### Notice of Reconsideration

At its March 13–14, 1997 meeting the Review Board voted on FBI documents 124-10062–10331 and 124–10120– 10017, (reported at FR Doc. 97–8408, 62 FR 15650). The Review Board has voted to allow the FBI additional time to provide information to the Review Board with respect to these documents.

Dated: May 13, 1997.

#### David G. Marwell,

*Executive Director.* [FR Doc. 97–12860 Filed 5–15–97; 8:45 am] BILLING CODE 6118–01–P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### **Procurement List Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the procurement list.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: June 16, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202–3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** On February 14, 28 and March 21, 1997, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (62 FR 6946, 9158 and 13591) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46—48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

#### Grounds Maintenance

Recreation Areas, Hickam Air Force Base, Hawaii

#### Laundry Service

Cadet Linen Exchange Service, U.S. Air Force Academy, Colorado Springs, Colorado

#### Library Services

Minot Air Force Base, North Dakota

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

# **Beverly L. Milkman**, *Executive Director.*

[FR Doc. 97–12902 Filed 5–15–97; 8:45 am] BILLING CODE 6353–01–P

BILLING CODE 0353-01-

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to procurement list

**SUMMARY:** The Committee has received proposal(s) to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

# COMMENTS MUST BE RECEIVED ON OR BEFORE: June 16, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202–3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its

purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46—48c) in connection with the commodities and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Office and Miscellaneous Supplies (Requirements for Fort Dix, New Jersey) NPA: Winston-Salem Industries for the

Blind, Winston-Salem, North Carolina

#### Services

#### Laundry Service

Transient Personnel Unit, BEQ & BOQ, Fleet Anti-Submarine Warfare Center, San Diego, California

NPA: Job Options, Inc., San Diego, California

Linen Rental Service (Standard Grade Linen)

Fleet and Industrial Supply Center, Norfolk, Virginia

NPA: Louise W. Eggleston Center, Inc., Norfolk, Virginia *Linen Rental Service (Premium Grade Linen)* Fleet and Industrial Supply Center, Norfolk,

Virginia NPA: Louise W. Eggleston Center, Inc.,

Norfolk, Virginia Colonial Workshop, Inc., Williamsburg, Virginia

Chesapeake Service Systems, Inc., Chesapeake, Virginia

# Beverly L. Milkman,

*Executive Director.* [FR Doc. 97–12903 Filed 5–15–97; 8:45 am] BILLING CODE 6353–01–P

# DEPARTMENT OF COMMERCE

# **Bureau of Economic Analysis**

## Public Assistance Payments by County

ACTION: Proposed collection; comment requested.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995. Public Law 104–13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before July 15, 1997.

ADDRESSES: Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue NW, Washington, DC 20230. Phone number: (202) 482– 3272.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument and instructions should be directed to: Robert L. Brown, Chief, Regional Economic Measurement Division, Bureau of Economic Analysis, U.S. Department of Commerce, Washington, DC 20230; phone (202) 606–9246; and fax: (202) 606-5322.

## SUPPLEMENTARY INFORMATION:

# I. Abstract

The Bureau of Economic Analysis prepares estimates of personal income for States and counties. To produce county estimates of State-administered public assistance payments, which are a part of personal income, it is necessary to request data directly from the responsible State agencies. The data, which are compiled by the States for their own administrative purposes, are only available from the State administering the program.

# II. Method of Collection

Information is obtained from State agencies who voluntarily agree to provide data on programs they administer regarding public assistance payments by county. Submission of the data is requested in the form that is most expedient and convenient for the agencies.

### III. Data

OMB Number: 0608-0037.

Form Number: NA.

*Type of Review:* Renewal—regular submission.

Affected Public: State government agencies.

Estimated Number of Respondents: 24.

*Estimated Time Per Response:* 6 hours per reporter.

Estimated Total Annual Burden Hours: 144 hours.

*Estimated Total Annual Cost:* The estimated total annual cost to the government is \$2,200. The estimated annual cost to the public is \$2,880 based on total number of hours estimated as the reporting burden and an estimated hourly cost of \$20.

Respondent's Obligation: Voluntary.

*Legal Authority:* 15 U.S.C. 175 and 1516.

# **IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized an/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: May 12, 1997.

### Linda Engelmeier,

Departmental Forms Clearance Officer, Office of Management and Organization. [FR Doc. 97–12835 Filed 5–15–97; 8:45 am] BILLING CODE 3510–EA–P

# DEPARTMENT OF COMMERCE

# Economics and Statistics Administration

### 2000 Census Advisory Committee

**AGENCY:** Economics and Statistics Administration, Department of Commerce.

ACTION: Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463, as amended by Public Law 94-409, Public Law 96-523, and Public Law 97-375), we are giving notice of a meeting of the 2000 Census Advisory Committee. The meeting will convene on May 30, 1997 at the Inn and Conference Center, University of Maryland University College, University Boulevard and Adelphi Road, College Park, MD 20742. The agenda includes discussions on the Race and Ethnic Targeted Test Results and the decisionmaking process for OMB Directive Number 15.

The Advisory Committee is composed of a Chair, Vice-Chair, and up to 35 member organizations, all appointed by the Secretary of Commerce. The Advisory Committee will consider the goals of Census 2000 and user needs for information provided by that census and provide a perspective from the standpoint of the outside user community about how operational planning and implementation methods proposed for Census 2000 will realize those goals and satisfy those needs. The Advisory Committee shall consider all aspects of the conduct of the 2000 Census of Population and Housing and shall make recommendations for improving that census. DATES: On Friday, May 30, 1997, the meeting will begin at 8:45 a.m. and adjourn for the day at 4:30 p.m. **ADDRESSES:** The meeting will take place at the Inn and Conference Center, University of Maryland University College, University Boulevard and Adelphi Road, College Park, MD 20742. FOR FURTHER INFORMATION CONTACT: Anyone wishing additional information about this meeting or who wishes to submit written statements or questions may contact Maxine Anderson-Brown, Committee Liaison Officer, Department of Commerce, Bureau of the Census, Room 3039, Federal Building 3, Washington, DC 20233, telephone: 301-457-2308, TDD 301-457-2540.

**SUPPLEMENTARY INFORMATION:** A brief period will be set aside for public comment and questions. However, individuals with extensive questions or statements for the record must submit