

Department of Housing and Urban Development, room 4220, 451 Seventh Street, SW, Washington, DC 20410-8000, telephone number (202) 708-0477. Hearing or speech impaired individuals may call HUD's TTY number (202) 708-4594. (These numbers are not toll-free.)

SUPPLEMENTARY INFORMATION: On July 26, 1996 (61 FR 3262), HUD published a notice announcing the availability of up to \$9.2 million in FY 1996 funds for administrative fees for Section 8 FSS program coordinators. The application due date given in that publication was Monday, September 9, 1996. Several days prior to the deadline date for applications, Hurricane Fran hit North Carolina and Hurricane Hortense hit Puerto Rico and resulted in severe flooding and travel problems. These hurricanes also caused the HUD offices to close or made delivery of applications to the HUD offices on September 9, 1996 impossible. Therefore, for any housing agencies in North Carolina or Puerto Rico, HUD extended the deadline for applications to be submitted to the Greensboro, North Carolina and San Juan, Puerto Rico Offices until September 20, 1996.

Dated: October 2, 1996.

Kevin Emanuel Marchman,
Acting Assistant Secretary for Public and Indian Housing.
[FR Doc. 96-25760 Filed 10-7-96; 8:45 am]
BILLING CODE 4210-33-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of Application for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-819903

Applicant: White Crane Trading Company,
Gary Schwedock, President, Jersey City,
New Jersey.

The applicant requests a permit to sell in interstate commerce Tennessee purple coneflower, *Echinacea tennesseensis*, and smooth coneflower, *Echinacea laevigata*, that have been reared from propagated stock via seeds collected from wild populations.

PRT-819901

Applicant: Charles V. Rabolli, Decatur,
Georgia.

The applicant requests a permit to take (harass during population surveys and monitoring, install artificial cavities, and control hardwood vegetation in nest clusters) the endangered red-cockaded woodpecker, *Picoides borealis*, throughout the species range for the purpose of enhancement of survival of the species.

Written data or comments on these applications should be submitted to: Regional Permit Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Fax: 404/679-7081.

Dated: September 30, 1996.

Noreen K. Clough,
Regional Director.
[FR Doc. 96-25805 Filed 10-07-96; 8:45 am]
BILLING CODE 4310-55-P

Bureau of Land Management

[UT-912-06-0777-52]

Notice of Meeting of the Utah Resource Advisory Council

AGENCY: Bureau of Land Management, Utah.

SUMMARY: The Utah Resource Advisory Council (RAC) will meet from 8:00 a.m. to 4:00 p.m., November 1, 1996, at the Bureau of Land Management's Utah State Office, Room 302, 324 South State Street, Salt Lake City, Utah. The RAC will be reviewing the comments received from the public on the draft Standards and Guidelines for grazing management and preparing the final. RAC meetings are open to the public. A 30-minute comment period, whereby members of the public may address the Council, is scheduled at 8:00 a.m. Any member of the public interested in addressing the Council should contact Sherry Foot, Special Programs Coordinator, at (801) 539-4195, by October 30, 1996.

FOR FURTHER INFORMATION CONTACT: Sherry Foot, Utah State Office, Bureau of Land Management, 324 South State

Street, Salt Lake City, Utah, 84111; phone (801) 539-4195 or (801) 539-4021.

Dated: October 1, 1996.

G. William Lamb,
Utah BLM State Director.
[FR Doc. 96-25772 Filed 10-7-96; 8:45 am]
BILLING CODE 4310-DQ-M

[AZ-942-06-1420-00]

Arizona State Office, Arizona; Notice of Filing of Plats of Survey

September 26, 1996.

1. The plats of survey of the following described lands were officially filed in the Arizona State Office, Phoenix, Arizona, on the dates indicated:

A plat representing the dependent resurvey of a portion of the north boundary, a portion of the subdivisional lines, and the subdivision of sections 4 and 5, and a metes-and-bounds survey, Township 1 North, Range 4 East, Gila and Salt River Meridian, Arizona, was approved July 26, 1996, and officially filed August 1, 1996.

A supplemental plat showing new lottings in the South East 1/4, South East section 11, and the South West 1/4 section 12, Township 5 South, Range 9 West, Gila and Salt River Meridian, Arizona, was approved July 31, 1996, and officially filed August 8, 1996.

A plat representing the dependent resurvey of a portion of the subdivisional lines, in Township 16 North, Range 13 West, Gila and Salt River Meridian, Arizona, was approved August 8, 1996, and officially filed August 15, 1996.

A plat, in 3 sheets, representing the dependent resurvey of the Fifth Standard Parallel North (north boundary), through a portion of Range 25 East, portions of the east and west boundaries, and a portion of the subdivisional lines, and the subdivision of section 28, and a metes-and-bounds survey, in Township 20 North, Range 25 East, Gila and Salt River Meridian, Arizona, was approved August 22, 1996, and officially filed September 5, 1996.

A supplemental plat showing amended lottings in section 28, Township 20 North, Range 25 East, Gila and Salt River Meridian, Arizona, was approved September 11, 1996, and officially filed September 19, 1996.

A plat, in 2 sheets, representing the dependent resurvey of a portion of the west boundary, a portion of the subdivisional lines and portions of certain mineral surveys, and the subdivision of sections 17 and 18, and a metes-and-bounds survey, in Township 1 North, Range 15 East, Gila

and Salt River Meridian, Arizona, was approved September 12, 1996, and officially filed September 19, 1996.

A plat representing the dependent resurvey of a portion of the south and east boundaries, and a portion of the subdivisional lines, and the metes-and-bounds survey of the North Maricopa Mountains Wilderness Area Boundary, in Township 3 South, Range 4 West, Gila and Salt River Meridian, Arizona, was approved September 17, 1996, and officially filed September 26, 1996.

A plat, in 3 sheets, representing the dependent resurvey of a portion of the south and east boundaries, and a portion of the subdivisional lines, and the metes-and-bounds survey of the North Maricopa Mountains Wilderness Area Boundary, in Township 4 South, Range 4, West, Gila and Salt River Meridian, Arizona, was approved September 17, 1996, and officially filed September 26, 1996.

2. These plats will immediately become the basic records for describing the land for all authorized purposes. These plats have been placed in the open files and are available to the public for information only.

3. All inquiries relating to these lands should be sent to the Arizona State Office, Bureau of Land Management, P.O. Box 16563, Phoenix, Arizona 85011.

Dale C. Wilson,

Acting Chief Cadastral Surveyor of Arizona.
[FR Doc. 96-25679 Filed 10-7-96; 8:45 am]

BILLING CODE 4310-32-M

National Park Service

National Preservation Technology and Training Board: Meeting

AGENCY: National Park Service, Department of the Interior.

ACTION: Notice of meeting of the National Preservation Technology and Training Board.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on November 4, 5, and 6, 1996, in Natchitoches, Louisiana.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training, as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet on the campus of Northwestern State University of

Louisiana in the Board Room of the Louisiana School for Math, Science and the Arts at 715 College Street, Natchitoches, Louisiana. Matters to be discussed will include, staff program updates and the establishment of non-Federal support for the Center's programs.

Monday, November 4 and Tuesday, November 5 the meeting will start at 8:30 am and end at 5:00 pm. On Wednesday, November 6, the meeting will begin at 8:30 am and end at noon. Meetings will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with Dr. Elizabeth A. Lyon, Chair, National Preservation Technology and Training Board, P.O. Box 1269, Flowery Branch, Georgia 30542.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may do so by contacting Mr. E. Blaine Cliver, Chief, HABS/HAER, National Park Service, P.O. Box 37127, Washington, DC 20013-7127, telephone: (202) 343-9573. Draft summary minutes of the meeting will be available for public inspection about eight weeks after the meeting at the office of the Preservation Assistance Division, Suite 200, 800 North Capitol Street, Washington, DC.

Dated: October 2, 1996.

E. Blaine Cliver,

*Chief, Preservation Assistance Division,
Designated Federal Official, National Park Service.*

[FR Doc. 96-25702 Filed 10-7-96; 8:45 am]

BILLING CODE 4310-70-P

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 28, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written

comments should be submitted by October 23, 1996.

Carol D. Shull,

Keeper of the National Register.

ARKANSAS

Johnson County

Munger House, W of Co. Rd. 416, approximately .75 mi. N of the Johnson and Pope Co. line, Lutherville vicinity, 96001174

CALIFORNIA

Contra Costa County

Bank of Pinole, 2361 San Pablo Ave., Pinole, 96001175

San Bernardino County

Barton Villa, 11245 Nevada St., Redlands, 96001176

San Diego County

Balboa Theatre, 868 4th Ave., San Diego, 96001177

FLORIDA

Dade County

Anhinga Trail. (Archeological Resources of Everglades National Park MPS), Address Restricted, Homestead vicinity, 96001178
Monroe Lake Archeological District.

(Archeological Resources of Everglades National Park MPS), Address Restricted, Homestead vicinity, 96001184

Shark River Slough Archeological District. (Archeological Resources of Everglades National Park MPS), Address Restricted, Homestead vicinity, 96001181

Lee County

Casa Rio (Lee County MPS), 2424 McGregor Blvd., Fort Myers, 96001186

Monroe County

Bear Lake Mounds Archeological District (Archeological Resources of Everglades National Park MPS), Address Restricted, Flamingo vicinity, 96001182

Cane Patch (Archeological Resources of Everglades National Park MPS), Address Restricted, Everglades City vicinity, 96001179

Rookery Mound (Archeological Resources of Everglades National Park MPS), Address Restricted, Everglades City vicinity, 96001183

Ten Thousand Islands Archeological District (Archeological Resources of Everglades National Park MPS), Address Restricted, Everglades City vicinity, 96001180

Palm Beach County

Professional Building, 310 S. Dixie Hwy., West Palm Beach, 96001187

Pasco County

Hacienda Hotel, 5621 Main St., New Port Richey, 96001185

LOUISIANA

St. Tammany Parish

New Orleans and Northeastern—New Orleans and Great Northern Railroad Depot, 1809 Front St., Slidell, 96001188