

Dated: February 23, 1996.

Caroline Anderson,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 96-4594 Filed 2-28-96; 8:45 am]

BILLING CODE 4310-55-P

Fish and Wildlife Service

Issuance of Permit for Marine Mammals

On November 30, 1995, a notice was published in the Federal Register, Vol. 60, No. 230, Page 61571, that an application had been filed with the Fish and Wildlife Service by Denver Zoological Gardens for a permit (PRT-807412) to import milk and blood samples collected from polar bears (*Ursus maritimus*) and freezer-banked as surplus to the needs of Canadian researchers.

Notice is hereby given that on February 8, 1996, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

Documents and other information submitted for these applications are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Rm 420(c), Arlington, Virginia 22203. Phone (703) 358-2104 or Fax (703) 358-2281.

Dated: February 23, 1996.

Caroline Anderson,

Acting Chief, Branch of Permits, Office of Management Authority.

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Geological Survey

Request for Public Comments on Proposed Information Collections To Be Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposals for the two collections of information described below will be submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collections of information and related forms may be obtained by

contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the proposal should be made within 60 days directly to the Bureau clearance officer, U.S. Geological Survey, 208 National Center, 12201 Sunrise Valley Drive., Reston, Virginia, 22092, telephone (703) 648-7313.

Collection No. 1

Title: Earthquake Report.

OMB approval number: 1028-0048.

Abstract: Respondents supply information on the effects of the shaking from an earthquake—on themselves personally, buildings and their effects, other man-made structures, and ground effects such as faulting or landslides. This information will be used in the study of the hazards from earthquakes and used to compile and publish the annual USGS publication "United States Earthquakes".

Bureau form number: 9-3013.

Frequency: After each earthquake.

Description of respondents: State and local employees; and, the general public.

Estimated completion time: 0.1 hours.

Annual responses: 1,500.

Annual burden hours: 150 hours.

Collection No. 2

Title: Tsunami Questionnaire.

OMB approval number: 1028-0049.

Abstract: Respondents supply information on the effects of earthquake-related tsunamis on themselves personally, buildings and their effects, other man-made structures, and coastal areas. This information will be used in the study of the hazards from earthquakes and tsunamis.

Bureau form number: 9-3014.

Frequency: After each tsunami.

Description of respondents: State and local employees; and the general public.

Estimated completion time: 0.1 hours.

Annual responses: 200.

Annual burden hours: 20 hours.

Bureau clearance officer: John Cordyack, 703-648-7313.

Dated: February 13, 1996.

David P. Russ,

Acting Associate Chief, Geologist for Program Operations.

[FR Doc. 96-4647 Filed 2-28-96; 8:45 am]

BILLING CODE 4310-31-M

Federal Geographic Data Committee (FGDC); Public Meeting of the FGDC Facilities Working Group

AGENCY: U.S. Geological Survey, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice is to invite public participation in a meeting of the FGDC Facilities Working Group. The major topic for this meeting is the development of a Facility/Installation ID standard.

TIME AND PLACE: 11 March 1996, from 1:00 p.m. until 4:00 p.m. The meeting will be held at Headquarters U.S. Army Corps of Engineers, in Room 7233 of the Pulaski Building, 20 Massachusetts Avenue NW., Washington, DC. The Pulaski building is located just a few blocks west of Union Station.

FOR FURTHER INFORMATION CONTACT:

Jennifer Fox, FGDC Secretariat, U.S. Geological Survey, 590 National Center, 12201 Sunrise Valley Drive, Reston, Virginia 22092; telephone (703) 648-5514; facimile (703) 648-5755; Internet "gdc@usgs.gov".

SUPPLEMENTARY INFORMATION: The FGDC is a committee of Federal Agencies engaged in geospatial activities. The FGDC Facilities Working Group specifically focuses on geospatial data issues related to facilities and facility management. A facility is an entity with location, deliberately established as a site for designated activities. A facility database might describe a factory, a military base, a college, a hospital, a power plant, a fishery, a national park, an office building, a space command center, or a prison. The database for a complex facility may describe multiple functions or missions, multiple buildings, or even a county, town, or city. The objectives of the Working Group are to: promote standards of accuracy and currentness in facilities data that are financed in whole or in part by Federal funds; exchange information on technological improvements for collecting facilities data; encourage the Federal and non-Federal communities to identify and adopt standards and specifications for facilities data; and promote the sharing of facilities data among Federal and non-Federal organizations.

Dated: February 21, 1996.

Richard E. Witmer,

Acting Chief, National Mapping Division.

[FR Doc. 96-4646 Filed 2-28-96; 8:45 am]

BILLING CODE 4310-31-M

Bureau of Land Management

[AZ-040-7122-00-5514; AZA 28789]

Extension of the Public Comment Period for the Draft Environmental Impact Statement (DEIS) for the Morenci Land Exchange, Greenlee County, Arizona**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Extension of the public comment period for the Draft Environmental Impact Statement for the Morenci Land Exchange.**SUMMARY:** Due to the recent shutdown of the Federal Government, the Bureau of Land Management has elected to extend the public comment period on the DEIS for the Morenci Land Exchange. Comments will be accepted until March 12, 1996.**ADDRESS:** Send written comments to the Bureau of Land Management, Safford District Office, Attention: Scott Evans, Project Manager, 711 14th Avenue, Safford, Arizona 85546.**FOR FURTHER INFORMATION CONTACT:** Scott Evans, Project Manager, Mike McQueen, NEPA Compliance Officer, at BLM, Safford District Office, Telephone (520) 428-4040.

Dated: February 21, 1996.

Frank L. Rowley,

Acting District Manager.

[FR Doc. 96-4646 Filed 2-28-96; 8:45 am]

BILLING CODE 4310-32-M

[CO-050-1430-01; COC-57167 et al]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classifications; Colorado**AGENCY:** Bureau of Land Management**ACTION:** Notice of realty action.**SUMMARY:** The following public lands in Eastern Colorado have been examined and found suitable for classification for lease or conveyance under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.)*COC57167*—Boulder County proposes to use these lands for educational, scientific and cultural preservation purposes in the Indian Mountain area: Sixth Principal Meridian, T.3N., R.70W., Sec. 8 NE $\frac{1}{4}$ SE $\frac{1}{4}$. Containing 40 acres in Boulder County.*COC57166*—Boulder County proposes to use these lands for recreational purposes by adding to the Hall Ranch Open Space:

Sixth Principal Meridian

T.3N., R.71W.,

Sec. 11, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 13, Lots 1, 2, 3;
Sec. 14, Lots 1, 2, 6 through 9;
Sec. 22, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 23, Lots 1, 2.

Containing 640.78 acres in Boulder County.

COC54367—Colorado Division of Wildlife proposes to use these lands for recreational and wildlife management purposes by adding to the Watson Lake Unit:

Sixth Principal Meridian,

T.8N., R.69W.,

Sec. 19, Lot 4.

Containing 44.78 acres in Larimer County.

COC54054—Colorado Division of Parks and Outdoor Recreation proposes to use these lands for inclusion in the North Sterling State Park:

Sixth Principal Meridian.

T.9N., R.53W.,

Sec. 3, Lots 1 through 4, Sec. 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;Sec. 4, E $\frac{1}{2}$ SE $\frac{1}{4}$.Sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$;Sec. 10, S $\frac{1}{2}$ SW $\frac{1}{4}$.

Containing 681.18 acres in Logan County.

COC38658—Colorado Division of Wildlife proposes to use these lands for inclusion in the Tamarack State Wildlife area for recreation and wildlife management purposes:

Sixth Principal Meridian,

T.10 N., R.48W.,

Sec. 22, N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Containing 120 acres in Logan County.

COC54366—Colorado Division of Wildlife proposes to use these lands for inclusion in the Cherokee Park Wildlife area for recreational and wildlife management purposes:

Sixth Principal Meridian

T.10N., R.71W.,

Sec. 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$,

T.11N., R.71W.:

Sec. 30, Lots 1, 2, 3;

Sec. 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 201.55 acres in Larimer County.

COC57771—Fremont School District RE-3 proposes to use these lands for establishing a baseball/recreational athletic field:

New Mexico Principal Meridian

T.48N., R.12E.,

Sec. 30, Lot 13 (within);

Sec. 31, Lot 6 (within).

Containing 15 acres in Fremont County.

Classification of this parcel is for "lease only".

COC53355—Clear Creek Land Conservancy proposes to use these lands for recreational purposes:

Sixth Principal Meridian

T.3S., R.72W.,

Sec. 26, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;Sec. 26, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;Sec. 26, W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,SW $\frac{1}{4}$ SE $\frac{1}{4}$;Sec. 27, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

Containing 330 acres in Gilpin County.

COC58926—City of Central proposes to use these lands for municipal purposes:

Sixth Principal Meridian

T.3S., R.73W.,

Sec. 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$,N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 16 acres in Gilpin County.

COC57819—Jefferson County proposes to use these lands for recreational purposes:

Sixth Principal Meridian

T.4S., R.72W.,

Sec. 1, Lots 1, 4 (within).

Containing approximately 40 acres in Jefferson County.

COC58144—Jefferson County proposes to use these lands for incorporation into Pine Valley Ranch Park:

Sixth Principal Meridian

T.7S., R.71W.,

Sec. 29, S $\frac{1}{2}$ SW $\frac{1}{4}$.

Containing 80 acres in Jefferson County.

The lands are not needed for Federal purposes. Lease or conveyance for recreational use is consistent with current BLM land use planning and would be in the public interest.

Upon publication of this notice in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act.

DATES: Interested parties may submit comments regarding the proposed lease/conveyance or classification of the lands before April 8, 1996. Reference the applicable serial number in all correspondence. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.**ADDRESSES:** District Manager, Canon City District Office, or Area Manager, Royal Gorge Resource Area, 3170 East Main, Canon City, Colorado 81212.