

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-4021-N-04]****NOFA for Public and Indian Housing Economic Development and Supportive Services (EDSS) Grant: Notice of Extension of Application Due Date for Puerto Rico Field Office Because of Hurricane Hortense****AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.**ACTION:** Notice of extension of application due date for applicants submitting applications to HUD's Puerto Rico Office because of Hurricane Hortense.**SUMMARY:** For applicants submitting applications to HUD's Puerto Rico Office, this notice extends to November 12, 1996, the application due date for the Economic Development and Supportive Services NOFA published in the Federal Register on August 14, 1996 (61 FR 42356), and for which the deadline was extended for all applicants to October 29, 1996 by notice published on September 26, 1996 (61 FR 50501). The application deadline extension to November 12, 1996 is only for applicants submitting applications to HUD's Puerto Rico Office.**FOR FURTHER INFORMATION CONTACT:** Marcia Y. Martin, Office of Community Relations and Involvement, Department of Housing and Urban Development, 451 7th Street, SW, room 4108, Washington, DC 20410; telephone (202) 708-4233. Hearing- or speech-impaired persons may contact the Federal Information Relay Service on 1-800-877-8339 or 202-708-9300 for information on the program. (With the exception of the "800" number, the numbers listed above are not toll free numbers).**SUPPLEMENTARY INFORMATION:** On August 14, 1996 (61 FR 42356), HUD published a notice announcing the availability of Fiscal Year 1996 funding for the Economic Development and Supportive Services (NOFA), and for which the deadline was extended for all applicants to October 29, 1996 by notice published on September 26, 1996 (61 FR 50501).

Due to Hurricane Hortense which caused severe flooding on the Island of Puerto Rico resulting in travel problems, electrical outages and in the close of HUD's office in Puerto Rico, the Department is extending the deadline for applications to be submitted to HUD Puerto Rico Office to November 12, 1996.

Dated: October 10, 1996.

Michael B. Janis,

*General Deputy Assistant Secretary for Public and Indian Housing.*

[FR Doc. 96-27040 Filed 10-21-96; 8:45 am]

BILLING CODE 4210-33-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****Notice of Meeting****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of meeting.**SUMMARY:** The Lower Snake River District Resource Advisory Council will meet in Boise to discuss a variety of district and regional issues, including riparian management efforts, fire rehabilitation projects, Draft Owyhee Resource Management Plan, and Upper Columbia River Basin EIS project.**DATES:** November 20 and 21, 1996. The meeting will begin at 8:30 a.m. A public comment period will begin at 9:00 a.m., November 20.**ADDRESS:** The Lower Snake River District Office is located at 3948 Development Avenue, Boise, Idaho.**FOR FURTHER INFORMATION CONTACT:** Barry Rose, Lower Snake River District Office (208-384-3393).

Dated: October 9, 1996.

Jerry L. Kidd,

*District Manager.*

[FR Doc. 96-27045 Filed 10-21-96; 8:45 am]

BILLING CODE 4310-GG-P

**[ID-990-1020-01]****Resource Advisory Council Meetings****AGENCY:** Bureau of Land Management, Interior.**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda includes a meeting to discuss historical and cultural issues and Off Road Vehicle issues. All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment,

and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID, 83352, (208) 886-7201.

**DATE AND TIME:** Date is November 14, 1996, starts at 8:30 a.m. at the Power County Courthouse, American Falls, Idaho. Public comments from 9:00 a.m.-9:30 a.m. on November 14, 1996.**SUPPLEMENTARY INFORMATION:** The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.**FOR FURTHER INFORMATION:** Contact Debra Kovar, Shoshone Resource Area Office, P.O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: October 16, 1996.

Howard Hedrick,

*Acting District Manager.*

[FR Doc. 96-27014 Filed 10-21-96; 8:45 am]

BILLING CODE 4310-GG-P

**[AZ-040-7122-00-5513; AZA 28793]****Notice of Proposed Exchange of Additional Lands in Cochise, Pima, La Paz and Graham Counties, Arizona****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.**SUMMARY:** Notice is hereby given that the Bureau of Land Management is considering a proposal to exchange additional federal land pursuant to Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended. The exchange has been proposed by the Phelps Dodge Corporation and is referred to as the Safford Exchange Project.

In accordance with Section 7 of the Taylor Grazing Act, 43 U.S.C. 315f, and Executive Order No. 6910, the following described lands are hereby classified for disposal by exchange.

Gila and Salt River Meridian, Arizona

T. 5 S., R. 26 E.,

Sec. 26, all unpatented lands;

Sec. 36, all.

T. 6 S., R. 26 E.,

Sec. 16, S $\frac{1}{2}$ ;Sec. 17, S $\frac{1}{2}$ ;Sec. 23, W $\frac{1}{2}$ .

T. 6 S., R. 27 E.,

Sec. 35, NE $\frac{1}{4}$  (part of).

The areas described aggregate approximately 2,015 acres.

Subject to valid existing rights, the public land identified above has been segregated from appropriation under the public land laws, mineral laws, and mineral leasing laws for a period of four (4) years beginning on July 3, 1996.

In exchange, the United States will acquire from Phelps Dodge Corporation the following additional described land:

- T. 16 N., R. 3 E.,  
Sec. 15, SW $\frac{1}{4}$  (part of);  
Sec. 22, NW $\frac{1}{4}$  (part of), N $\frac{1}{2}$ SW $\frac{1}{4}$ .
- T. 10 N., R. 14 W.,  
Sec. 14, S $\frac{1}{2}$ ;  
Sec. 15, S $\frac{1}{2}$ ;  
Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 23, N $\frac{1}{2}$ ;
- T. 19 S., R. 18 E.,  
Sec. 9, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 10, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;  
Sec. 15, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 21, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 22, NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ;
- T. 23 S., R. 22 E.,  
Sec. 21, W $\frac{1}{2}$ NE $\frac{1}{4}$  (part of).
- T. 14 S., R. 28 E.,  
Sec. 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 7, lots 1 to 4, inclusive,  
E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
Sec. 9, NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

The areas described aggregate approximately 2,380 acres.

#### Background Information

The lands described above are lands that were not identified in the original Notice of Exchange Proposal (NOEP). The original NOEP notice was published in the Federal Register on May 26, 1995, Volume 60, Page 27985, FR Doc. 95-12918. This Notice was also published on May 24, May 31, June 7, and June 14, 1995 in the Eastern Arizona Courier newspaper; on May 25, June 1, June 8, and June 15, 1995 in the Arizona Business Gazette; and on June 7, June 14, June 21 and June 28, 1995 in the Copper Era newspaper.

More detailed information concerning the additional selected and offered lands in the proposed exchange may be obtained by contacting Tom Terry, Project Manager, Safford District Office, 711 14th Avenue, Safford, Arizona 85546, at telephone number (520) 428-4040, or Bill Ruddick, Team Leader, Arizona Exchange Team, Phoenix District Office, 2015 West Dear Valley Road, Phoenix, Arizona 85027, at telephone number (602) 780-8090.

Interested parties may submit comments concerning the above described lands to the District Manager, Safford District Office, at the above Safford address. In order to be considered in the environmental analysis of the proposed exchange, comments must be sent in writing to the

District Manager, and be postmarked within 45 days after the publication of this notice.

Dated: October 8, 1996.  
Frank L. Rowley,  
*Acting District Manager.*  
[FR Doc. 96-27043 Filed 10-21-96; 8:45 am]  
BILLING CODE 4310-32-M

[CA-066-1430-01; CARI-4386]

#### Notice of Realty Action; Classification for Conveyance of Recreation and Public Purposes Leased Land for Sanitary Landfill

**AGENCY:** Bureau of Land Management, Interior.

The lands were found suitable and classified for lease in 1972; however, at that time they were not classified for conveyance.

**SUMMARY:** The following described land in Coachella, Riverside County, California, has been examined and found suitable for conveyance under provisions of the Recreation and Public Purposes Act of June 14, 1926, as amended, 43 U.S.C. 869 *et seq.* The 640 acres were classified as suitable in 1972 and were leased to Riverside County Waste Management Department under Bureau of Land Management (BLM) Serial Number CARI-4386. This R&PP lease was for the Coachella Landfill. By Resolution No. 94-050, on February 8, 1994, Riverside County's Board of Supervisors established the Riverside County Waste Resources Management District (the District). All assets under control of the County Waste Management Department were transferred to the District, and approval was given for the District to manage solid waste disposal and operate all of the County Landfills.

In 1994, requests were submitted for the Coachella Landfill to be patented to the District. Subsequently, the District has completed the necessary procedures for conveyance. These procedures included submission of an Indemnification Statement for Patent Issuance on a Disposal Site and preparation of a Lands Transfer Audit (LTA) and Environmental Assessment (EA).

San Bernardino Meridian, California

T. 5 S., R. 8 E.,  
Sec. 22: All

Containing 640 acres, more or less.

**SUPPLEMENTARY INFORMATION:** The lands are not required for Federal purposes. Conveyance of the Coachella Landfill to the District without reversionary interests is consistent with current

Bureau planning for this area and would be in the public interest. The patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

And will be subject to:

1. Those rights for power transmission line purposes granted to Southern California Edison Company, its successors or assigns, by right-of-way CACA-4163, pursuant to the Act of October 21, 1976, as amended (43 U.S.C. 1761).

2. Those rights for power transmission line purposes granted to Southern California Edison Company, its successors or assigns, by right-of-way CACA-17905, pursuant to the Act of October 21, 1976, as amended (43 U.S.C. 1761).

3. Those rights for oil and gas pipeline facilities granted to Southern California Gas Company, its successors or assigns, by right-of-way CALA-0107395, pursuant to the Act of February 25, 1920 (30 U.S.C. 186).

4. Those rights for oil and gas pipeline facilities granted to Southern California Gas Company, its successors or assigns, by right-of-way CALA-0110795, pursuant to the Act of February 25, 1920 (30 U.S.C. 186).

Upon publication of this notice in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws.

Detailed information concerning this action is available at the California Desert District Office, 6221 Box Springs Blvd., Riverside, CA 92507. For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, in care of the above address. Objections will be reviewed by the State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, the classification will become effective December 5, 1996.