

from 9:00 a.m. until approximately 2:00 p.m.

The meeting will be entirely open to the public and will include review of the Executive Committee Report, Board responsibilities, the FY98 Operating Budget, and an update on the new Clinical Research Center.

Attendance by the public will be limited to space available.

For further information, contact Ms. Maggi Stakem, Office of the Director, Warren Grant Magnuson Clinical Center, Building 10, Room 2C146, Bethesda, Maryland 20892, (301) 496-4114.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Stakem in advance of the meeting.

Dated: June 13, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-16019 Filed 6-18-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel I in July.

A summary of the meetings and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individuals named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552(b)(6) and 5 U.S.C. App.2, section 10(d).

**Committee Name:** SAMHSA Special Emphasis Panel I (SEP I).

**Meeting Dates:** July 13-16, 1997.

**Place:** Park Hyatt Washington, Executive Park Boardroom, 1201 24th Street, NW, Washington, DC 20037.

**Closed:** July 13, 1997, 6:00 p.m.—8:00 p.m.; July 14-15, 1997, 8:30 a.m.—5:00

p.m.; July 16, 1997, 8:30 a.m.—adjournment.

**Panel:** Center for Substance Abuse Prevention Centers for the Application of Prevention Technologies.

**Contact:** Ray Lucero, Room 17-89, Parklawn Building, Telephone: 301-443-9917 and FAX: 301-443-3437.

**Committee Name:** SAMHSA Special Emphasis Panel I (SEP I).

**Meeting Dates:** July 13, 1997, 6:00 p.m.—8:00 p.m.; July 14-17, 1997, 8:30 a.m.—5:00 p.m.; July 18, 1997, 8:30 a.m.—adjournment.

**Place:** Park Hyatt Washington, Green Park Boardroom 1201 24th Street, NW, Washington, DC 20037.

**Closed:** July 13, 1997, 6:00 p.m.—8:00 p.m.; July 14-17, 1997, 8:30 a.m.—5:00 p.m.; July 18, 1997, 8:30 a.m.—adjournment.

**Panel:** Center for Substance Abuse Prevention State Incentive Programs.

**Contact:** Claude Reeder, Room 17-89, Parklawn, Building, Telephone: 301-443-2592 and FAX: 301-443-3437.

Dated: June 6, 1997.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health, Services Administration.*

[FR Doc. 97-16069 Filed 6-18-97; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-74]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: July 21, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 12, 1997.

**David S. Cristy,**

*Acting Director, Information Resources Management Policy and Management Division.*

### Notice of Submission of Proposed Information Collection to OMB

**Title of Proposal:** Monthly Digest of Current Housing Situation.

**Office:** Housing.

**OMB Approval number:** 2502-0250.

**Description of the Need for the Information and Its Proposed Use:** The survey will provide a timely series of comprehensive information detailing interest rates and the availability of financing for FHA-insured and conventional first mortgage home loans as well as trends in the home construction market, as required by the 1983 Housing Act.

**Form Number:** HUD-2499.

**Respondents:** Business or Other For-Profit.

**Frequency of Submission:** Monthly.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-2499 .....	260		12		.167		520

*Total Estimated Burden Hours: 520.*  
*Status:* Reinstatement, without changes.

*Contact:* Michael Wells, HUD, (202) 755-7470 x121, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

[FR Doc. 97-16074 Filed 6-18-97; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-73]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: July 21, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and

Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development; 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement;

and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 12, 1997.

**David S. Cristy,**

*Acting Director, Information Resources, Management Policy and Management Division.*

### Notice of Submission of Proposed Information Collection to OMB

*Title of Proposal:* Lead-Based Paint Hazard Elimination Program and Annual Report.

*Office:* Public and Indian Housing.

*OMB Approval Number:* 2577-0090.

*Description of the Need for the Information and its Proposed Use:* Public and Indian Housing Agencies are required to maintain records on tenant notification, testing and abatement activities. These agencies are also required to provide tenants and purchasers a copy of all positive lead-based paint test results. Agencies are also required to report testing and abatement activities to HUD.

*Form Number:* HUD-52850.

*Respondents:* State, Local, or Tribal Government and the Federal Government.

*Frequency of Submission:* On Occasion and Annually.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-52850 .....	3,100		1		1		3,100

*Total Estimated Burden Hours: 3,100.*  
*Status:* Revision.

*Contact:* Satinder Munjal, HUD, (202) 708-1640, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

[FR Doc. 97-16075 Filed 6-18-97; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-72]

### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of

Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: August 18, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing & Urban Development, 451—