

submitted thereon to determine whether the application meets the requirements of section 10(a) of the Endangered Species Act. If it is determined that the requirements are met, a permit will be issued for the incidental take of the valley elderberry longhorn beetle. The final permit decision will be made no sooner than 30 days from the date of this notice.

Dated: May 30, 1997.

**David L. McMullen,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 97-14944 Filed 6-6-97; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management Alaska

[AK-962-1410-00-P]

#### Notice for Publication; AA-9205-C, Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(h)(3) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(3), will be issued to Goldbelt, Incorporated for approximately 212 acres. The lands involved are in the vicinity of Juneau, Alaska, and are within Tract A, U.S. Survey No. 2170 and T. 42 S., R. 66 E., Copper River Meridian, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Anchorage Daily News*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until July 9, 1997 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart

E, shall be deemed to have waived their rights.

**Heather A. Coats,**

*Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.*

[FR Doc. 97-14940 Filed 6-6-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-00-P]

#### Alaska Notice for Publication, AA-14015; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(h)(8) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(8), will be issued to Sealaska Corporation for approximately 11,020 acres. The lands involved are within the Tongass National Forest in southeast Alaska.

#### Copper River Meridian, Alaska

T. 72 S. R. 81 E.,

Sec. 29;

Sec. 32.

T. 76 S. R. 82 E.,

Secs. 7 thru 10;

Secs. 13 thru 19;

Secs. 21 thru 24;

Secs. 26 thru 35.

T. 77 S. R. 82 E.,

Secs. 1, 2 and 3;

Secs. 11 and 12.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Juneau Empire*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until July 9, 1997 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart

E, shall be deemed to have waived their rights.

**Patricia A. Baker,**

*Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.*

[FR Doc. 97-14943 Filed 6-6-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-010-5700-10; IDI-32102]

#### Classification of Lands for Recreation and Public Purposes, Ada County, ID

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

**SUMMARY:** The following described public lands in Ada County, Idaho, have been examined and determined to be suitable for classification for conveyance to the City of Boise City, under the provisions of the Recreation and Public Purposes (R&PP) Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*):

#### Boise Meridian, Idaho

T. 4 N., R. 2 E.

Tracts 37 and 38;

Aggregating 77.63 acres, more or less.

**DATES:** For a period from June 9, 1997 until July 24, 1997. Interested parties may submit comments regarding the proposed classification or conveyance of the lands to the District Manager at the address below.

**ADDRESSES:** Comments should be sent to the District Manager, Bureau of Land Management, Lower Snake River District, 3948 Development Ave., Boise, Idaho 83705.

**COMMENTS:** Comments may address whether the lands being classified are physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

Comments may also address the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for the stated purpose. Adverse comments will be reviewed by the State Director.

**FOR FURTHER INFORMATION CONTACT:** John Sullivan, 208-384-3338.

**SUPPLEMENTARY INFORMATION:** The City of Boise City has filed application to purchase the above described public lands under the requirements of the R&PP Act for the purpose of including them within the Hulls Gulch/Camel's Back Reserve. The lands will be developed and managed for educational, interpretive, and recreational purposes, as described in the Boise City Reserves Master Plan, adopted by the Board of Park and Recreation Commissioners on July 18, 1996.

Publication of this notice in the **Federal Register** segregates the public lands from operation of the public land laws and the mining laws, except for mineral leasing and conveyance under the R&PP Act. The segregative effect will automatically expire 18 months from the date of this notice.

The public lands to be conveyed to the City of Boise City will be subject to the following terms, covenants, conditions, and reservations: Excepting and Reserving to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals together with the right to mine and remove the same under applicable laws and regulations.

Subject to:

3. An easement for powerline and incidental purposes granted to Idaho Power Company, and recorded May 7, 1928, in Book 11, Page 457, as Instrument No. 130404, Official Records of Ada County, Idaho. (Affects Tract 38)

4. An easement for overhead powerline purposes granted to Idaho Power Company, and recorded April 30, 1946, in Book 19, Page 441, as Instrument No. 249124, Official Records of Ada County, Idaho. (Affects Tract 37)

5. An easement for powerline and incidental purposes granted to Idaho Power Company, and recorded November 15, 1982, as Instrument No. 8247133, Official Records of Ada County, Idaho. (Affects Tract 38)

6. An easement for various water facility purposes granted to Boise Water Corporation, and recorded September 12, 1983, as Instrument No. 8347536, Official Records of Ada County, Idaho. (Affects Tract 38)

7. An agreement between Orida Investment Corporation, Claremont Realty Company, and The Highlands, Inc., recorded September 12, 1983, as Instrument No. 8347543, Official Records of Ada County, Idaho. (Affects Tract 38)

8. An easement agreement between Orida Investment Corporation, Claremont Realty Company, and The Highlands, Inc., recorded September 12,

1983, as Instrument No. 8347544, Official Records of Ada County, Idaho.

9. An agreement between the City of Boise City, Cambridge Corporation, and Orida Investment Corporation, and recorded July 10, 1985, as Instrument No. 8535816, Official Records of Ada County, Idaho. (Affects Tract 37)

10. An agreement between Orida Investment Corporation and the Cambridge Corporation, recorded October 22, 1985, as Instrument No. 8555973, Official Records of Ada County, Idaho. (Affects Tract 38)

11. An easement for powerline purposes granted to Idaho Power Company, and recorded October 1, 1987, as Instrument No. 8755533, Official Records of Ada County, Idaho. (Affects Tract 38)

12. An easement for underground sewer lines and mains granted to the City of Boise City, and recorded April 16, 1991, as Instrument No. 9118959, Official Records of Ada County, Idaho. (Affects Tract 38)

13. A declaration of easement for equestrian purposes in favor of Claremont Realty Company, and recorded September 10, 1993, as Instrument No. 9375086, Official Records of Ada County, Idaho. (Affects Tract 38)

14. A declaration of easement for water tank and water line purposes in favor of Boise Water Corporation, and recorded September 17, 1993, as Instrument No. 9375754, Official Records of Ada County, Idaho. (Affects Tract 38)

15. An easement for access and utility purposes granted to Boise Water Corporation, and recorded October 20, 1993, as Instrument No. 9386900, Official Records of Ada County, Idaho. (Affects Tract 37)

16. An amendment of grant of easement for various water facilities in favor of Boise Water Corporation to provide correct legal description, and recorded October 20, 1993, as Instrument No. 9386910, Official Records of Ada County, Idaho.

17. A declaration of easement for sewer license and construction purposes recorded on October 20, 1993, as Instrument No. 9386911, Official Records of Ada County, Idaho. (Affects Tract 38)

18. A declaration of easement for water main purposes in favor of Boise Water Corporation, and recorded October 20, 1993, as Instrument No. 9386912, Official Records of Ada County, Idaho. (Affects Tract 38)

19. A resolution approving the acquisition of an easement for construction of City sewer, and recorded October 28, 1993, as Instrument No.

9389970, Official Records of Ada County, Idaho. (Affects Tract 38)

20. A declaration of easement for access and utility purposes in favor of Boise Water Corporation, and recorded December 30, 1993, as Instrument No. 93111858, Official Records of Ada County, Idaho.

21. A declaration of easement for water main purposes in favor of Boise Water Corporation, recorded on July 28, 1994, as Instrument No. 94070544, Official Records of Ada County, Idaho. (Affects Tract 38)

22. An existing unrecorded telephone cable that runs along (under) Sunset Peak Road.

23. A right-of-way for the existing Sunset Peak Road.

24. An existing unrecorded well in Tract 38, known as "Gamble Well".

25. An existing unrecorded electrical line in the northerly portion of Tract 37.

26. An existing unrecorded electrical line in the northerly portion of Tract 38.

27. A right-of-way for water detention and access road purposes granted by Bureau of Land Management to the City of Boise City by Right-of-Way No. IDI-32147, under the authority of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1761).

**Note:** This R/W was not yet issued, as of the date of this notice. However, the R/W will become final prior to conveyance of the subject lands.

Information relating to this application, including the environmental assessment, is available for review at the Bureau of Land Management, Lower Snake River District Office, 3948 Development Avenue, Boise, Idaho 83705.

Dated: May 29, 1997.

**John E. Fend,**

*Cascade Area Manager.*

[FR Doc. 97-14926 Filed 6-6-97; 8:45 am]

BILLING CODE 4310-GG-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-070-97-1430-00]

### Emergency Closure of Public Roads in Granite County, Montana

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice of emergency closure of public access roads in Granite County, Montana.

**SUMMARY:** Notice is hereby given that certain public access roads in Granite County, Montana are temporarily closed to all public use, including vehicle