

Landholding Agency: Navy
 Property Number: 779010097
 Status: Unutilized
 Reason: Floodway.
 East Martello Battery #2
 Naval Air Station
 Key West Co: Monroe FL 33040-
 Landholding Agency: Navy
 Property Number: 779010275
 Status: Excess
 Reason: Within airport runway clear zone.
 Georgia

Naval Submarine Base
 Grid G-5 to G-10 to Q-6 to P-2
 Kings Bay Co: Camden GA 31547-
 Landholding Agency: Navy
 Property Number: 779010228
 Status: Underutilized
 Reason: Secured Area.

Maryland
 5,635 sq. ft. of Land
 Solomon's Annex
 Solomon's MD
 Landholding Agency: Navy
 Property Number: 779230001
 Status: Excess
 Reason: Other
 Comment: Drainage Ditch.
 Ohio
 0.4051 acres, Lots 40 & 41
 Ravenna Army Ammunition Plant
 Ravenna Co: Portage OH 44266-9297
 Landholding Agency: Army
 Property Number: 219630109
 Status: Excess
 Reason: Within 2000 ft. of flammable or
 explosive material.

Puerto Rico
 Destino Tract
 Eastern Maneuver Area
 Vieques PR 00765-
 Landholding Agency: Navy
 Property Number: 779240016
 Status: Excess
 Reason: Other
 Comment: Inaccessible.
 Punta Figueras—Naval Station
 Ceiba PR 00735-
 Landholding Agency: Navy
 Property Number: 779240017
 Status: Excess
 Reason: Floodway.

Washington
 Land (Report 2), 234 acres
 Naval Supply Center, Puget Sound
 Manchester Co: Kitsap WA 98353-
 Landholding Agency: Navy
 Property Number: 779010231
 Status: Unutilized
 Reason: Secured Area.

[FR Doc. 96-24661 Filed 9-26-96; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Sport Fishing and Boating Partnership Council

ACTION: Notice of meeting.

SUMMARY: As provided in Section 10(a)(2) of the Federal Advisory Committee Act, the Service announces a meeting designed to foster partnerships to enhance recreational fishing and boating in the United States. The meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public and interested persons may make oral statements to the Council or may file written statements for consideration.
DATES: October 21, 1996, 1 p.m. to 4 p.m.

ADDRESSES: The meeting will be held at Pointe Hilton Resort at Tapatio Cliffs Resort, located at 11111 N. Seventh Street, Phoenix, Arizona.

Summary minutes of the conference will be maintained by the Coordinator for the Council at 1033 North Fairfax Street, Suite 200, Arlington, VA 22314, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.
FOR FURTHER INFORMATION CONTACT: Doug Alcorn, Council Coordinator, at 703/836-1392.

SUPPLEMENTARY INFORMATION: The Council will convene to consider strategies for addressing boating, outreach, and education issues. The Council's Committee on Education and Outreach will recommend a plan for reaching out to and educating the public on recreational fishing and boating resource issues. A Council-appointed ad hoc working group will present its findings and strategy for addressing recreational boating issues. The Council will adopt, revise, or reject these recommended strategies. The Council will discuss the national Recreational Fisheries Stakeholder meeting scheduled at the same location the following day. The discussion will center around implementing the recommended actions identified by stakeholders. The Council will also hear a report on their September meeting with State Resource Agency Directors. Staff will provide an historic overview of Council achievements and will recommend future actions and direction for the group. Public comments will be sought and an attendance list will be developed. Minutes of prior meeting on August 7, 1996 will be considered for

approval. A future meeting site and date will be selected.

Dated: September 16, 1996.

Edward H. Cynar II,
Acting Director.

[FR Doc. 96-24727 Filed 9-26-96; 8:45 am]

BILLING CODE 4310-55-M

Sport Fishing and Boating Partnership Council

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: As provided in Section 10(a)(2) of the Federal Advisory Committee Act, the Service announces a meeting designed to foster partnership to enhance recreational fishing and boating in the United States. The meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public and interested persons may participate in facilitated dialogue or may file written statements for consideration.
DATES: October 22, 1996, 8:00 p.m. to 5:00 p.m.

ADDRESSES: The meeting will be held at Pointe Hilton Resort at Tapatio Cliffs Resort, located at 11111 N. Seventh Street, Phoenix, Arizona. For room reservations blocked by the American Sportsfishing Association, call 1-800-876-4683.

Summary minutes of the conference will be maintained by the Coordinator for the Council at 1033 North Fairfax Street, Suite 200, Arlington, VA 22314, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.
FOR FURTHER INFORMATION CONTACT: Doug Alcorn, Council Coordinator, at 703/836-1392.

SUPPLEMENTARY INFORMATION: The federally-chartered Sport Fishing and Boating Partnership Council will convene recreational fisheries stakeholders to address how the national community of fishery resource stewards will create a future where "all waters of the United States will be capable of sustaining healthy fish populations, and all Americans will have access to and opportunity for a diverse array of quality recreational fishing experiences." The Recreational Fishery Resources Conservation Plan recently released by six federal Cabinet-level Secretaries and the Environmental Protection Agency contains this italicized vision statement. It will take a concerted, complementary effort by all

land and resource managers, all resource users, and the recreational fishing and boating industries to meet the challenge.

Using a 3-legged stool analogy, the Conservation Plan only represents one leg, the federal leg, that supports the national vision for recreational fisheries. State and Tribal resource managers may represent the second leg. Anglers, conservation groups, and the recreational fishing and boating industry also have a role that could be represented as a third leg of this stool. All three legs are necessary to hold the stool upright (and achieve the vision). If you agree and wish to contribute your ideas on what the second and third legs ought to include, please attend. You may also wish to comment on the Conservation Plan. This is a dynamic plan, to be revised as necessary. Your input will be appreciated. For a copy of the Conservation Plan contact the U.S. Fish and Wildlife Service Publications Unit at (703) 358-1711.

Dated: September 16, 1996.

Edward H. Cynar II,

Acting Director.

[FR Doc. 96-24728 Filed 9-26-96; 8:45 am]

BILLING CODE 4310-55-M

Fish and Wildlife Service

Application for Approval of Tungsten-Iron Shot as Nontoxic for Waterfowl Hunting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of application.

SUMMARY: The U.S. Fish and Wildlife Service (Service) announces that Federal Cartridge Company (Federal) Anoka, Minnesota, has applied for approval of tungsten-iron shot for waterfowl hunting in the United States.

FOR FURTHER INFORMATION CONTACT: Paul R. Schmidt, Chief, or Cyndi Perry, Wildlife Biologist, Office of Migratory Bird Management (MBMO), (703) 358-1714.

SUPPLEMENTARY INFORMATION: Since the mid-1970s, the Service has sought to identify shot that, when spent, does not pose a significant toxic hazard to migratory birds and other wildlife. Currently, only bismuth-tin shot, on a conditional basis, and steel shot are approved by the Service as nontoxic. The Service believes approval for other suitable candidate shot materials as nontoxic is feasible. The Service is eager to consider these other materials for approval as nontoxic shot.

Federal submits their application for approval of tungsten-iron shot as nontoxic pursuant to Fish and Wildlife Service 50 CFR part 20.134, Migratory Bird Hunting: Nontoxic Shot Approval Procedures. The Service believes the candidate material shows promise and will consider the application.

Federals' candidate shot is made from sintering tungsten and iron, which together forms a two phase alloy. Shot made from this material has a density of approximately 10.3 gm/cc or 94 percent of the density of lead. The shot will contain nominally 55 percent by weight of tungsten and 45 percent by weight of iron. The pellet will have sufficient iron to attract a magnet.

Federals' application includes a description of the new shot, a toxicological report on the tungsten-iron shot, and a 30-day test to assess the toxicity of this shot in game-farm mallards. The toxicological report incorporates toxicity information - a synopsis of acute and chronic toxicity data for birds, acute effects, potential for environmental concern, toxicity to aquatic and terrestrial invertebrates, amphibians and reptiles; and information on environmental fate and transport - shot and/or shot coating alteration, environmental half-life, and environmental concentration. The toxicity study revealed no adverse effects when mallards were dosed with 8 BB size tungsten-iron shot and monitored over a 30-day period.

References

Barr Engineering Company. 1996. Toxicology Report on New Shot. Contract Report 2302118/40970-1/CET. 21 pp.

Bursian, S.J., M.E. Kelly, R.J. Aulerich, D.C. Powell, and S. Fitzgerald. 1996. Thirty-Day Dosing Test to Assess the Toxicity of Tungsten-Iron Shot in Game-Farm Mallards. 1996. Report to Federal Cartridge Co. 77 pp.

Authorship

The primary author of this notice of application is Cynthia M. Perry, Office of Migratory Bird Management.

Dated: September 20, 1996.

Carolyn A. Bohan,

Acting Assistant Director for Refuges and Wildlife.

[FR Doc. 96-24816 Filed 9-26-96; 8:45 am]

Billing Code 4310-55-F

Bureau of Indian Affairs

Final Decision To Retract 1979 Decision of the Deputy Commissioner of Indian Affairs Regarding the Delaware Tribe of Indians

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of final decision.

SUMMARY: This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs (Assistant Secretary) by 209 DM 8.

Based on a comprehensive legal review conducted by the Division of Indian Affairs, Office of the Solicitor, dated June 19, 1996, and based on a review of the comments received from the public, the Assistant Secretary hereby retracts the letter of May 24, 1979, in which the Bureau of Indian Affairs through the Acting Deputy Commissioner determined that the Department of the Interior would engage in government-to-government relations with the Delaware Tribe of Indians only through the Cherokee Nation and that the Department would deal directly with the Delaware Tribe of Indians only for purposes of their claims against the United States. Notice is hereby given that the Delaware Tribe of Indians is a tribal entity recognized and eligible for funding and services from the Bureau of Indian Affairs by virtue of its status as an Indian tribe.

A Notice of Intent to Retract the 1979 Decision was published in the Federal Register on June 27, 1996 (61 FR 33534, June 27, 1996). The public was given until July 29, 1996 to comment on the proposed decision. A copy of the June 19, 1996, legal review prepared by the Division of Indian Affairs was sent to the Cherokee Nation of Oklahoma and to the Delaware Tribe of Indians on June 21, 1996, inviting comments on the proposed decision to retract the May 24, 1979, letter. Copies of the legal review were sent also to the Chickasaw Nation of Oklahoma, Choctaw Nation of Oklahoma, Seminole Nation of Oklahoma, and Muscogee (Creek) Nation of Oklahoma.

Four letters containing public comments were received. Two of these letters included comments concerning the name of the tribe. The Federal Register notice of June 27, 1996 referred both to the "Delaware Tribe of Eastern Oklahoma" and to the "Delaware Tribe." By letter dated July 24, 1996, the Chief of the Delaware Tribe of Indians stated that although they had "been