

Dated: June 1, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-14842 Filed 6-5-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to Section 19(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following advisory committee meeting of the National Institute of General Medical Sciences:

*Committee Name:* Minority Biomedical Research Support Subcommittee (MBRS) Special Emphasis Panel.

*Date:* June 18, 1997.

*Time:* 2:00 p.m.—until conclusion.

*Place:* Telephone Conference, Natcher Building—Room 1 AS-19, 45 Center Drive, Bethesda, Maryland 20892-6200.

*Contact Person:* Michael A. Sesma, Ph.D., Scientific Review Administrator, NIGMS, Office of Scientific Review, 45 Center Drive, Room 1AS-19, Bethesda, MD 20892-6200, 301-594-2048.

*Purpose:* To review institutional research training grant applications.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussions of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.821, Biophysics and Physiological Sciences; 93.859, Pharmacological Sciences; 93.862, Genetics Research; 93.863, Cellular and Molecular Basis of Disease Research; 93.880, Minority Access Research Careers [MARC]; and 93.375, Minority Biomedical Research Support [MBRS])

Dated: June 1, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-14845 Filed 6-5-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental Research; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Dental Research Special Emphasis Panel (SEP) meetings:

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of R44 application (97-53).

*Dates:* June 17, 1997.

*Time:* 1:00 p.m.

*Place:* Natcher Building, Rm. 4AN-44F, National Institutes of Health, Bethesda, MD 20892, (teleconference).

*Contact Person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of R42 Application (97-51).

*Dates:* June 18, 1997.

*Time:* 9:00 a.m.

*Place:* Natcher Building, Rm. 4AN-44F, National Institutes of Health, Bethesda, MD 20892, (teleconference).

*Contact Person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of PO1 application (97-52).

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Dates:* June 19-20, 1997.

*Time:* 8:30 a.m.

*Place:* Marriott Pooks Hill, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of Contract (97-56).

*Dates:* June 23, 1997.

*Time:* 1:00 p.m.

*Place:* Natcher Building, Rm. 4AN-44F, National Institutes of Health, Bethesda, MD 20892, (teleconference).

*Contact Person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of Contract (97-58).

*Dates:* June 24, 1997.

*Time:* 2:30 p.m.

*Place:* Natcher Building, Rm. 4AN-44F, National Institutes of Health, Bethesda, MD 20892, (teleconference).

*Contact Person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of PO1 application (97-44).

*Dates:* July 6-8, 1997.

*Time:* 8:30 a.m.

*Place:* Marriott Pooks Hill, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Dr. Philip Washko, Scientific Review Administrator, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of PO1 application (97-46).

*Dates:* July 14-15, 1997.

*Time:* 8:30 a.m.

*Place:* Marriott Pooks Hill, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the application and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.121, Oral Diseases and Disorders Research)

Dated: June 1, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-14847 Filed 6-5-97; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4235-N-06]

### Federal Property Suitable as Facilities to Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**FOR FURTHER INFORMATION CONTACT:**

Mark Johnston, room, 7256, Department of Housing and Urban Development, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with 24 CFR part 581 and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Brian Rooney, Division of Property Management, Program Support Center, HHS, room 5B-41, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the

opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Mark Johnston at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (*i.e.*, acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: *Air Force:* Ms. Barbara Jenkins, Air Force Real Estate Agency (Area—MI), Bolling Air Force Base, 112 Luke Avenue, Suite 104, Building 5683, Washington DC 20332-8020; (202) 767-4184; *Energy:* Ms. Marsha Penhaker, Department of Energy, Facilities Planning and Acquisition Branch, FM-20, Room 6H-058, Washington, DC 20585; (202) 586-0426; *GSA:* Mr. Brian K. Polly, Assistant Commissioner, General Services Administration, Office of Property Disposal, 18th and F Streets, NW, Washington, DC 20405; (202) 501-2059; *Navy:* Mr. Charles C. Cocks, Department of the Navy, Director, Real Estate Policy Division, Naval Facilities Engineering Command, Code 241A, 200 Stovall Street, Alexandria, VA 22332-2300; (703) 325-7342; (These are not toll-free numbers).

Dated: May 29, 1997.

**Fred Karnas, Jr.,**  
*Acting Deputy Assistant Secretary, for Economic Development.*

**Title V, Federal Surplus Property Program  
Federal Register Report for 06/06/97**

**Suitable/Available Properties**

*Buildings (by State)*

North Carolina

Bldg. 117, Camp Lejeune  
Greater Sandy Run Training Area  
Camp Lejeune Co: Onslow NC 28542-  
Landholding Agency: Navy  
Property Number: 779720042  
Status: Unutilized  
Comment: 1456 sq. ft., frame, off-site use only

Bldg. 118, Camp Lejeune  
Greater Sandy Run Training Area  
Camp Lejeune Co: Onslow NC 28542-  
Landholding Agency: Navy  
Property Number: 779720043  
Status: Unutilized  
Comment: 1456 sq. ft., frame, off-site use only

**Suitable/Unavailable Properties**

*Buildings (by State)*

Kansas

Bldg. 2703, Forbes Field  
Co: Topeka KS  
Landholding Agency: Air Force  
Property Number: 189720042  
Status: Unutilized  
Comment: 192,000 sq. ft. warehouse, needs major repairs

Nebraska

Bldg. 64  
Offutt AFB  
Silver Creek Co: Nance NE 68113-  
Landholding Agency: Air Force  
Property Number: 189720040  
Status: Unutilized  
Comment: 4000 sq. ft., most recent use—  
admin., needs major rehab, possible  
asbestos/lead base paint

*Land (by State)*

Nebraska

Land/Offutt Comm. Annex No. 4  
Silver Creek Co: Nance NE 68663-  
Landholding Agency: Air Force  
Property Number: 189720041  
Status: Unutilized  
Comment: 354 acres, most recent use—radio  
transmitter site, wetlands, isolated area

**Unsuitable Properties**

*Buildings (by State)*

California

Marine Pollution Laboratory  
Granite Canyon  
Monterey Co: Monterey CA 93940-  
Landholding Agency: GSA  
Property Number: 549720005  
Status: Surplus  
Reason: Secured Area, GSA Number: 9-C-  
CA-1499

North Carolina

Bldg. M178, Camp Lejeune

Camp Johnson Area  
Camp Lejeune Co: Onslow NC 28542-0004  
Landholding Agency: Navy  
Property Number: 779720044  
Status: Unutilized  
Reason: Extensive deterioration, Secured Area

Bldg. TC1059, Camp Lejeune  
French Creek Area  
Camp Lejeune Co: Onslow NC 28542-0004  
Landholding Agency: Navy  
Property Number: 779720045  
Status: Unutilized  
Reason: Extensive deterioration, Secured Area

Oklahoma  
Bldgs. 4a, 4b, 6, 8, 9, 11, 12  
NIPER  
Bartlesville, Co: Washington, OK 74003-  
Landholding Agency: Energy  
Property Number: 419720003  
Status: Unutilized  
Reason: Extensive deterioration

Wisconsin  
North Point Light Station  
North Point Co: Milwaukee WI 53211-5860  
Landholding Agency: GSA  
Property Number: 549720004  
Status: Excess  
Reason: Other  
Comment: No legal access, GSA Number: 1-U-WI-577

Port Washington Light Station  
Port Washington Co: Ozaukee WI 53074-  
Landholding Agency: GSA  
Property Number: 549720006  
Status: Excess  
Reason: Within 2000 ft. of flammable or explosive material, GSA Number: 1-U-WI-577

#### Land (by State)

Louisiana  
Harrison Lock & Dam No. 2  
Harrisonburg Co: Catahoula LA 71340-  
Landholding Agency: GSA  
Property Number: 549720003  
Status: Excess  
Reason: Floodway, GSA Number: 7-D-LA-0552

[FR Doc. 97-14522 Filed 6-5-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of Draft Recovery Plan for the Santa Cruz Cypress (*Cupressus Abramsiana*) for Review and Comment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces the availability for public review of a draft Recovery Plan for the Santa Cruz cypress (*Cupressus abramsiana*). The Santa Cruz cypress is a tree restricted to

5 populations totalling approximately 5,100 individuals in Santa Cruz and San Mateo counties, California.

**DATES:** Comments on the draft recovery plan must be received on or before August 5, 1997 to receive consideration by the Service.

**ADDRESSES:** Copies of the draft recovery plan are available for inspection, by appointment, during normal business hours at the following location: U.S. Fish and Wildlife Service, 2493 Portola Road, Suite B, Ventura, California 93003; and the Santa Cruz Public Library, 224 Church St., Santa Cruz, CA 95060. Requests for copies of the draft recovery plan and written comments and materials regarding this plan should be addressed to Judy Hohman, Acting Field Supervisor, at the above Ventura address.

**FOR FURTHER INFORMATION CONTACT:** Constance Rutherford, Botanist, at the above Ventura address, (805) 644-1766.

#### SUPPLEMENTARY INFORMATION:

##### Background

Restoring endangered or threatened animals and plants to the point where they are again secure, self-sustaining members of their ecosystems is a primary goal of the Service's endangered species program. To help guide the recovery effort, the Service is working to prepare recovery plans for most of the listed species native to the United States. Recovery plans describe actions considered necessary for the conservation of the species, establish criteria for the recovery levels for downlisting or delisting them, and estimate time and cost for implementing the recovery measures needed.

The Endangered Species Act, as amended (16 U.S.C. 1531 *et seq.*) (Act), requires the development of recovery plans for listed species unless such a plan would not promote the conservation of a particular species. Section 4(f) of the Act as amended in 1988 requires that public notice and an opportunity for public review and comment be provided during recovery plan development. The Service will consider all information presented during the public comment period prior to approval of each new or revised Recovery Plan. Substantive technical comments will result in changes to the plans. Substantive comments regarding recovery plan implementation may not necessarily result in changes to the recovery plans, but will be forwarded to appropriate Federal or other entities so that they can take these comments into account during the course of implementing recovery actions.

Individualized responses to comments will not be provided.

The Santa Cruz cypress is a tree in the Cypress family (Cupressaceae) currently and historically located in patches within coastal chaparral and mixed evergreen forests on sandy or gravelly, well drained soils in Santa Cruz and San Mateo counties, California. This species has been threatened by conversion of habitat to agriculture, logging, residential development, genetic introgression, interruption of natural fire patterns, disease and insect infestations, and invasion of alien plant species.

This plan provides a framework for the recovery of the Santa Cruz cypress so that protection by the Act is no longer necessary. To accomplish this objective, needed tasks include: protection from incompatible land uses (i.e., timber harvest, agriculture, developments, recreation), implementation of resource management plans that would manage for long-term viability of the populations (i.e., mimic natural fire regime, address genetic introgression, and control insect infestations), and further research into the biology of the species and the threats facing it.

#### Public Comments Solicited

The Service solicits written comments on the recovery plan described. All comments received by the date specified above will be considered prior to approval of this plan.

#### Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

#### Don Weathers,

*Acting Regional Director, U.S. Fish and Wildlife Service, Region 1.*

[FR Doc. 97-14669 Filed 6-5-97; 8:45 am]

BILLING CODE 4310-55-P

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Incidental Take Permit for Red-cockaded Woodpeckers in Association With Timber Management Activities on Two Properties in Alachua and Citrus Counties, Florida; Availability of an Environmental Assessment and Receipt of a Joint Application

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Holnam, Inc., Crystal River Limestone Mine and Carl L. Johnson, Trustee, Eric Parker Realtor Kallman