

reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

This notice also serves as a reminder to parties subject to administrative protective orders (APOs) of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 353.34(d). Timely written notification of return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and the terms of an APO is a sanctionable violation.

These administrative reviews, revocation in part, and this notice are in accordance with section 751(a)(1) of the Tariff Act (19 U.S.C. 1675(a)(1)) and 19 CFR 353.22 and 353.25.

Dated: October 29, 1996.

Robert S. LaRussa,
Acting Assistant Secretary for Import
Administration.

[FR Doc. 96-28444 Filed 11-6-96; 8:45 am]

BILLING CODE 3510-DS-M

National Oceanic and Atmospheric Administration

[I.D. 103196C]

South Atlantic Fishery Management Council; Public Meetings.

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of its Scientific and Statistical Committee, Ad Hoc Golden Crab Appeals Committee, joint Controlled Access and Snapper Grouper Committees and Snapper Grouper Advisory Panel, Snapper Grouper Committee, Advisory Panel Selection Committee, joint Shrimp Committee and Ad Hoc Shrimp Bycatch Advisory Panel, Highly Migratory Species Committee, and a Council session.

The Council welcomes written public comment on any of the agenda items. See **ADDRESSES** for the Council address to send in comments.

DATES: The meetings will be held from November 18-22, 1996. See

SUPPLEMENTARY INFORMATION for specific dates and times.

ADDRESSES: The meetings will be held at the Sheraton Atlantic Beach Resort, Salter Path Road, Atlantic Beach, NC 28512; telephone: (800) 624-8875 or (919) 240-1155.

Council address: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax: (803) 769-4520; email:

susan_buchanan@safmc.nmfs.gov

SUPPLEMENTARY INFORMATION:

Meeting Dates

November 18, 1996, 1:30 p.m. to 5:30 p.m.—Scientific and Statistical Committee;

The Scientific and Statistical Committee will meet to review the new Black Sea Bass and Amberjack Assessments and other relevant snapper grouper data. The Committee will also review the Snapper Grouper Amendment 8 draft public hearing document;

November 18, 1996, 6:30 p.m. until business is complete—Ad Hoc Golden Crab Appeals Committee;

The Ad Hoc Golden Crab Appeals Committee will meet to review any appeals received concerning golden crab permit applications;

November 19, 1996, 8:30 a.m. to 12 noon—joint Controlled Access and Snapper Grouper Committees and the Snapper Grouper Advisory Panel;

The Controlled Access and Snapper Grouper Committees will meet with the Snapper Grouper Advisory Panel to review the

Snapper Grouper Amendment 8 draft public hearing document;

November 19, 1996, 1:30 p.m. to 5:30 p.m.—joint Controlled Access and Snapper Grouper Committees and the Snapper Grouper Advisory Panel;

The Controlled Access and Snapper Grouper Committees will meet with the Snapper Grouper Advisory Panel to develop recommendations for Snapper Grouper Amendment 8 options to take to public hearing;

November 20, 1996, 8:30 a.m. to 12 noon—Snapper Grouper Committee;

The Snapper Grouper Committee will meet to develop recommendations for Snapper Grouper Amendment 8 options to take to public hearing;

November 20, 1996, 1:30 p.m. to 2:30 p.m.—Advisory Panel Selection Committee (closed session);

The Advisory Panel Selection Committee will meet in closed session

to develop recommendations for appointment of advisory panel members;

November 20, 1996, 2:30 p.m. to 5:30 p.m.—joint Shrimp Committee and Ad Hoc Shrimp Bycatch Advisory Panel;

The Shrimp Committee will meet jointly with the Ad Hoc Shrimp Bycatch Advisory Panel to review the NMFS analysis and develop the final bycatch reduction device (BRD) testing protocol, and to discuss Council/NMFS/Atlantic States Marine Fisheries Commission coordination of BRD usage;

November 21, 1996, 8:30 a.m. to 12 noon—Highly Migratory Species Committee;

The Highly Migratory Species Committee will meet to discuss the future function of the committee, review the NMFS Shark Proposed Rule and Amendment 1 to the Shark Fishery Management Plan (FMP), and to discuss State/Federal cooperation in closing shark pupping areas;

November 21, 1996, 1:30 p.m. to 6:00 p.m.—Council Session;

The Council will receive the Shrimp Committee Report from 1:45 p.m. to 2:30 p.m., and will approve the final BRD testing protocol; from 2:30 p.m. to 3:00 p.m. the Council will receive the Highly Migratory Species report; at 3:00 p.m. the Council will take public comment regarding the control date for the spiny lobster fishery before reconsidering the control date; from 3:45 p.m. to 6:00 p.m. the Council will receive the Snapper Grouper Committee report and take public comment at 3:45 p.m. before approving Snapper Grouper Amendment 8 for public hearing;

November 22, 1996, 8:30 a.m. to 12:00 noon—Council Session;

The Council will receive the Advisory Panel Selection Committee report in closed session and appoint advisory panel members from 8:30 a.m. to 9:00 a.m. Beginning at 9:00 a.m., the Council will make calendar year 1997 budget adjustments, receive the status of Atlantic king mackerel catches, hear a report on the recreational demand workshop, hear a report on the status of implementation of the Golden Crab FMP, receive agency and liaison reports, and discuss other business.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by November 11, 1996.

Dated: November 1, 1996.
 Richard W. Surdi,
*Acting Director, Office of Sustainable
 Fisheries, National Marine Fisheries Service.*
 [FR Doc. 96-28673 Filed 11-06-96; 8:45 am]
 BILLING CODE 3510-22-F

DEPARTMENT OF DEFENSE**Office of the Secretary****Medical and Dental Reimbursement
 Rates for Fiscal Year 1997**

Notice is hereby given that the Deputy
 Chief Financial Officer, in a

memorandum dated September 19,
 1996, established the following
 reimbursement rates for inpatient and
 outpatient medical care to be provided
 in FY 1997. These rates are effective
 October 1, 1996.

Inpatient, Outpatient and Other Rates and Charges**I. Inpatient Rates^{1 2}**

Per inpatient day	International military edu- cation and training (IMET)	Interagency and other Fed- eral agency sponsored pa- tients	Other
A. Burn Center	\$2,107.00	\$3,824.00	\$4,086.00
B. Surgical Care Services (Cosmetic Surgery)	897.00	1,629.00	1,741.00
C. All Other Inpatient Services (Based on Diagnosis Related Groups (DRG) Charges ³)			

1. FY 1997 Direct Care Inpatient Reimbursement Rates

Adjusted standard amount	IMET	Interagency	Other (full/ 3rd party)
Large Urban	\$2,154	\$4,141	\$4,392
Other Urban/Rural	2,275	4,344	4,635
Overseas	2,405	5,207	5,533

2. Overview

The FY 1997 inpatient rates are based on the cost per DRG, which is the inpatient full reimbursement rate per hospital discharge, weighted to reflect the intensity of the principal diagnosis, secondary diagnoses, procedures, patient age, etc. involved. The average costs per Relative Weighted Product (RWP) for large urban, other urban/rural, and overseas facilities will be published annually as an inpatient Adjusted Standardized Amount (ASA). (See paragraph I.C.1, above). The ASA will be applied to the RWP for each inpatient case, determined from the DRG weights, outlier thresholds, and payment rules published annually for hospital reimbursement rates under the

Civilian Health and Medical Program of the Uniformed Services (CHAMPUS) pursuant to 32 CFR 199.14(a)(1), including adjustments for length of stay outliers. The published ASAs will be adjusted for area wage differences and indirect medical education (IME) for the discharging hospital. An example of how to apply DoD costs to a DRG standardized weight to arrive at DoD costs is contained in section 1.C.3, below.

3. Example of Adjusted Standardized Amounts for Inpatient Stays

Figure 1 shows an example for a nonteaching hospital in a large urban area.

a. The cost to be recovered is DoD's cost for medical services provided in the

nonteaching hospital located in a large urban area. Billings will be at third party rate.

b. DRG 020: Nervous System Infection Except Viral Meningitis. The RWP for an inlier case is the CHAMPUS weight of 2.9769. (DRG statistics shown are from FY 1996.)

c. The DoD Adjusted Standardized Amount to be charged is \$4,392 (the third party rate as shown in paragraph I.C.1).

d. DoD costs to be recovered at a nonteaching hospital with area wage index of 1.0 is the RWP factor in item b, above, times the amount in item c (2.9769×\$4,392).

e. Cost to be recovered is \$13,075.

FIGURE 1.—THIRD PARTY BILLING EXAMPLE

DRG No.	DRG description	DRG weight	Arithmetic mean LOS	Geometric mean LOS	Short stay threshold	Long stay threshold
020	Nervous System Infection Except Viral Meningitis.	2,9769	11.2	7.8	1	30
Hospital		Location	Area wage rate index	IME adjustment	Group ASA	Applied ASA
Nonteaching Hospital		Large Urban	1.0	1.0	\$4,392	\$4,392
Patient No.	Length of stay	Days above threshold	Relative weighted product			TPC amount ³
			Inlier ¹	Outlier ²	Total	
1	7 days	0	2.9769	0.0000	2.9769	\$13,075
2	21 days	0	2.9769	0.0000	2.9769	13,075