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List of Subjects

Environmental protection,
Administrative practice and procedure,
Agricultural commodities, Pesticides
and pests.

Dated: June 12, 1997.

Stephen L. Johnson,

Acting Director, Office of Pesticide Programs.

[FR Doc. 97-15980 Filed 6-17-97; 8:45 am]

BILLING CODE 6560-50-F

FEDERAL ELECTION COMMISSION

Sunshine Act Meeting

FEDERAL REGISTER NUMBER: 97-15453.

PREVIOUSLY ANNOUNCED DATE & TIME:
Thursday, June 19, 1997, 10:00 a.m.,
Meeting open to the public.

THE FOLLOWING ITEM WAS ADDED TO THE AGENDA: Final Draft of the Second National Voter Registration Act Report to Congress.

DATE & TIME: Tuesday, June 24, 1997 at 10:00 a.m.

PLACE: 999 E Street, NW., Washington, DC.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

DATE & TIME: Thursday, June 26, 1997 at 10:00 a.m.

PLACE: 999 E Street, NW., Washington, DC (Ninth Floor).

STATUS: This meeting will be open to the public.

ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.

Advisory Opinion 1997-7: Sue Harris DeBauche, State Chair, The Virginia Reform Party aka The Virginia Independent Party.

Advisory Opinion 1997-8: Grace M. Anderson, Campaign/Finance Director, Texans for Lamar, Smith.

Regulations: Who Qualifies as a "Member" of a Membership Association: Advance Notice of Proposed Rulemaking.

Administrative Matters.

PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer,
Telephone: (202) 219-4155.

Marjorie W. Emmons,

Secretary of the Commission.

[FR Doc. 97-16134 Filed 6-16-97; 3:02 p.m.]

BILLING CODE 6715-01-M

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1163-DR]

Kentucky; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Kentucky, (FEMA-1163-DR), dated March 4, 1997, and related determinations.

EFFECTIVE DATE: June 3, 1997.

FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Kentucky, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of March 4, 1997:

Clay County for Public Assistance and Hazard Mitigation.
(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

Lacy E. Suiter,

Executive Associate Director, Response and Recovery Directorate.

[FR Doc. 97-15946 Filed 6-17-97; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

Open Meeting, Board of Visitors for the National Fire Academy

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice of open meeting.

SUMMARY: In accordance with section 10 (a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

NAME: Board of Visitors for the National Fire Academy.

DATES OF MEETING: August 17-19, 1997.

PLACE: Building J, Room 268, National Emergency Training Center, Emmitsburg, Maryland.

TIME: August 17, 1997, 8:30 a.m.-9:00 p.m.; August 18, 1997, 8:30 a.m.-5:00 p.m.; August 19, 1997, 8:30 a.m.-5:00 p.m.

PROPOSED AGENDA: August 17-19, 1997 Review National Fire Academy Program Activities.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public with seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before August 4, 1997.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, MD 21727. Copies of the minutes will be available upon request 30 days after the meeting.

Dated: June 6, 1997.

Carrye B. Brown,

U.S. Fire Administrator.

[FR Doc. 97-15945 Filed 6-16-97; 8:45 am]

BILLING CODE 6718-01-P

FEDERAL HOUSING FINANCE BOARD

Sunshine Act Meeting

Announcing an Open Meeting of the Board

TIME AND DATE: 2:00 p.m. Wednesday, June 25, 1997

PLACE: Board Room, Second Floor, Federal Housing Finance Board, 1777 F Street, N.W., Washington, D.C. 20006

STATUS: The entire meeting will be open to the public.

MATTER TO BE CONSIDERED DURING PORTIONS OPEN TO THE PUBLIC:

- AHP Regulation—Final Rule
- Designation of Elective Directorships for the 1997 Election of FHLBank Directors
- AHP Applications Approval

CONTACT PERSON FOR MORE INFORMATION:
Elaine L. Baker, Secretary to the Board,
(202) 408-2837.

William W. Ginsberg,

Managing Director.

[FR Doc. 97-16062 Filed 6-16-97; 10:44 am]

BILLING CODE 6725-01-P

FEDERAL RESERVE SYSTEM**Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than July 14, 1997.

A. Federal Reserve Bank of Atlanta
(Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:

1. *Hibernia Corporation*, New Orleans, Louisiana; to merge with Executive Bancshares, Inc., Paris, Texas, and thereby indirectly acquire First National Bank of Paris, Paris, Texas, and

Collin County National Bank, McKinney, Texas.

Board of Governors of the Federal Reserve System, June 13, 1997.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 97-16007 Filed 6-17-97; 8:45 am]

BILLING CODE 6210-01-F

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Office of National AIDS Policy; Notice of Meeting of the Presidential Advisory Council on HIV/AIDS and Its Subcommittees**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Presidential Advisory Council on HIV/AIDS on July 25-26, 1997, at the Wyndham Garden Hotel, Atlanta, GA. The meeting of the Presidential Advisory Council on HIV/AIDS will take place on Friday, July 25 and Saturday, July 26 from 8:30 am to 5:30 pm at the Wyndham Garden Hotel, 3340 Peachtree Road, NE, Atlanta, GA 30326. The meetings will be open to the public.

The purpose of the subcommittee meetings will be to finalize their annual report that will be sent to the President as well as assess the status of any recommendations made to the Administration. The agenda of the Presidential Advisory Council on HIV/AIDS may include presentations from the Council's six committees: Research, Services, Prevention, Discrimination, Communities for African and Latino Descent, and Prison Issues.

Daniel C. Montoya, Executive Director, Presidential Advisory Council, Office of National AIDS Policy, 808 17th Street, N.W., 8th Floor, Washington, D.C. 20006, Phone (202) 632-1090, Fax (202) 632-1096, will furnish the meeting agenda and roster of committee members upon request. Any individual who requires special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ann Borlo at (301) 986-4870 no later than July 1, 1997.

Dated: June 5, 1997.

Daniel C. Montoya,

Executive Director, Presidential Advisory Council on HIV/AIDS, Office of National AIDS Policy.

[FR Doc. 97-15944 Filed 6-17-97; 8:45 am]

BILLING CODE 3195-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Office of the Secretary****Office of Public Health and Science; Office of Emergency Preparedness; Statement of Organization, Functions and Delegations of Authority**

Part A (Office of the Secretary), of the Statement of Organization, Functions, and Delegations of Authority for the Department of Health and Human Services (DHHS), Chapter AC, Office of Public Health and Science as last amended at 62 FR 5009, dated February 3, 1997; and the Office of Emergency Preparedness (ACK), as last amended at 60 FR 56605-06, dated November 9, 1995, and previously amended at 58 FR 58871, dated November 4, 1993, is being amended to realign OEP functions. The realignment is to reflect OEP's additional responsibilities in dealing with the health and medical consequences of terrorist incidents, in particular incidents involving Weapons of Mass Destruction (WMD), and of providing assistance to the National Transportation Safety Board. The changes are as follows:

A. Under the Office of Public Health and Science, Section AC.20 Functions, insert Paragraph I, "Office of Emergency Preparedness," as follows:

I. Office of Emergency Preparedness (ACK)—The Office of Emergency Preparedness is headed by a Director who reports to the Assistant Secretary for Health (ASH) and serves as the principal advisor to the Secretary and the ASH for emergency actions. The OEP develops national plans and programs and executes necessary actions to assure that headquarters and regional organizations of DHHS are prepared to perform essential functions during major disasters. It also provides central emergency preparedness policy, coordination, guidance, and assistance to DHHS Operating Divisions (OPDIVS), Staff Divisions (STAFFDIVS) and Regional staffs; and directs, coordinates, and monitors the performance of head of DHHS OPDIVS, STAFFDIVS, and Regional Staffs in carrying out assigned emergency preparedness responsibilities. In addition, OEP provides the necessary leadership and coordinates activities for emergency preparedness matters internal to the Office of the Secretary's components; provides staff support to the ASH in the accomplishment of emergency preparedness responsibilities; represents the DHHS in working closely with the Federal Emergency Management Agency and other Federal