

28. NewCorp Resources, Inc.

[Docket No. OA97-14-000]

Take notice that on October 15, 1996, NewCorp Resources, Inc. (NewCorp) tendered for filing pursuant to Order No. 888 its Open Access Tariff Transmission Tariff.

Comment date: November 21, 1996, in accordance with Standard Paragraph E at the end of this notice.

29. Northwestern Wisconsin Electric Company

[Docket No. OA97-15-000]

Take notice that on October 15, 1996, Northwestern Wisconsin Electric Company pursuant to Order No. 888 tendered for filing its Pro Forma Open Access Transmission Tariff.

Comment date: November 21, 1996, in accordance with Standard Paragraph E at the end of this notice.

30. Northwestern Public Service Company

[Docket No. OA97-16-000]

Take notice that on October 15, 1996, Northwestern Public Service Company (Northwestern) tendered for filing an informational filing of documents determining the transmission rate for three municipalities served by Northwestern as incremental customers.

Comment date: November 21, 1996, in accordance with Standard Paragraph E at the end of this notice.

31. New York State Electric & Gas Corporation

[Docket No. OA97-18-000]

Take notice that on October 17, 1996, New York State Electric & Gas Corporation tendered for filing in compliance with the Commission's Final Rule in Docket Nos. RM95-8-000 and RM94-7-001, "Promoting Wholesale Competition Through Open Access Non-discriminatory Transmission Services by Public Utilities; Recovery of Stranded Costs by Public Utilities and Transmitting Utilities," III FERC Stats & Regs.

¶ 31,036 (Order No. 888), information regarding unbundled transmission rates for requirements contracts customers.

NYSEG has requested waiver of the filing and notice requirements of the Commission's regulations for good cause shown.

NYSEG served copies of the filing upon its existing requirements contract customers and the state regulatory authority for each state in which its existing requirements contract customers are served.

Comment date: November 21, 1996, in accordance with Standard Paragraph E at the end of this notice.

32. The Washington Water Power Company Public Utility District No. 1 of Chelan County, Washington, Public Utility District No. 2 of Grant County, Washington, and Public Utility District No. 1 of Douglas County, Washington

[Docket No. OA97-20-000]

Take notice that on October 30, 1996, Washington Water Power Company, Public Utility District No. 1 of Chelan County, Washington, Public Utility District No. 2 of Grant County, Washington, and Public Utility District No. 1 of Douglas County, Washington tendered for filing an Application for a Declaratory Order determining that the Agreement for the Hourly Coordination of Projects on the Mid-Columbia River (HCAM) is outside of the scope of Order No. 888, or in the alternative, an Order Granting Waiver of all the requirements imposed by Order No. 888.

Copies of the filing were supplied to the parties to the Agreement for the Hourly Coordination of Projects on the Mid-Columbia River.

Comment date: November 21, 1996, in accordance with Standard Paragraph E at the end of this notice.

33. The Washington Water Power Company Public Utility District No. 1 of Chelan County, Washington, and Public Utility District No. 1 of Douglas County, Washington

[Docket No. OA97-21-000]

Take notice that on October 30, 1996, The Washington Water Power Company, Public Utility District No. 1 of Chelan County, Washington, and Public Utility District No. 1 of Douglas County, Washington tendered for filing an Application for an order determining that the 1996 Pacific Northwest Coordination Agreement and the 1964 Pacific Northwest Coordination Agreement are outside of the scope of Order No. 888, or, in the alternative, an order granting waiver of all the requirements imposed by Order No. 888.

Copies of the filing were supplied to the parties to the 1996 Pacific Northwest Coordination Agreement and the 1964 Pacific Northwest Coordination Agreement.

Comment date: November 21, 1996, in accordance with Standard Paragraph E at the end of this notice.

Standard Paragraph

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of

Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

Lois D. Cashell,

Secretary.

[FR Doc. 96-29162 Filed 11-13-96; 8:45 am]

BILLING CODE 6717-01-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-5651-4]

Common Sense Initiative Council (CSIC)**AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notification of Public Advisory CSIC Petroleum Refining, Printing, Iron and Steel, Metal Finishing, and Automobile Manufacturing Sector Subcommittee Meetings; Open Meetings.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Printing, Petroleum Refining, Iron and Steel, Metal Finishing, and Automobile Sector Subcommittees of the Common Sense Initiative Council, will meet on the dates and times described below. All meetings are open to the public. Seating at all five meetings will be on a first-come basis and limited time will be provided for public comment. For further information concerning specific meetings, please contact the individuals listed with the five Sector Subcommittee announcements below.

(1) Petroleum Refining Sector Subcommittee Meeting—December 4, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Petroleum Refining Sector Subcommittee on Wednesday, December 4, 1996, from approximately 8:30 a.m. PST until 4:30 p.m. PST. The meeting will be held at the Madison Hotel, 515 Madison Street, Seattle, Washington 98104. The telephone number is 206-583-0300.

The Equipment Leaks and One-Stop/Public Access Workgroups will meet the previous day, Tuesday, December 3,

1996, from approximately 1:30 p.m. PST until approximately 6:00 p.m. PST. The workgroup meetings will also be held at the Madison Hotel.

The two workgroups will update the Petroleum Refining Sector Subcommittee on the status of their projects. The Subcommittee also anticipates a discussion on the two-year assessment of the Petroleum Refining Sector Subcommittee, as well as future plans of the Subcommittee.

For further information concerning this meeting of the Petroleum Refining Sector Subcommittee, please contact either Meg Kelly, Designated Federal Officer (DFO) at EPA, 401 M Street, S.W., Washington, DC, by telephone on (703) 603-7188 or by e-mail at kelly.margaret@epamail.epa.gov.; or Craig Weeks, Alternate DFO, at EPA, Region VI by telephone on (214) 665-7505 or by e-mail at weeks.craig@epamail.epa.gov.

(2) Printing Sector Subcommittee—December 4, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Printing Sector Subcommittee on Wednesday, December 4, 1996, from approximately 1:00 p.m. CST until 4:00 p.m. CST. The meeting will be held at the St. Louis Airport Hilton in St. Louis, Missouri. The telephone number is 314-426-5500. The New York City Education Project Team (NYCEPT) and the Multi-Media Flexible Permit Project Team will hold meetings the previous day, Tuesday, December 3, 1996, from 9:00 a.m. CST until 5:00 p.m. CST, and again the morning of the Subcommittee Meeting, Wednesday, December 4, 1996, from 9:00 a.m. CST until noon CST. The project teams meetings will also be held at the St. Louis Airport Hilton. The purpose of the Subcommittee meeting is to discuss the continued progress of the two project teams. The NYCEPT will be reporting on project developments in technical assistance and community involvement. The Multi-media Flexible Permit Project Team will be reporting on the results of exploring major sources, public participation, and thresholds for the proposed permit.

For further information concerning meeting times and agenda of the Printing Sector Subcommittee, please contact Frank Finamore, DFO, at EPA on (202) 564-7039 in Washington, DC or Mick Kulik, Alternate DFO at EPA Region 3 on (215) 566-5337 in Philadelphia, PA.

(3) Iron and Steel Sector Subcommittee—December 5, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Iron and Steel Sector Subcommittee on Thursday, December 5, 1996, in Old Town, Alexandria, Virginia. The meeting will begin at 8:00 a.m. EST and will run until 4:00 p.m. EST. The meeting will be held at the Holiday Inn Hotel and Suites, 625 First Street, Alexandria, Virginia. The Subcommittee's four work groups will meet the preceding day, Wednesday, December 4, 1996, from approximately 10:00 a.m. EST to 5:00 p.m., EST. They will also meet at the Holiday Inn and Suites. Additionally, the Subcommittee's Innovative Technology Workgroup, in conjunction with the Environmental Law Institute, is hosting on Tuesday, December 3, 1996, a one-day workshop to discuss issues surrounding the use of acid and steel pickling, the subsequent generation of spent pickle liquor, and current and potential management alternatives for its reduction, recycling, and reuse.

The Iron and Steel Subcommittee has created four work groups which are responsible for proposing to the full Subcommittee for its review and approval potential activities or projects that the Subcommittee will undertake, and for carrying out projects once approved. The Subcommittee has approved nine projects (Brownsfields, Consolidated Multi-media Reporting, Alternative compliance Strategy, Iron and Steel Web Site, Barriers to the Use of Innovative Technology, Spent Pickle Liquor Conference, Multi-media Permitting, Permit Issues, and Community Involvement). The purpose of this meeting is to discuss the status of these projects and other projects under development, and to review any recommendations that the workgroups propose. Additionally, EPA will give a brief presentation on its current activities regarding the development of an effluent guideline to cover water discharges from the iron and steel industry, and the Subcommittee will discuss the results of a self-evaluation and future membership recommendations.

For further information concerning this Iron and Steel Sector Subcommittee Meeting, please call Ms. Judith Hecht at EPA (202) 260-5682 in Washington, DC.

(4) Metal Finishing Sector Subcommittee—December 9-11, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Metal

Finishing Sector Subcommittee on December 10 and 11, 1996, from approximately 9:00 a.m. MST to 4:00 p.m. MST and will include breakout sessions for the sector subcommittee workgroups. The meeting will be held at the Tempe Mission Palms Hotel, 60 East 5th Street, Tempe, Arizona. The telephone number is 602-894-1400.

The Metal Finishing Sector Subcommittee anticipates focusing on a number of topics, including the subcommittee's strategic goals initiative, RIITE reporting project, and research and technology projects.

For further information concerning meeting times and agenda of the Metal Finishing Sector Subcommittee, please contact Bob Benson, DFO, at EPA by telephone on (202) 260-8668 in Washington, DC, or by fax at 260-8662.

(5) Automobile Manufacturing Sector Subcommittee—December 12, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Automobile Manufacturing Sector Subcommittee on Thursday, December 12, 1996, from 8:30 a.m., EST until 3:30 p.m., EST. The meeting will be at the Omni Shoreham Hotel, 2500 Calvert Street, N.W., Washington, DC. The telephone number is (202) 234-0700.

The purpose of the meeting is to review and discuss workplans and reports from the Life Cycle Management Supplier Partnership Team and the Alternative Strategies Regulatory Systems and Community Team. The Alternative Strategies Regulatory Systems and Community Team will present draft principles for an alternative system to the Subcommittee for further discussion and decision. The Subcommittee will continue exploring other regulatory change opportunities presented in the September meeting.

For further information concerning this Automobile Manufacturing Sector Subcommittee meeting, please contact either Alan W. Powell, DFO, at EPA, Region 4, by telephone on (404) 562-9045, by fax on (404) 562-9019 or by mail at 100 Alabama Street, S.W., Atlanta, Georgia 30303; or Keith Mason, Alternate DFO, at EPA (202) 260-1360.

Inspection of Subcommittee Documents: Documents relating to the above Sector Subcommittee announcements, will be publicly available at the meeting. Thereafter, these documents, together with the official minutes for the meetings, will be available for public inspection in room 2821M of EPA Headquarters, Common Sense Initiative Staff, 401 M Street, SW, Washington, DC 20460, telephone number 202-260-7417. Common Sense

Initiative information can be accessed electronically through contacting Katherine Brown at brown.katherines@epamail.epa.gov.

Dated: November 7, 1996.

Prudence Goforth,

Designated Federal Officer.

[FR Doc. 96-29177 Filed 11-13-96; 8:45 am]

BILLING CODE 6560-50-P

[FRL-5651-9]

Notice of Public Meetings on Drinking Water Issues

Notice is hereby given that the Environmental Protection Agency (EPA) is holding a public meeting on November 21 and 22, 1996, for the purpose of information exchange on issues related to the development of rules to address microbial contaminants and disinfectants/disinfection byproducts in drinking water. The meeting will focus on the need for expedited development of an Interim Enhanced Surface Water Treatment Rule and a Stage I Disinfectants/Disinfection Byproducts Rule to enable the Agency to meet statutory deadlines for these rules established as part of the recently reauthorized Safe Drinking Water Act. Topics for discussion will include: (1) options for regulatory policy alternatives; (2) issues and concerns pertaining to these options; (3) existing information that may be available and what analyses of this information would be helpful to resolve issues and concerns; and (4) next steps and approaches to rule development.

EPA is inviting all interested members of the public to participate in the meeting, which will be held at the Center for Environmental Dispute Resolution (RESOLVE), 2828 Pennsylvania Avenue, Northwest, Washington, D.C. A limited number of phone lines will be available to enable attendance by teleconference also. Because of limitations on conference room seating, members of the public who are interested in attending are requested to contact Elizabeth Corr of EPA's Office of Ground Water and Drinking Water at (202) 260-8907 prior to the first day of the meeting. Inquiries regarding the availability of phone lines should also be directed to Ms. Corr.

Dated: November 12, 1996.

Cynthia C. Dougherty,

Director, Office of Ground Water and Drinking Water.

[FR Doc. 96-29350 Filed 11-13-96; 8:45 am]

BILLING CODE 6560-50-P

[FRL-5651-5]

Agency Information Collection Activities Under OMB Review

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces the Office of Management and Budget's (OMB) responses to Agency clearance requests, in compliance with the Paperwork Reduction Act (44 U.S.C. 3501 et seq.). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations are listed in 40 CFR Part 9 and 48 CFR Chapter 15.

FOR FURTHER INFORMATION CONTACT: Sandy Farmer (202) 260-2740, please refer to the appropriate EPA Information Collection Request (ICR) Number.

SUPPLEMENTARY INFORMATION:

OMB Responses to Agency Clearance Requests

OMB Approvals

EPA ICR No. 1654.02; Reporting Requirements under EPA's Water Alliances for Voluntary Efficiency (WAVE) Program; was approved 10/31/96; OMB No. 2040-0164; expires 10/31/99.

EPA ICR No. 1156.07; NSPS for Synthetic Fiber Production—Subpart HHH; was approved 10/31/96; OMB No. 2060-0059; expires 10/31/99.

EPA ICR No. 1787.01; 1996 Metal Products and Machinery Industry Phase II Survey; was approved 10/30/96; OMB No. 2040-0184; expires 10/31/99.

EPA ICR No. 0659.07; NSPS for Large Appliance Surface Coating Operations—Subpart SS; was approved 10/23/96; OMB No. 2060-0108; expires 10/31/99.

EPA ICR 0660.06; NSPS for Metal Coil Surface Coating Operations—Subpart TT; was approved 10/23/96; OMB No. 2060-0107; expires 10/31/99.

EPA ICR No. 0002.08; National Pretreatment Program; was approved 10/18/96; OMB No. 2040-0009; expires 10/31/99.

EPA ICR No. 1571.05; General Hazardous Waste Facility Standards; was approved 11/04/96; OMB No. 2050-0120; expires 11/30/99.

EPA ICR No. 0328.05; Spill Prevention, Control, and Countermeasure Plans; was approved 11/04/96; OMB No. 2050-0021; expires 05/31/98.

OMB Extension of Expiration Date

EPA ICR No. 1064.06; NSPS for Automobile and Light Duty Truck Surface Coating Operations—Subpart MM; OMB No. 2060-0034; expiration date was extended to 01/31/97.

EPA Withdrawals

EPA ICR No. 1064.07; NSPS for Automobile and Light Duty Truck Surface Coating Operations; was withdrawn by EPA 10/29/96.

Dated: November 7, 1996.

Joseph Retzer,

Director, Regulatory Information Division.

[FR Doc. 96-29175 Filed 11-13-96; 8:45 am]

BILLING CODE 6560-50-M

[OPPTS-00197; FRL-5394-4]

National Lead Laboratory Accreditation Program (NLLAP); Notice of Availability of Revisions to the NLLAP

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of availability.

SUMMARY: This notice announces the availability of revisions to EPA's National Lead Laboratory Accreditation Program (NLLAP) in the document entitled "Laboratory Quality System Requirements (LQSR) Revision 2.0" dated August 1, 1996. Revisions to the LQSR include the expansion of NLLAP to cover laboratory analysis programs for lead which can be conducted in the field (field operation laboratories) and revised training requirements for laboratory personnel.

FOR FURTHER INFORMATION CONTACT: For technical information: John Scalera, Chemical Management Division (7404), Environmental Protection Agency, Office of Pollution Prevention and Toxics, 401 M St., SW., Washington, DC 20460, Telephone: 202-260-6709, e-mail: scalera.john@epamail.epa.gov.

For general information: The National Lead Information Center Clearinghouse, 1019 19th St., NW., Suite 401, Washington, DC 20036-5105, Toll free: 1-800-424-LEAD, Fax: (202) 659-1192.

Copies of the LQSR Revision 2.0 can be obtained from the National Lead Information Center Clearinghouse.

SUPPLEMENTARY INFORMATION: Under the Congressional mandate stated in section 405(b) of Title X, The Residential Lead-Based Paint Hazard Reduction Act of 1992, EPA has established the National Lead Laboratory Accreditation Program (NLLAP). The program has been established by EPA in order to assure the public that analytical laboratories