

**Bureau of Land Management**

[NV-050-1020-001]

**Mojave-Southern Great Basin  
Resource Advisory Council—Notice of  
Meeting Locations and Times****AGENCY:** Bureau of Land Management.**ACTION:** Resource Advisory Council meeting locations and times.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), council meeting of the Mojave-Southern Great Basin Resource Advisory Council (RAC) will be held as indicated below. The agenda includes a public comment period, and discussion of public land issues.

The Resource Advisory Council develops recommendations for BLM regarding the preparation, amendment, and implementation of land use plans for the public lands and resources within the jurisdiction of the council. For the Mojave-Great Basin RAC this jurisdiction is Clark, Esmeralda, Lincoln and Nye counties in Nevada. Except for the purposes of long-range planning and the establishment of resource management priorities, the RAC shall not provide advice on the allocation and expenditure of Federal funds, or on personnel issues.

The RAC may develop recommendation for implementation of ecosystem management concepts, principles and programs, and assist the BLM to establish landscape goals and objectives.

All meetings are open to the public. The public may present written comments to the council. Public comments should be limited to issues for which the RAC may make recommendations within its area of jurisdiction. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Michael Dwyer at the Las Vegas District Office, 4765 Vegas Dr., Las Vegas, NV 89108, telephone, (702) 647-5000.

On March 26, 1997, the members of the Resource Advisory Council will tour the Yucca Mountain project site, escorted by the Department of Energy. Because of security restrictions the tour is limited to the RAC members. Tours to

Yucca Mountain are available to the public through the Yucca Mountain Information Office.

**DATES AND TIMES:** Date is March 27, 1997, from 7:30 a.m. to approximately 1 p.m. The council will meet at the Tonopah Convention Center, 301 W. Brougner, Tonopah, NV. The public comment period will begin at 11 a.m.

**FOR FURTHER INFORMATION CONTACT:** Lorraine Buck, Public Affairs Specialist, Las Vegas District, telephone: (702) 647-5000.

Dated: March 7, 1997.

**Michael F. Dwyer,**

*District Manager.*

[FR Doc. 97-7271 Filed 3-21-97; 8:45 am]

BILLING CODE 4310-HC-M

**Bureau of Land Management**

[ES-960-1910-00-4377, ES-48651, Group 159, Wisconsin]

**Notice of Filing of Plat of Survey;  
Wisconsin**

The plat of the dependent resurvey of a portion of the subdivisional lines, and the subdivision of section 14, Township 40 North, Range 4 East, Fourth Principal Meridian, Wisconsin, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on April 28, 1997.

The survey was requested by the Bureau of Indian Affairs.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., April 28, 1997.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: March 14, 1997.

**Stephen G. Kopach,**

*Chief Cadastral Surveyor.*

[FR Doc. 97-7288 Filed 3-21-97; 8:45 am]

BILLING CODE 4310-GJ-P

[ES-960-1910-00-4377, ES-48652, Group 158, Wisconsin]

**Notice of Filing of Plat of Survey;  
Wisconsin**

The plat of the survey of an island in Lower Nemahbin Lake in section 24, Township 7 North, Range 17 East, Fourth Principal Meridian, Wisconsin, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on April 28, 1997.

The survey was executed in response to an application for the survey of an

unsurveyed island submitted by Eugene J. Ouchie, Associate Regional Counsel, Chicago Title Insurance Company on behalf of Gerald J. and Dorothy A. Turow.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., April 28, 1997.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: March 14, 1997.

**Stephen G. Kopach,**

*Chief Cadastral Surveyor.*

[FR Doc. 97-7291 Filed 3-21-97; 8:45 am]

BILLING CODE 4310-GJ-P

**DEPARTMENT OF JUSTICE****Office of Community Oriented Policing  
Services****Agency Information Collection  
Activities: Proposed Collection;  
Comment Request**

**ACTION:** Notice of information collection under review; Department annual report.

The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until the sixtieth day from the date published in the **Federal Register**. Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,

e.g., permitting electronic submission of responses.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact Kristen Mahoney, 202-616-2896, U.S. Department of Justice, Office of Community Oriented Policing Services, 1100 Vermont Avenue, NW, Washington, D.C. 20530.

Additionally, comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time should be directed to Kristen Mahoney, 202-616-2896, U.S. Department of Justice, Office of Community Oriented Policing Services, 1100 Vermont Avenue, NW, Washington, D.C. 20530.

Overview of this information collection:

(1) Type of Information Collection: Revised collection.

(2) Title of the Form/Collection: Department Annual Report

(3) Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form: COPS 1103-0031. Office of Community Oriented Policing Services, U.S. Department of Justice.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: State, Local or Tribal Governments. Other: None. Other: None.

The information collection is used to determine grantee progress on its COPS Hiring grant. Completion of such report is a condition of all COPS hiring programs. The COPS Office achieves the goals hiring of the crime bill by offering the Universal Hiring grant program. It is designed to assist with the implementation of community policing by providing funding for up to \$75,000 of the salaries and benefits of newly hired officers for a three year period. Throughout the grant period, law enforcement agencies are expected to plan, in good faith, to retain the funded positions through full local funding.

As the COPS Office's grants mature, it is important that it monitor the progress of this good faith planning for retention. Thus, the COPS Office has expanded its Department Annual Report by adding a question specific to retention planning. The remainder of the information collected under the previously approved<sup>1</sup> Department Annual Report will remain the same: questions aimed at collecting the minimum information

necessary to monitor the progress of law enforcement agencies as successfully hiring their COPS funded officers and implementing community policing as they indicated they would in their grant application. With the anticipated OMB approval of the revised Department Annual Report, the COPS Office will retire its predecessor from dissemination to its grantees.

The information collected in the Department Annual Report will continue to be collected once per year so long as the law enforcement agency receives COPS program hiring monies. The Instruments will be mailed to the grantees with instructions and a sample completed Progress Report Document.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: 10,000 responses; 1.3 hours per response. The information will be collected one time per year from each respondent.

(6) An estimate of the total public burden (in hours) associated with the collection: 38,000 annual burden hours.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW, Washington, DC 20530.

Dated: March 18, 1997.

**Robert B. Briggs,**

*Department Clearance Officer, United States Department of Justice.*

[FR Doc. 97-7289 Filed 3-21-97; 8:45 am]

BILLING CODE 4410-21-M

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Endowment for the Arts; Jazz Masters Advisory Teleconference**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Fellowships Advisory Panel (Jazz Masters Section) to the National Council on the Arts will take place on April 11, 1997. The teleconference will convene from 2:00 p.m. to 3:00 p.m. in Room 703, at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, DC 20506.

This meeting is for the purpose of application evaluation, under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the Agency by grant applicants. In accordance with the

determination of the Chairman of June 22, 1995, these sessions will be closed to the public pursuant to subsections (c) (4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Panel Coordinator, National Endowment for the Arts, Washington, D.C. 20506, or call (202) 682-5691.

Dated: March 19, 1997.

**Kathy Plowitz-Worden,**

*Panel Coordinator, National Endowment for the Arts.*

[FR Doc. 97-7354 Filed 3-21-97; 8:45 am]

BILLING CODE 7537-01-M

### **National Endowment for the Arts; Leadership Initiatives Advisory Panel; Notice of Meeting**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the Leadership Initiatives Advisory Panel (Millennium Projects Section) to the National Council on the Arts will be held on April 15, 1997 from 9:00 a.m. to 5:00 p.m. The panel will meet in Room 716, at the Nancy Hanks Center, 1100 Pennsylvania Avenue, N.W., Washington, D.C., 20506.

A portion of this meeting, from 4:00 p.m. to 5:00 p.m., will be open to the public for a policy discussion regarding the future of the Millennium initiative. The remaining portion of this meeting, from 9:00 a.m. to 4:00 p.m., is for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of June 22, 1995, these sessions will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506, 202/682-5532,

<sup>1</sup> OMB Approval Number 1103-0030. Expiration 6/98.