

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-3447-N-04]

Submission for OMB Review: Comment Request**AGENCY:** Office of Administration, HUD.
ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: May 22, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410,

telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 9, 1997.

David S. Cristy,

Acting Director, Information Resources Management Policy and Management Division.

Title of Proposal: Public Housing Management Assessment Program (PHMAP) Certification.

Office: Public and Indian Housing.

OMB Approval Number: 2577-0156.

Description of the Need for the Information and Its Proposed Use: Public Housing Management Assessment Program (PHMAP) indicators will be used to assess the management performance of PHAs, designate troubled PHAs, and mod-troubled PHAs. The information collection will also be used to address deficiencies through a Memorandum of Agreement for each troubled and mod-troubled PHAs and annually submit to Congress a report on the status of troubled and mod-troubled PHAs.

Form Number: HUD-50072.

Respondents: State, Local, or Tribal Government and not-for-profit institutions.

Frequency of Submission: Annually and recordkeeping.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
1-99 Unit PHAs	1,608		1		2.4		3,859
100-499 Unit PHAs	1,274		1		2.6		3,312
500-1,249 Unit PHAs	244		1		3.7		903
1,250-3,999 Unit PHAs	102		1		4.3		438
4,000+Unit PHAs	40		1		5.1		204
Recordkeeping	3,268		1		.1		327

Total Estimated Burden Hours: 9,044.
Status: Revision.

Contact: Wanda Funk, HUD, (202) 708-0970; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: April 9, 1997.

[FR Doc. 97-10281 Filed 4-21-97; 8:45 am]
BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[CA-060-07-1990-00]

Notice of Public Meeting

SUMMARY: Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the Bureau of Land Management (BLM) has scheduled a

public meeting on Thursday, May 8, 1997, in Pasadena, California on the Draft Environmental Impact Statement (DEIS) for the Army's proposed expansion of the National Training Center at Fort Irwin, California. The meeting will begin at 7 p.m. in the Magnolia Room at the Pasadena Holiday Inn, located at 303 East Cordova Street.

The meeting is scheduled to provide the public additional opportunity to comment on the DEIS. Agency representatives will present an overview of the DEIS and provide attendees the opportunity to ask questions prior to the formal public meeting. A court reporter will record all comments, which will become part of the record. Previous public meetings were held in San Bernardino, Victorville, Barstow, Baker, and Sacramento.

A one-half hour "open house" will begin at 6:30 p.m., during which agency representatives will provide information about the proposed expansion and the environmental review process. Members of the public will have the opportunity to ask questions about the proposed project. Comments on the DEIS will be recorded only during the formal public meeting.

The DEIS for the Army's proposed Land Acquisition Project for Fort Irwin was released for public comment January 3 and comments will be accepted through June 3. The DEIS addresses the proposed withdrawal of approximately 310,000 acres of public lands currently managed by BLM from entry under public land laws.

DATES: Public comments on the Draft Environmental Impact Statement for the

Army's proposed expansion of the NTC will be accepted through June 3, 1997.

ADDRESSES: Send written comments to the Bureau of Land Management, Barstow Resource Area Office, Attention: Mike Dekeyrel, Project Manager, 150 Coolwater Lane, Barstow, California 92311.

FOR MORE INFORMATION CONTACT: Mike Dekeyrel at (619) 255-8730 or BLM public affairs in Riverside at (909) 697-5215 for more information or to request a copy of the Fort Irwin DEIS, executive summary or technical appendices.

Dated: April 16, 1997.

Henri R. Bisson,
District Manager.

[FR Doc. 97-10313 Filed 4-21-97; 8:45 am]

BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-030-07-1820-00-1784]

Southwest Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; Resource advisory council meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act (5 U.S.C.), notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet on Thursday, May 8, 1997, in the City Council Chambers, Ouray Community Center, 320 6 Avenue, Ouray Colorado.

DATES: The meeting will be held on Thursday, May 8, 1997.

ADDRESSES: For additional information, contact Roger Alexander, Bureau of Land Management, Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; Telephone 970-240-5335; TDD 970-240-5366; E-Mail r2alexan@co.blm.gov

SUPPLEMENTARY INFORMATION: The May 8, 1997, meeting is scheduled to begin at 9:00 a.m. in the Council Chambers at the Ouray Community Center, 320 6 Avenue, Ouray, Colorado. The agenda will include briefings on the Lake Fork Exchange, BLM's proposed law enforcement regulations, an update on the Gunnison Gorge user fee pilot program, and a discussion on how the RAC should be involved in travel management. Time will be provided for public comments.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral

statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for Council meetings are maintained in the Montrose District Office (and on the Internet at http://coweb.co.blm.gov/mdo/mdo_sw_rac.htm) and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: April 11, 1997.

Jamie Connell,
Associate District Manager.

[FR Doc. 97-10274 Filed 4-21-97; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-00; N-61415]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The United States Geological Survey has filed an application (N-61415) to withdraw 3 acres of public land for a drill rig maintenance facility in Carson City, Nevada. This notice closes the land for up to 2 years from surface entry and mining.

DATES: Comments and requests for meeting should be received on or before July 21, 1997.

ADDRESSES: Comments and meeting requests should be sent to the Nevada State Director, BLM, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, 702-785-6532.

SUPPLEMENTARY INFORMATION: On March 27, 1997, the United States Geological Survey filed an application to withdraw the following described public land from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

Mount Diablo Meridian

T. 15 S., R. 20 E.,

Sec. 1, lot 1 of the NE¹/₄ (within).

The area described contains approximately 3 acres in Carson City.

The purpose of the proposed withdrawal is for a drill rig maintenance

facility. The Water Resources Division of the United States Geological Survey provides special drilling services throughout the western United States. This site will be used to house and store drilling equipment and associated materials.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Nevada State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested person who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Nevada State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR Part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. Other uses which will be permitted during this segregative period are rights-of-way, leases, and permits.

The temporary segregation of the land in connection with a withdrawal application shall not affect administrative jurisdiction over the land, and the segregation shall not have the effect of authorizing any use of the land by the United States Geological Survey.

Dated: April 11, 1997.

William K. Stowers,
Lands Team Lead.

[FR Doc. 97-10276 Filed 4-21-97; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before