

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before December 13, 1996.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Wendy Taylor, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: November 6, 1996.

Gloria Parker,

*Director, Information Resources Group.*

*Office of Elementary and Secondary Education*

*Type of Review:* New.

*Title:* Guidance on the Goals 2000 Amendments (Draft).

*Frequency:* One-time submission.

*Affected Public:* State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 30; Burden Hours: 3,000.

*Abstract:* The Omnibus Consolidated Rescissions and Appropriations Act of 1996 amended portions of Titles II and III of the Goals 2000: Educate America Act. Included within those amendments is a provision which offers states an alternative to submitting their Goals 2000 plans in order to receive funding.

*Office of Elementary and Secondary Education*

*Type of Review:* New.

*Title:* Guidance on the Goals 2000 Amendments (Draft).

*Frequency:* Annually.

*Affected Public:* State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 56; Burden Hours: 5,600.

*Abstract:* The Omnibus Consolidated Rescissions and Appropriations Act of 1996 amended portions of Titles II and II of the Goals 2000: Educate American Act. The guidance document which was created to clarify these amendments addresses the reporting requirements of states participating in Goals 2000.

*Office of Educational Research and Improvement*

*Type of Review:* Reinstatement.

*Title:* Application for Grants Under the Library Services and Construction Act, Titles I, II and III.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Reporting Burden and Recordkeeping:* Responses: 55; Burden Hours: 2,475.

*Abstract:* The Office of Library Programs needs the information to know how the respondents plan to use the funds. The information is used to determine compliance with matching, four separate maintenance-of-effort requirements, and use of funds for allowable activities. The respondents are State Library Administrative Agencies.

[FR Doc. 96-28950 Filed 11-12-96; 8:45 am]

BILLING CODE 4000-01-P

## National Assessment Governing Board; Meeting

**AGENCY:** National Assessment Governing Board.

**ACTION:** Amendment to notice of partially closed meeting of the National Assessment Governing Board.

**SUMMARY:** This amends the notice of a partially closed meeting published on October 23, 1996, Vol. 61, No. 206, pages 54990-54991. The Design and Methodology Committee will meet in partially closed session on November 14, 1996. The meeting will be closed from 4:30-5:00 p.m. to permit the Committee to review the draft grants announcement for an upcoming procurement that is being sponsored by the National Center for Education Statistics. The Committee will review the contents of the grants announcement for the purpose of giving approval to the specifications contained in the document. Public disclosure of this information would likely have an adverse financial effect on the NAEP program. The discussion of this information would be likely to significantly frustrate implementation of a proposed agency action if conducted in open session. Such matters are protected by exemption 9(B) of Section 552b(c) of Title 5 U.S.C. The public is given less than fifteen days notice of the closed portion of this meeting because the document to be considered was not available for review before now.

Dated: November 7, 1996.

Roy Truby,

*Executive Director, National Assessment Governing Board.*

[FR Doc. 96-28984 Filed 11-12-96; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia). **DATES:** Wednesday, November 20, 1996: 6:50 pm-9:30 pm (Mountain Daylight Time).

**ADDRESSES:** Thomas Bell Community Center, 3001 University Boulevard, SE, Albuquerque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:**

Mike Zamorski, Acting Manager,  
Department of Energy Kirtland Area  
Office, P.O. Box 5400, Albuquerque, NM  
87185 (505) 845-4094.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

- 6:50 p.m. Public Comment Period
- 7:00 p.m. Approval of Agenda
- 7:05 p.m. Approval of 10/16/96 Minutes
- 7:10 p.m. Chair's Report—DOE/SNL 10-Year Plan Report
- 7:15 p.m. Board Committees (deferred from October 16, 1996 meeting)
- 7:25 p.m. Inhalation Toxicology Research Institute—Privatization and DOE Regulations vs. Privatization Regulations
- 7:40 p.m. Corrective Action Management Unit—Review of Design and Permit (DOE, EPA, New Mexico Environment Department)
- 8:00 p.m. Break
- 8:10 p.m. Future Use Management Areas 3,4,5, and 6
- 8:40 p.m. Board Budget Report
- 8:55 p.m. New/Other Business
- 9:05 p.m. Agenda Items for Next Meeting
- 9:10 p.m. Public Comment
- 9:20 p.m. Announcement of Next Meeting/Adjourn

A final agenda will be available at the meeting Wednesday, November 20, 1996.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505)845-4094.

Issued at Washington, DC on November 7, 1996.

Rachel M. Samuel,

*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 96-29000 Filed 11-12-96; 8:45 am]

**BILLING CODE 6450-01-P**

### **Environmental Management Site-Specific Advisory Board, Savannah River Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site.

**DATES AND TIMES:** Monday and Tuesday, November 18 & 19, 1996: November 18—6:00 p.m.–9:30 p.m.; November 19—8:30 a.m.–4:00 p.m.

**ADDRESSES:** The November 18, 1996 meeting will be held at: The First Baptist Church, 1803 Allen Street, Barnwell, South Carolina. The November 19, 1996 meeting will be held at: Barnwell County State Park, Route 2, Highway 3, Blackville, South Carolina.

**FOR FURTHER INFORMATION CONTACT:** Tom Heenan, Manager, Environmental Restoration and Solid Waste, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802 (803) 725-8074.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda:**Monday, November 18, 1996*

- 6:00 p.m. Joint meeting of issues-based subcommittee chairs
- 6:30 p.m. Public comment session (5-minute rule)
- 7:00 p.m. Subcommittee meetings
- 9:00 p.m. Adjourn

*Tuesday, November 19, 1996*

- 8:30 a.m. Approval of minutes, agency updates (—15 minutes); Public comment session (5-minute rule) (—30 minutes); Proposed spent nuclear fuel forum motion (—30 minutes); Environmental restoration & waste management subcommittee report (—1 hour).
- 12:00 p.m. Lunch

1:00 p.m. Environmental restoration & waste management subcommittee report continued (—1 hour); Nuclear materials management subcommittee (—30 minutes); Administrative subcommittee report (—30 minutes); —Includes bylaws amendments proposal to be voted on in January 1997; Budget subcommittee report (—15 minutes).

*4:00 p.m. Adjourn*

If necessary, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, November 18, 1996.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Heenan's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Tom Heenan, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, or by calling him at (803) 725-8074.

Issued at Washington, DC, on October 31, 1996.

Rachel Murphy Samuel,

*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 96-29001 Filed 11-12-96; 8:45 am]

**BILLING CODE 6450-01-P**

### **Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, Texas**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

**DATES AND TIMES:** Tuesday, November 26, 1996: 1:30 p.m.–5:30 p.m.