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FUNDING GROUP INC, MILFORD, OH; GRANDVIEW MORTGAGE CORP, GLENDALE, CA; COMMUNITY LENDING CORPORATION, COLLEGE PARK, GA; ADVANTAGE MORTGAGE CORPORATION, NAPERVILLE, IL; CITIZENS BANK OF KANSAS NA, KINGMAN, KS; BANCNET INC, SCHAUMBURG, IL; DONALD C KINNSCH, LAKE ELSINORE, CA; FULTON BANK, LANCASTER, PA; COMMUNITY FUNDING INC, MISSION VIEJO, CA; NEIGHBORHOOD HOUSING SERVICES, NEW YORK, NY; CENTRAL BANK AND TRUST, FORT WORTH, TX; FIRST COMMUNITY BANK, NEWELL, IA; ADVANCE FINANCIAL SERVICES INC, BLOOMINGDALE, IL; MORTGAGE AMERICA FINL CENTER I, MIAMI, FL; STONERIDGE CREDIT CORPORATION, SAN JOSE, CA; A AND I MORTGAGE CORPORATION, SAN DIEGO, CA; AVALON MORTGAGE INC, DENVER, CO; BAZANE ENTERPRISES INC, PANORAMA CITY, CA; ADMIRAL MORTGAGE CORP, DOVER, DE; F M MORTGAGE CORPORATION, FARGO, ND; HOMESOURCE MORTGAGE CORP, DALLAS, TX; COAST PARTNERS INVESTORS CORP, SAN FRANCISCO, CA; US MORTGAGE CONSULTANTS INC, LAS VEGAS, NV.

Dated: November 22, 1996.

Nicolas P. Retsinas,

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 96-30500 Filed 11-27-96; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Information Collection Emergency Approval and Request for Public Comment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Service has submitted the proposal for the collection of information listed below to the Office of Management and Budget (OMB) for emergency approval under the provisions of the Paperwork Reduction Act of 1995. Copies of the information collection requirement and related forms and explanatory material may be obtained by contacting the Service's Information Collection Clearance Officer at the phone number listed below.

**DATES:** Comments must be submitted on or before December 6, 1996.

**ADDRESSES:** Comments should be sent to the Office of Information and Regulatory

Affairs, OMB, Attention: Interior Department Desk Officer, Washington, D.C. 20503; and a copy of the comments should be sent to the Information Collection Clearance Officer, U.S. Fish and Wildlife Service, 1849 C Street, NW., (MS 224-ARLSQ), Washington, D.C. 20240.

#### FOR FURTHER INFORMATION CONTACT:

Phyllis H. Cook, Service Information Collection Clearance Officer, 703/358-1943; 703/358-2269 (fax).

**SUPPLEMENTARY INFORMATION:** Comments are invited on (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

*Title:* Wild Exotic Bird Import Application.

*OMB Approval Number:* 1018-0084.

*Service Form Number:* 3-200.

*Description:* The Wild Bird Conservation Act of 1992, (WBCA) authorizes the Fish and Wildlife Service (Service) to issue permits for the importation of individual birds from otherwise prohibited species for the following purposes (after a finding that such imports are not detrimental to the species' survival): scientific research, personally owned pets of individuals returning to the United States after being out of the country for at least one year; zoological breeding or display programs; and cooperative breeding program designed to promote the conservation of the species in the wild that are developed and administered by organizations meeting certain standards. The information required on the application is used by the Service to determine if an applicant should be granted a permit to import a bird species under the provisions of the WBCA. This requirement is being amended to add applications from foreign governments and foreign breeding facilities in accordance with recently enacted regulations to implement the WBCA. This amendment does not affect existing information collection requirements for scientific research, personal pets, zoological breeding or display, or cooperative breeding in any way.

The WBCA affords additional protection to birds that are protected by the Convention on International Trade

in Endangered Species (CITES). The WBCA prohibits the importation of any exotic bird that is listed in the Appendices of CITES unless the importation qualifies for one of the exemptions in the WBCA, for which a permit must be obtained in advance or, the exotic bird species to be imported is contained on an approved list in accordance with the WBCA, for which no permit is required.

**Frequency:** On occasion.

**Description of Respondents:**

Individuals or households; businesses or other for profit; non-profit institutions; small businesses or organizations; and foreign governments.

**Completion Time:** The reporting burden for all permits, except those for personally owned pets, will average four hours per response. Permits for personally owned pets will average one hour per application. Applications from foreign governments and breeding facilities will require an average of ten hours to complete. The average completion time for all applicants is 2.0 hours per response.

**Annual Responses:** Service experience indicates that approximately 600 applicants apply each year for permits including personally owned pets; 10 or less foreign governments; and, 20 foreign breeding facilities will apply. The total annual responses will be 630.

**Annual Burden Hours:** 1,300.

Dated: October 16, 1996.

Marshall P. Jones, Jr.,

Assistant Director—International Affairs.

[FR Doc. 96-30463 Filed 11-27-96; 8:45 am]

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### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-822376

**Applicant:** Ms. Devera Stevens, Somerville, TX.

The applicant requests a permit to export one male and one female captive-born tiger (*Panthera tigris*) to Nelson Aldana, Quezon City, Philippines, for the purpose of enhancement of the species through captive breeding and conservation education.

PRT-822182

**Applicant:** Geneva Farms, Inc., Geneva, FL,

The applicant requests a permit to import and re-export ten Morelet's crocodile (*Crocodylus moreletii*) hides from Mexico for the purpose of enhancement of the survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

The public is invited to comment on the following application(s) for permits to conduct certain activities with marine mammals. The application(s) was/were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

PRT-766818

**Applicant:** AK Fish and Wildlife Research Center, Anchorage, AK.

**Type of Permit:** Scientific Research, renewal.

**Name and Number of Animals:** Sea Otter (*Enhydra lutris*), as described below.

**Summary of Activity to be Authorized:** The applicant has requested renewal of the permit to take (capture, recapture instrumented otters, immobilize, draw blood, radio-tag, surgically implant 100 with TDR/transmitter package, sonic tag 25 and release) 225 sea otters (*Enhydra lutris lutris*) in Alaskan waters and 50 sea otters (*Enhydra lutris nereis*) in California waters.

**Source of Marine Mammals for Research/Public Display:** Alaskan and California waters as described above.

**Period of Activity:** Up to five years from issuance of a permit, if issued.

Concurrent with the publication of this notice in the Federal Register, the Office of Management Authority is forwarding copies of this application to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data or comments, requests for copies of the complete application, or requests for a public hearing on this application should be sent to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 N. Fairfax Drive, Room 430, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281 and must be received within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate.

The holding of such hearing is at the discretion of the Director.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice at the above address.

Dated: November 22, 1996.

Mary Ellen Amtower,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 96-30382 Filed 11-27-96; 8:45 am]

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### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Great Lakes Panel on Aquatic Nuisance Species (ANS), a regional committee of the Aquatic Nuisance Species Task Force, and a related Information and Education (I&E) Symposium. A number of topics will be addressed during the Panel Meeting, including review of the Panel's Fiscal Year 1997 Work Plan, committee reports, reports on ANS issues and initiatives, and reports from panel members. During the Symposium, the methodology and results of an ANS I&E inventory will be presented, perspectives on ANS I&E efforts in the Great Lakes region will be discussed, and I&E efforts related to prevention and control of ANS and addressing policymakers and educators will be assessed. The Meeting and Symposium are open to the public. Interested persons may make oral statements at the Panel Meeting or submit written statements for consideration.

**DATES:** The Great Lakes Panel on ANS will be held from 10:00 a.m. to 4:30 p.m. on Wednesday, December 4, 1996. The ANS I&E Symposium will be held from 8:30 a.m. to 4:30 p.m. on Thursday, December 5, 1996.

**ADDRESSES:** Both the Great Lakes Panel on ANS Meeting and ANS I&E Symposium will be held at the Holiday Inn—North Campus, 3600 Plymouth Road, Ann Arbor, Michigan.

**FOR FURTHER INFORMATION CONTACT:** Matthew A. Doss or Kathe Glassner-Shwayder of the Great Lakes Commission who may be reached at 313-665-9135 or Robert A. Peoples,