreation and Public Purposes Act Classification; Lyon County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following described land, comprising 5 acres, has been examined and is determined to be suitable for classification for lease or conveyance pursuant to the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*):

Mt. Diablo Meridian, Nevada

T. 18N., R. 24E.,

Sec. 28, Lots 1 and 33.

(containing  $\pm$  5 acres)

**DATES:** The land will become segregated upon publication of this Notice in the Federal Register. Comments will be accepted on or before November 4, 1996. The land will not be offered for lease until November 19, 1996.

### FOR FURTHER INFORMATION CONTACT:

Jo Ann Hufnagle, Bureau of Land Management, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706, (702) 885-6000. Detailed information pertaining to this action is also available for review at the BLM Carson City District Office.

**SUPPLEMENTARY INFORMATION:** The Fort Churchill Veterans of Foreign Wars (VFW) Post 2288 has submitted an

application for a lease with an option to purchase the 5-acre parcel of land for construction of a veterans' memorial hall and associated facilities, including a rest area and play area. Lease/conveyance is consistent with current BLM land use planning and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior, and the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior.

And will be subject to:

Those rights for highway purposes granted to the Nevada Department of Transportation, its successors or assigns, by right-of-way CC-018095 pursuant to the Act of November 9, 1921 (42 Stat 216).

Those rights for buried gas pipeline purposes granted to Southwest Gas Corporation, its successors or assigns, by rights-of-way Nev-060169 and N-32376 pursuant to the Act of February 25, 1920 (41 Stat 437).

Those rights for buried communication cable purposes granted to AT&T, its successors or assigns, by right-of-way N-46266 pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).

Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws but not the mineral leasing laws, the material disposal laws, or the Geothermal Steam Act. The segregation shall terminate upon issuance of a conveyance document or publication in the Federal Register of an order specifying the date and time of opening. For a period of 45 days after publication of this notice in the Federal Register, interested parties may submit comments regarding the proposed lease/conveyance or classification to the Assistant District Manager, Non-Renewable Resources, Bureau of Land Management, Carson City District.

#### Classification Comments

Comments on the classification are restricted to whether the land is physically suited for the proposal,

whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

#### Application Comments

Comments on the application should address the proposed use in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a veterans' memorial hall.

Objections will be reviewed by the Carson City District Manager who may sustain, vacate or modify this realty action. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

Dated this 11th day of September, 1996.

James M. Phillips,

*Assistant District Manager, Non-Renewable Resources, Carson City District.*

[FR Doc. 96-24102 Filed 9-19-96; 8:45 am]

BILLING CODE 4310-HC-M

[ID-957-1020-00]

#### Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., September 12, 1996.

The plat representing the dependent resurvey of portions of the west and north boundaries, and the subdivisional lines, and the subdivision of section 6, T. 5 S., R. 7 E., Boise Meridian, Idaho, Group No. 957, was accepted, September 12, 1996.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho 83706-2500.

Dated: September 12, 1996.

Duane E. Olsen,

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 96-24097 Filed 9-19-96; 8:45 am]

BILLING CODE 4310-GG-M

[ID-957-1020-00]

#### Filing of Plats of Survey; Idaho

The plats of the following described lands were officially filed in the Idaho State Office, Bureau of Land

Management, Boise, Idaho, effective 9:00 a.m., September 12, 1996.

The plat representing the dependent resurvey of portions of the subdivisional lines and the subdivision of sections 23, 24, and 25, T. 4 S., R. 5 E., Boise Meridian, Idaho, Group No. 946, was accepted, September 12, 1996.

The plat representing the dependent resurvey of portions of the west boundary, the subdivisional lines, and the subdivision of sections 30 and 31, T. 4 S., R. 6 E., Boise Meridian, Idaho, Group No. 946, was accepted September 12, 1996.

These surveys were executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho 83706-2500.

Dated: September 12, 1996.

Duane E. Olsen,

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 96-24098 Filed 9-19-96; 8:45 am]

BILLING CODE 4310-GG-M

[MT-960-1990-00-CCAM; MTM 84500]

#### Amendments to Proposed Withdrawal; Montana

AGENCY: Department of the Interior.

ACTION: Notice.

**SUMMARY:** The Department of the Interior, Bureau of Land Management, with concurrence from the Department of Agriculture, Forest Service, has amended the withdrawal petition and application for the proposed Cooke City Area Mineral Withdrawal to include additional Federal lands, non-Federal minerals within the withdrawal boundary which may be acquired by the United States, and segregation from mineral leasing, except oil and gas. This amendment will segregate the lands described below from location and entry under the mining laws and the mineral leasing laws, except oil and gas. This amendment will also segregate those lands in the original application from the mineral leasing laws, except oil and gas.

**FOR FURTHER INFORMATION CONTACT:** Comments should be sent to the Cooke City Area Mineral Withdrawal Team, P.O. Box 36800, Billings, Montana 59107, by December 19, 1996.

**SUPPLEMENTARY INFORMATION:** On August 27, 1996, and September 13, 1996, petition amendments were approved, and on September 16, 1996, an application amendment was approved.