

7. Reasonableness of estimated costs for the total project and for individual cost categories.

Application and Awards Process

An original and five (5) copies of a full proposal must be submitted with SF 424 (Rev. 1988), Application for Federal Assistance, as the cover sheet. Proposals must be accompanied by SF 424A, Budget Information; OJP Form 4000/3 (Rev. 1-93), Program Narrative and Assurances; OJP Form 4061/6, Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements; and OJP Form 7120-1 (Rev. 1-93), Accounting System and Financial Capability Questionnaire (to be submitted by applicants who have not previously received Federal funds from the Office of Justice Programs). If appropriate, applicants must complete and submit Standard Form LLL, Disclosure of Lobbying Activities. All applicants must sign Certified Assurances that they are in compliance with the Federal laws and regulations which prohibit discrimination in any program or activity that receives Federal funds. To obtain appropriate forms, contact Getha Hilario, BJS Management Assistant, at (202) 633-3031.

The application should cover a 1-year period with information provided for completion of the entire project.

Proposals must include a program narrative, detailed budget, and budget narrative. The program narrative shall describe activities as stated in the scope of work and address the evaluation criteria. The detailed budget must provide costs including salaries of staff involved in the project and portion of those salaries to be paid from the award; fringe benefits paid to each staff person; travel costs; and supplies required to complete the project. The budget narrative closely follows the content of the detailed budget. The narrative should relate the items budgeted to the project activities and should provide a justification and explanation for the budgeted items. Refer to the aforementioned timetable when developing the program narrative and budget information. This award will not be used to procure equipment for the conduct of this study.

Awards will be made for a period of 6 months with supplemental funding for an additional 6 months conditional upon the quality of initial performance and products.

Jan M. Chaiken,

Director, Bureau of Justice Statistics.

[FR Doc. 96-25806 Filed 10-07-96; 8:45 am]

BILLING CODE 4410-18-P

National Institute of Corrections

Advisory Board Meeting

Time and Date: 8:00 a.m., Tuesday, October 22, 1996.

Place: Raintree Plaza Hotel, 1900 Ken Pratt Boulevard, Longmont, Colorado.

Status: Open.

Matters To Be Considered: Update on the reimbursement plan for NIC services, Office of Justice Programs' update on the Violent Offender and Truth In Sentencing Grant Program, update on the District of Columbia Department of Corrections Study, progress report from the task force on prison construction standardization and techniques, update on the NIC Executive Excellence Program, an update on the NIC Budget, and a report on the NIC Hearings.

Contact Person for More Information: Larry Solomon, Deputy Director, (202) 307-3106, ext. 155.

Morris L. Thigpen,

Director.

[FR Doc. 96-25710 Filed 10-7-96; 8:45 am]

BILLING CODE 4410-36-M

LEGAL SERVICES CORPORATION

Sunshine Act Meeting of the Board of Directors

TIME AND DATES: The Board of Directors of the Legal Services Corporation will meet by telephone on October 15, 1996. The meeting will begin at 10:00 a.m. Eastern Daylight Time.

LOCATION: Members of the Corporation's staff and the public will be able to hear and participate in the meeting by means of telephonic conferencing equipment set up for this purpose in the Corporation's Conference Room, on the 10th floor of 750 First Street NE., Washington, DC 20002.

STATUS OF MEETING: Open.

MATTERS TO BE CONSIDERED:

1. Approval of Agenda.
2. Consider and act on whether the LSC Board of Directors has oversight responsibility for the adoption of revisions to LSC's Audit Guide.
3. Consider and act on revisions to LSC's Audit Guide.

CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, General Counsel, at (202) 336-8810.

SPECIAL NEEDS: Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting

should contact Barbara Asante at (202) 336-8800.

Dated: October 3, 1996.

Victor M. Fortuno,

General Counsel.

[FR Doc. 96-25918 Filed 10-4-96; 11:21 am]

BILLING CODE 7050-01-P

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

National Endowment for the Arts; Fellowships for Creative Writers Advisory Meeting

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the Fellowships Advisory Panel (Creative Writers Section) to the National Council on the Arts will be held on October 28-30, 1996. This meeting will be held from 9:00 a.m. to 6:30 p.m. on October 28 and 29 and from 9:00 a.m. to 5:00 p.m. on October 30, in Room M-07, at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

A portion of this meeting will be open to the public from 3:30 p.m. to 5:00 p.m. on October 30, for a policy discussion.

The remaining portions of this meeting, from 9:00 a.m. to 6:00 p.m. on October 28 and 29, and from 9:00 a.m. to 3:30 p.m. on October 30, are for the purpose of panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of June 22, 1995, these sessions will be closed to the public pursuant to subsection (c) (4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Committee

Management Officer, National Endowment for the Arts, Washington, DC 20506, or call 202/682-5691.

Dated: October 2, 1996.

Kathy Plowitz-Worden,
Panel Coordinator, Panel Operations,
National Endowment for the Arts.

[FR Doc. 96-25804 Filed 10-7-96; 8:45 am]

BILLING CODE 7537-01-M

Meetings of Humanities Panel

AGENCY: National Endowment for the Humanities.

ACTION: Notice of meetings.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, N.W., Washington, D.C., 20506.

FOR FURTHER INFORMATION CONTACT:

Michael S. Shapiro, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, D.C. 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

SUPPLEMENTARY INFORMATION: The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose (1) Trade secrets and commercial or financial information obtained from a person and privileged or confidential; or (2) information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that this meeting will be closed to the public pursuant to subsection (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* October 18, 1996.

Time: 8:30 a.m. to 5:00 p.m.

Room: 415.

Program: This meeting will review application for the National Heritage Preservation Program projects submitted

to the Division of Preservation and Access, for projects at the July 1, 1996 deadline.

2. *Date:* October 23, 1996.

Time: 8:30 a.m. to 5:00 p.m.

Room: 415.

Program: This meeting will review applications for the National Heritage Preservation Program projects submitted to the Division of Preservation and Access, for projects at the July 1, 1996 deadline.

3. *Date:* October 25, 1996.

Time: 8:30 a.m. to 5:00 p.m.

Room: 415.

Program: This meeting will review applications for the National Heritage Preservation Reference Materials—The Americas I projects submitted to the Division of Preservation and Access, for projects at the July 1, 1996 deadline.

4. *Date:* October 29, 1996.

Time: 8:30 a.m. to 5:00 p.m.

Room: 415.

Program: This meeting will review applications for the National Heritage Preservation Reference Materials—The Americas II projects submitted to the Division of Preservation and Access, for projects at the July 1, 1996 deadline.

Michael S. Shapiro,

Acting, Advisory Committee Management Officer.

[FR Doc. 96-25676 Filed 10-7-96; 8:45 am]

BILLING CODE 7536-01-M

NATIONAL TRANSPORTATION SAFETY BOARD

Sunshine Act Meeting

TIME AND DATE: 9:30 a.m., Wednesday, October 16, 1996.

PLACE: The Board Room, 5th Floor, 490 L'Enfant Plaza SW., Washington, DC 20594.

STATUS: Open.

MATTERS TO BE CONSIDERED:

6744 Recommendations to FAA: Boeing 737 Directional Control System Improvements and Unusual Attitude Recovery Training.

6626C Highway/Railroad Accident Report: Collision of Northeast Illinois Regional Commuter Railroad Corporation Train and Transportation Joint Agreement School District 47/155 School Bus at Railroad/Highway Grade Crossing in Fox River Grove, Illinois, October 25, 1995.

NEWS MEDIA CONTACT: Telephone: (202) 382-0660.

FOR MORE INFORMATION CONTACT: Bea Hardesty, (202) 382-6525.

Dated: October 4, 1996.

Bea Hardesty,

Federal Register Liaison Officer.

[FR Doc. 96-25914 Filed 10-4-96; 11:14 am]

BILLING CODE 7533-01-P

NUCLEAR REGULATORY COMMISSION

Agency Information Collection Activities: Submission for OMB Review; Comment Request

AGENCY: U.S. Nuclear Regulatory Commission (NRC).

ACTION: Notice of the OMB review of information collection and solicitation of public comment.

SUMMARY: The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

1. Type of submission, new, revision, or extension: Extension/Revision.
2. The title of the information collection: NRC Form 396, Certification of Medical Examination by Facility Licensee.
3. The form number if applicable: NRC Form 396.

4. How often the collection is required: Upon application for an initial operator license, every six years for the renewal of operator or senior operator licenses, and upon notices of disability.

5. Who will be required or asked to report: Facility employers of applicants for operator licenses.

6. An estimate of the number of responses: 975.

7. The estimated number of annual respondents: 975.

8. An estimate of the total number of hours needed annually to complete the requirement or request: Reporting: 243.75 hours (.25 hours per response), Recordkeeping: 497.5 (.10 hour per record).

9. An indication of whether Section 3507(d), Pub. L. 104-13 applies: Not applicable.

10. Abstract: NRC Form 396 establishes the procedure for transmitting information to the NRC regarding the medical condition of applicants for initial or renewal operator licenses and for the maintenance of medical records for all licensed operators. The information is used to