

Atlanta, GA 30305, telephone (404) 842-6535, fax: (404) 842-6513; internet: jcw6@cdc.gov. Programmatic technical assistance may be obtained from Roy M. Fleming, Sc.D., Associate Director for Grants, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention (CDC), 1600 Clifton Road, NE., Building 1, Room 3053, MS-D30, Atlanta, GA 30333, telephone (404) 639-3343, fax: (404) 639-4616; internet: rmf2@cdc.gov.

Potential applicants may obtain a copy of "Healthy People 2000" (Full Report, Stock No. 017-001-00474-0) or "Healthy People 2000" (Summary Report, Stock No. 017-001-00473-1) through the Superintendent of Documents, Government Printing Office, Washington, DC 20402-9325, telephone (202) 512-1800.

Dated: April 29, 1997.

**Diane D. Porter,**

*Acting Director, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 97-11688 Filed 5-5-97; 8:45 am]

BILLING CODE 4163-19-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of Environmental Assessment for Off-Road Vehicle Management Program Cape Cod National Seashore

**AGENCY:** National Park Service, Interior.

**ACTION:** Public notice.

**SUMMARY:** The National Park Service has available for public review, the Environmental Assessment (EA) to evaluate the proposed regulation for off-road vehicle (ORV) use at Cape Cod National Seashore (CCNS). In order to resolve an ongoing issue, ORV use on Cape Cod National Seashore beaches, CCNS convened a negotiated rulemaking committee (per the Federal Advisory Commission Act [FACA, Pub. L. 92-463, 5 U.S.C. App. II Sec 9(c)], and the Negotiated Rulemaking Act, 5 U.S.C. 561-570) in September 1995. ORV use and management of ORV use has led to many years of controversy, litigation and several different proposed regulations. These regulations have attempted to provide a wide range of visitor experiences and minimize users conflicts while also providing optimum protection for the piping plover (*Charadrius melodus*) in compliance with the Endangered Species Act of 1973, as amended, and other natural and cultural resources located within the areas utilized by ORVs. The

proposed regulation resulting from the negotiated rulemaking process is published elsewhere in this issue of the **Federal Register**.

The EA is available for review at CCNS Headquarters located in South Wellfleet, MA from 8 to 4:30, Monday through Friday. Copies of the EA may be obtained by writing to the Superintendent at the address shown below.

**FOR FURTHER INFORMATION CONTACT:** Maria Burks, Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, South Wellfleet, MA 02667. Telephone 508-349-3785.

Dated: April 24, 1997.

**Chris L. Andress,**

*Division Chief, Ranger Activities Division.*

[FR Doc. 97-11432 Filed 5-5-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 26, 1997. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by May 21, 1997.

**Paul Lusignan,**

*Acting Keeper of the National Register.*

### ARKANSAS

#### Benton County

Applegate, Joe, House (Arkansas Designs of E. Fay Jones MPS) 2301 SW. 2nd St., Benton, 97000451.

#### Carroll County

Thorncrown Chapel and Office (Arkansas Designs of E. Fay Jones MPS) AR 62, 0.5 mi. W of Eureka Springs, Eureka Springs vicinity, 97000452.

#### Phillips County

Spirit of the American Doughboy Monument—Helena, Jct. of Cherry and Perry Sts., Helena, 97000455.

#### Sebastian County

Spirit of the American Doughboy Monument—Fort Smith, 4901 Midland Ave., Fort Smith, 97000454.

### Washington County

Jones, E. Fay and Gus, House (Arkansas Designs of E. Fay Jones MPS) 1330 N. Hillcrest, Fayetteville, 97000453.

### FLORIDA

#### Jackson County

Marianna Historic District (Marianna MPS) Bounded by Davis, Park, Jackson, and Wynn Sts., Marianna, 97000456.

#### Polk County

Henley Field Ball Park, 1125 N. Florida Ave., Lakeland, 97000458.

#### Volusia County

Southwest Daytona Beach Black Heritage District (Daytona Beach MPS) Roughly bounded by Foote Court, South St., Dr. Martin Luther King Blvd., and the FEC RR tracks., Daytona Beach, 97000457.

### GEORGIA

#### De Kalb County

Decatur Cemetery, 229 Bell St., Decatur, 97000459.

### ILLINOIS

#### Champaign County

Alpha Rho Chi Fraternity House (Fraternity and Sorority Houses at the Urbana-Champaign Campus of the University of Illinois MPS) 1108 S. First St., Champaign, 97000460.

### IOWA

#### Harrison County

Woodbine Public Library, 58 5th St., Woodbine, 97000462.

#### Woodbury County

Sioux City Free Public Library, 705 6th St., Sioux City, 97000461.

### KANSAS

#### Finney County

Cedar Cliff, 501 N. 9th St., Garden City, 97000464.

#### Shawnee County

Willits House, 1035 SW. Fillmore, Topeka, 97000463.

### LOUISIANA

#### Acadia Parish

Hoffpauir, Ellis, House, 210 LeBlanc St., Etherwood, 97000467.

#### Lafourche Parish

Ledet House, LA 308, E of Bayou Lafourche, Racland vicinity, 97000468.

#### Sabine Parish

Miller, J. M., and Brother Store, 7886 LA 473, Florien, 97000465.

**St. Martin Parish**

Soulier House, 417 N. Main St., St. Martinville, 97000466.

**MASSACHUSETTS****Barnstable County**

Forestdale School, 87 Falmouth—Sandwich Rd., Sandwich, 97000469.  
Union Hall, Town Hall Rd., E of MA 6, Truro, 97000470.

**NEW YORK****Warren County**

Riverside Train Station, Jct. of Hudson R. and NY 8, Johnsbury, 97000471.

**NORTH CAROLINA****Cabarrus County**

Bethel Church Arbor, Jct. of NC 1123 and NC 1121, Midland vicinity, 97000472.

**Watauga County**

Ward Family House, 8018 Rominger Rd., Sugar Grove vicinity, 97000473.

**Yadkin County**

Durrett—Jarratt House, 0.35 mi. SW of jct. of NC 1605 and NC 1569, Enon vicinity, 97000474.

**TENNESSEE****Shelby County**

Vollintine Evergreen North Historic District, Roughly bounded by Mclean Blvd., Vollintine Ave., University St., and Rainbow Cir., Memphis, 97000475.  
Vollintine Evergreen Avalon Historic District, Roughly bounded by Stonewall, Vollintine, and Evergreen Sts., and Cypress Creek, Memphis, 97000476.

**TEXAS****Dallas County**

Santa Fe Terminal Buildings No. 1 and No. 2, 1114 Commerce St. and 1118 Jackson St., Dallas, 97000478.

**Travis County**

Zilker Park Historic District, 2100 Barton Springs Rd., Austin, 97000479.

**Wise County**

Texas Tourist Camp, 900—904 S US 81/287, Decatur, 97000477.

**VIRGINIA****Amherst County**

Hite Store, 0.25 mi. S of jct. of VA 778 and VA 666, Lowesville, 97000487.

**Bedford County**

Brook Hill Farm, 0.75 mi. S of jct. of US 221 and VA 643, Forest, 97000489.

**Caroline County**

Green Falls, Jct of VA 627 and VA 623, Bowling Green vicinity, 97000485.

**Clarke County**

Cool Spring Battlefield, Jct. of Shenandoah R. and VA 643, Berryville vicinity, 97000492.

**Franklin County**

Finney—Lee House, 0.75 mi. N of Jct. of VA 717 and VA 890, Snow Creek vicinity, 97000484.

**Northumberland County**

Claughton—Wright House, 2 mi. NE of Jct. of VA 623 and VA 624, Lewisetta vicinity, 97000491.

**Page County**

Spitler, Isaac, House, 2948 Oak Forest Ln., Luray vicinity, 97000486.

**Smyth County**

Greer, R. T., and Company, 107 Pendleton St., Marion vicinity, 97000481.  
Konarock Training School, Jct. of VA 603 and VA 600, Konarock vicinity, 97000483.

**Washington County**

Brook Hall, 13160 Byars Ln., Abingdon vicinity, 97000490.

**Virginia Beach Independent City**

Miller—Masury, Dr. John, House, 515 Wilder Point, Virginia Beach, 97000488.

**Williamsburg Independent City**

Williamsburg Inn, 136 E. Francis St., Williamsburg, 97000480.

**WASHINGTON****Jefferson County**

Butler—Jackson House, 1703 Grand Ave., Everett, 97000494.  
Everett High School, 2400 Colby Ave., Everett, 97000493.

**WYOMING****Teton County**

Mormon Row Historic District (Grand Teton National Park MPS) Roughly E of US 26—89—187 from Antelope Flats to Grand Teton National Park—Teton National Forest border, Moose vicinity, 97000495.

[FR Doc. 97-11710 Filed 5-5-97; 8:45 am]

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**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation**

**Telecommunications Industry Liaison Unit; Agency Information Collection Activities: Proposed Collection; Comment Request**

**ACTION:** Notice of information collection under review; implementation of Section 104(d) of the Communications Assistance for Law Enforcement Act.

Office of Management and Budget (OMB) approval is being sought for the information collection listed below. This proposed information collection was previously published on April 10, 1996, in the **Federal Register** and allowed 60 days for public comment. A summary of these comments are included at the end of this notice.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until June 5, 1997. This process is conducted in accordance with 5 CFR 1320.10. Written comments and suggestions regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, *Attention:* Department of Justice Desk Officer, Washington, D.C., 20503. Additionally, comments may be submitted to OMB via facsimile to 202-395-7285.

Comments may also be submitted to the Department of Justice (DOJ), Justice Management Division, Information Management and Security Staff, *Attention:* Department Clearance Officer, Suite 850, 1001 G Street, N.W., Washington, D.C., 20530. Additionally, comments may be submitted to DOJ via facsimile to 202-514-1534.

The purpose of this notice is to request written comments and suggestions from the public, including telecommunications carriers, and affected agencies should address one or more of the following points:

(1) evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of methodology and assumptions used;

(3) enhance the quality, utility, and clarity of the information to be collected; and

(4) minimize the burden of collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submission of responses.)

Overview of this Information Collection:

(1) Type of Information Collection: **NEW COLLECTION:** The type of information acquired is required to be furnished by law in terms of a carrier statement, as set forth in subsection 104(d) of the Communications Assistance for Law Enforcement Act (CALEA) (Pub. L. 103-414, 47 U.S.C. 1001-1010). A template, which is not mandatory, has been developed through the consultative process with the telecommunications industry to facilitate submission of the telecommunications carrier statements.