

Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable;

(6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 31, 1996.

David S. Cristy,

*Acting Director, Information Resources Management Policy and Management Division.*

#### Notice of Submission of Proposed Information Collection to OMB

*Title of Proposal:* Mortgagee Questionnaire.

*Office:* Housing.

*OMB Approval Number:* 2502-0121.

*Description of the Need for the Information and Its Proposed Use:* The information collected on form HUD-9800 provides an overview of the mortgagee's operations for servicing HUD-insured single family mortgages. HUD uses this information to forecast possible weaknesses in a servicing operation prior to an on-site review of the mortgagee's office procedures.

*Form Number:* HUD-9800.

*Respondents:* Business or Other For-Profit.

*Frequency of Submission:* Biennially.  
*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-9800 .....	2,800		.1428		1.5		600

*Total Estimated Burden Hours:* 600.

*Status:* Reinstatement, without changes.

*Contact:* Ted Green, HUD, (202) 708-1719, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: October 31, 1996.

[FR Doc. 96-28979 Filed 11-12-96; 8:45 am]

BILLING CODE 4210-01-M

[Docket No. FR-4086-N-70]

#### Submission for OMB Review: Comment Request

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: December 13, 1996.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or

OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total

number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 24, 1996.

David S. Cristy,

*Acting Director, Information Resources Management Policy and Management Division.*

#### Notice of Submission of Proposed Information Collection to OMB

*Title of Proposal:* Request for Occupied Conveyance.

*Office:* Housing.

*OMB Approval Number:* 2502-0268.

*Description of the Need for the Information and Its Proposed Use:* Tenants will provide certain information to HUD that will determine if the occupant is financially able to pay the fair market rent and/or whether a member of the immediate family suffers from a temporary illness or injury which

would prevent a physical move from the property.

Form Number: HUD-9535.

*Respondents:* Individuals or Households and Business or Other For-Profit.

*Frequency of Submission:* On Occasion.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Mortgagees .....	3,000		17.83		.25		13,375
Mortgagors .....	8,025		1.00		.50		4,013

*Total Estimated Burden Hours:* 17,388.

*Status:* Extension, without changes.

*Contact:* Rose Donnelly/Art Orton, HUD, (202) 708-4767, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: October 24, 1996.

[FR Doc. 96-28980 Filed 11-12-96; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Application for Permit

The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-820586

Applicant: Leslie Colley, Clinch River Community Project, Sneedville, Tennessee

The applicant requests a permit to take (collect and retain relic shells) endangered and threatened mussel species native to the upper Clinch River, Hancock County, Tennessee for the purpose of enhancement of survival of the species.

PRT-820707

Applicant: Dr. Gary D. Schnell, Oklahoma Biological Survey, Norman, Oklahoma

The applicant requests a permit to take (capture and release for population surveys, or temporarily hold for translocation or behavioral research) the endangered American burying beetle, *Nicrophorus americanus*, throughout the species range in Arkansas and Oklahoma for the purpose of enhancement of survival of the species.

PRT-820585

Applicant: Alejandro N. Lima, Miami-Dade Community College, Wolfson Campus, Miami, Florida

The applicant requests a permit to take (collect cuttings and fruits, and manipulate blossoms) the endangered Key tree- cactus, *Pilosocereus robinii*, at Key Deer National Wildlife Refuge,

Monroe County, Florida for the purpose of enhancement of survival of the species.

Written data or comments on these applications should be submitted to: Regional Permit Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Fax: 404/679-7081.

Dated: November 1, 1996.

Garland B. Pardue,

Acting Regional Director.

[FR Doc. 96-28987 Filed 11-12-96; 8:45 am]

BILLING CODE 4310-55-P

#### Notice of Receipt of an Application, and Availability of an Environmental Assessment and Finding of No Significant Impact for an Incidental Take Permit by Union Camp Corporation, Woodlands Division, for Forest Management in South-Central Alabama

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Union Camp Corporation, Woodlands Division (Applicant), seeks an incidental take permit (ITP) from the Fish and Wildlife Service (Service), pursuant to Section 10(a)(1)(B) of the Endangered Species Act of 1973 (16 U.S.C. 1531 *et seq.*), (Act) as amended. The ITP would authorize for a period of 30 years, the incidental take of a threatened species, the Red Hill's salamander (*Phaeognathus hubrichti*). The proposed take is incidental to forest management activities on about 3,810

acres owned by the Applicant in Butler, Conecuh, Covington, and Crenshaw Counties, Alabama. The Service also announces the availability of an Environmental Assessment (EA) and Habitat Conservation Plan (HCP) for this ITP application. The HCP, which is required by Section 10(a)(2)(A) of the Act, was prepared and submitted by the Applicant with the permit application. Copies of the EA and/or HCP may be obtained by making a request in writing to the Regional Office (see **ADDRESSES**). This notice also advises the public that the Service has made preliminary determinations that issuing an ITP to the Applicant is not a major Federal action significantly affecting the quality of the human environment within the meaning of Section 102(2)(C) of the National Environmental Policy Act of 1969, (NEPA) as amended. The Finding of No Significant Impact (FONSI) is based on information contained in the EA and HCP. The final determination will be made no sooner than 30 days from the date of this notice. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act Regulations (40 CFR 1506.6).

**DATES:** Written comments on the application, EA and HCP should be sent to the Service's Regional Office (see **ADDRESSES**) and should be received on or before December 13, 1996.

**ADDRESSES:** Persons wishing to review the application, HCP, and EA may obtain a copy by writing the Service's Southeast Regional Office, Atlanta, Georgia. Documents will also be available for public inspection by appointment during normal business hours at the Regional Office, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Endangered Species Permits), or at the Jackson, Mississippi, Field Office, 6578 Dogwood View Parkway, Suite A, Jackson, Mississippi 39213. Written data or comments concerning the application, EA, or HCP should be submitted to the Regional Office. Comments must be submitted in writing to be processed. Please reference permit number PRT-821527 in such comments, or in requests for the documents discussed herein. Requests for the documents