

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos National Laboratory.

DATES: Tuesday, October 8, 1996: 6:30 pm–9:30 pm, 7:00 pm to 7:30 pm (public comment session).

ADDRESSES: Hilltop House Hotel, Taos Room, 400 Los Alamos, New Mexico.

FOR FURTHER INFORMATION CONTACT: Ms. Ann DuBois, Los Alamos National Laboratory Citizens' Advisory Board Support, Northern New Mexico Community College, 1002 Onate Street, Espanola, NM 87352, (800)753-8970, or (505)753-8970, or (505)262-1800.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda: Tuesday, October 8, 1996.

6:30 pm—Call to Order and Welcome
7:00 pm—Public Comment
7:30 pm—Old Business
8:30 pm—Sub-Committee Reports
9:30 pm—Adjourn

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ms. Ann DuBois, at (800) 753-8970. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Herman Le-Doux, Department of Energy, Los Alamos Area Office, 528 35th Street, Los Alamos, NM 87185-5400.

Issued at Washington, DC on September 24, 1996.

Rachel M. Samuel,
Acting Deputy Advisory Committee Management Officer.

[FR Doc. 96-24978 Filed 9-27-96; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site-Specific Advisory Board, Rocky Flats

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats.

DATES: Thursday, October 3, 6:00 p.m.–9:30 p.m.

ADDRESSES: Doubletree Hotel, 8773 Yates Drive, Westminster, CO 80030, (near Highway 36 and Sheridan Boulevard).

FOR FURTHER INFORMATION CONTACT: Ken Korkia, Board/Staff Coordinator, EM SSAB-Rocky Flats, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021, phone: (303) 420-7855, fax: (303) 420-7579.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

(1) Representatives from Rocky Flats will be discussing their cleanup goals for Fiscal Year 1997, which begins on October 1. These goals are incorporated into the contract of the companies performing the cleanup work, as well as into the legally-binding regulatory agreement for Rocky Flats.

(2) The Board will be discussing and approving a recommendation on the proposed soil cleanup levels for Rocky Flats. The Colorado Department of Public Health and Environment, the U.S. Environmental Protection Agency, and the U.S. Department of Energy have proposed specific cleanup standards for contaminated soil at Rocky Flats. These proposed standards are currently under a public review and comment period.

(3) The Board will finalize and approve its 1997 work plan, which identifies projects the Board intends to complete during the next year.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either

before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operation for the Public Reading Room are 9:00 a.m. and 4:00 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Deb Thompson at the Board's office address or telephone number listed above.

Issued at Washington, DC on September 19, 1996.

Rachel Murphy Samuel,
Acting Deputy Advisory Committee Management Officer.

[FR Doc. 96-24979 Filed 9-27-96; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site-Specific Advisory Board, Monticello Site

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Board Committee Meeting: Environmental Management Site-Specific Advisory Board, Monticello Site.

Date and Time: Tuesday, October 15, 1996 7:00 p.m.–9:00 p.m.

Address: San Juan County Courthouse, 2nd Floor Conference Room, 117 South Main, Monticello, Utah 84535.

FOR FURTHER INFORMATION CONTACT: Audrey Berry, Public Affairs Specialist, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO, 81502 (303) 248-7727.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to advise DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda: Update on repository liner installation progress, Monticello surface and ground water discussion, reports from subcommittees on local training and hiring, health and safety, and future land use.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Audrey Berry's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Audrey Berry, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502, or by calling her at (303)-248-7727.

Issued at Washington, DC on September 18, 1996.
Rachel Murphy Samuel,
Acting Deputy Advisory Committee Management Officer.
[FR Doc. 96-24980 Filed 9-27-96; 8:45 am]
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Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice

is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation.

DATES: Wednesday, October 2, 6:00 p.m.-9:00 p.m.

ADDRESSES: Oak Ridge Inn (formerly Holiday Inn), 420 South Illinois Avenue, Oak Ridge, Tennessee.

FOR FURTHER INFORMATION CONTACT: Sandy Perkins, Site-Specific Advisory Board Coordinator, Department of Energy Oak Ridge Operations Office, 105 Broadway, Oak Ridge, TN 37830, (423) 576-1590.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

October Meeting Topics

This meeting will be a business and planning meeting with no technical presentations planned.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Sandy Perkins at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Information Resource Center at 105 Broadway, Oak Ridge, TN between 8:30 a.m. and 5:00 p.m. on Monday, Wednesday, and Friday; 8:30 a.m. and 7:00 p.m. on Tuesday and Thursday, and 9:00 a.m. and 1:00 p.m. on Saturday, or by writing to Sandy Perkins, Department of Energy Oak

Ridge Operations Office, 105 Broadway, Oak Ridge, TN 37830, or by calling her at (423) 576-1590.

Issued at Washington, DC on September 24, 1996.

Rachel Murphy Samuel,
Acting Deputy Advisory Committee Management Officer.

[FR Doc. 96-24981 Filed 9-27-96; 8:45 am]

BILLING CODE 6450-01-P

Draft Nonproliferation and Arms Control Assessment of Weapons-Usable Fissile Material Storage and Plutonium Disposition Alternatives

AGENCY: Department of Energy.

ACTION: Notice of Intent; request for public comment.

SUMMARY: The Department of Energy intends to provide a final opportunity for a dialogue with and input from the public on the Draft Nonproliferation and Arms Control Assessment of Weapons-Usable Fissile Materials Storage and Plutonium Disposition Alternatives Report. The Assessment reviews the nonproliferation and arms control implications of the reasonable alternatives under evaluation by the Department as identified in the Storage and Disposition of Weapons-Usable Fissile Materials Draft Programmatic Environmental Impact Statement (Draft PEIS) February 1996, DOE/EIS-0229-D. The Draft Report assesses the relative nonproliferation and arms control benefits and vulnerabilities of each alternative and identifies potential steps that could be taken to maximize the associated benefits and minimize the associated liabilities. The report will be used by the Department, in conjunction with environmental impact analyses, analyses of the cost, schedule and technical viability assessment of each option, other reports and public comments, in making a final decision on how to store weapons-usable fissile materials and dispose of surplus plutonium.

DATES: The Draft Report will be available electronically on October 1, 1996, at <http://ww2.dp.doe.gov/www.nn.doe.gov/nn/index.html>. Copies will also be available in DOE Reading Rooms. On October 7, 1996, copies of the Draft Report will be mailed to interested parties identified during the Outline Review phase or who have otherwise requested copies. To request a copy, please call 1-800-835-8009.

All comments on the Draft Report are due by November 6, 1996. Written comments may be sent to: Nonproliferation Assessment, U.S. Department of Energy, NN-42 JAP, 1000