Effective in- terest rate	On or after	Prior to
9	Jan. 1, 1989 July 1, 1989 Jan. 1, 1990 July 1, 1990 Jan. 1, 1991 July 1, 1991 Jan. 1, 1992 July 1, 1992 Jan. 1, 1993 July 1, 1993 Jan. 1, 1994 July 1, 1994 Jan. 1, 1995 July 1, 1995 Jan. 1, 1996 July 1, 1996 July 1, 1996	July 1, 1989. Jan. 1, 1990. July 1, 1990. Jan. 1, 1991. July 1, 1991. Jan. 1, 1992. July 1, 1992. Jan. 1, 1993. July 1, 1993. July 1, 1994. July 1, 1994. Jan. 1, 1995. July 1, 1996. July 1, 1996.
		Jan. 1, 1997.
6 <sup>3</sup> / <sub>4</sub>	Jan. 1, 1997 July 1, 1997	July 1, 1997. Jan. 1, 1998.
-		

Section 221(g)(4) of the Act provides that debentures issued pursuant to that paragraph (with respect to the assignment of an insured mortgage to the Secretary) will bear interest at the 'going Federal rate'' of interest in effect at the time the debentures are issued. The term "going Federal rate" is defined to mean the interest rate that the Secretary of the Treasury determines, pursuant to a statutory formula based on the average yield on all outstanding marketable Treasury obligations of eight- to twelve-year maturities, for the six-month periods of January through June and July through December of each year. Section 221(g)(4) is implemented in the HUD regulations at 24 CFR 221.790.

The Secretary of the Treasury has determined that the interest rate to be borne by debentures issued pursuant to Section 221(g)(4) during the six-month period beginning July 1, 1997, is 67/s percent.

HUD expects to publish its next notice of change in debenture interest rates in January 1998.

The subject matter of this notice falls within the categorical exclusion from HUD's environmental clearance procedures set forth in 24 CFR 50.20(1). For that reason, no environmental finding has been prepared for this notice.

(Secs. 211, 221, 224, National Housing Act, 12 U.S.C. 1715b, 1715l, 1715o; sec. 7(d), Department of HUD Act, 42 U.S.C. 3535(d))

### Dated: July 15, 1997. Nicolas P. Retsinas,

Assistant Secretary for Housing—Federal Housing Commissioner. [FR Doc. 97–19174 Filed 7–21–97; 8:45 am]

[FR Doc. 97–19174 Filed 7–21–97; 8:45 am BILLING CODE 4210–27–M

#### **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

### Notice of Receipt of Application for Endangered Species Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-831753

Applicant: Steven J. Holdeman and Stephen J. Fraley, Fish and Wildlife Associates, Whittier, North Carolina

The applicants request authorization to take (capture, identify, and release, and to salvage dead shells) the Appalachian elktoe, *Alasmidonta raveneliana*, and little-wing pearlymussel, *Pegias fabula*, throughout the species' ranges, in Jackson, Macon, and Swain Counties, North Carolina for the purpose of enhancement of survival of the species.

PRT-831711

Applicant: Dr. Frasier O. Bingham, Bingham Environmental Consulting, Tallahassee, Florida

The applicant requests authorization to take (capture, identify, and release, and to salvage dead shells) the ovate clubshell, *Pleurobema perovatum*, triangular kidneyshell, *Ptychobranchus greeni*, Alabama moccasinshell, *Medionidus acutissimus*, orange-nacre mucket, *Lampsilis perovalis*, fine-lined pocketbook, *Lampsilis altilis*, and flattened musk turtle, *Sternotherus depressus*, throughout the species' ranges, in the Black Warrior River system, Cullman and Blount Counties, Alabama for the purpose of enhancement of survival of the species.

Written data or comments on these applications should be submitted to: Regional Permit Biologist, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received by August 20, 1997.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679–7313; Fax: 404/679–7081.

Dated: July 11, 1997.

#### Geoffrey L. Haskett,

Acting Regional Director.
[FR Doc. 97–19140 Filed 7–21–97; 8:45 am]
BILLING CODE 4310–55–P

#### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

#### **Bureau of Land Management**

# Notice of Boundary Adjustments in Butte County and Blaine County, Idaho

SUMMARY: This announces a revision of the boundary of Craters of the Moon National Monument and adjacent lands, including public domain lands. These changes were made pursuant to Public Law 104–333 (110 Stat. 4093 et seq.) to facilitate land management and protection of the natural resources of the watershed within this revised portion of the Monument's hydrographic boundary.

FOR FURTHER INFORMATION CONTACT: Superintendent, Craters of the Moon National Monument, P.O. Box 29 (Highway 26), Arco, ID 83213–0029 (208) 527–3257.

SUPPLEMENTARY INFORMATION: Effective November 12, 1996, the boundary of Craters of the Moon National Monument was revised to add approximately 210 acres; however, approximately 315 acres previously within portions of the Monument were deleted. Federal lands and interests deleted from the boundary of the Monument shall now be administered by the Bureau of Land Management under the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.) and the public land laws

Federal lands and interests added to the Monument shall be administered by the National Park Service. As of the above effective date, the Federal lands added to the Monument are also segregated and reserved from the operation of the public land laws, including all forms of entry, appropriation or disposal under the mining and mineral leasing laws, and all amendments thereto.

Subject to valid existing rights, the lands affected by this boundary adjustment are located within:

### **Boise Meridian**

Township 2 North, Range 24 East, Sections 15, 16, 21, 22, 23 and 28,

Affecting Butte County and Blaine County, Idaho.

These changes were made to protect the Monument's only potable water resources and to resolve long standing grazing, hunting, and mining concerns for the management of the federal lands within the areas' hydrologic divide of the Little Cottonwood Creek watershed. The official map depicting this boundary adjustment, entitled "Craters of the Moon National Monument, Idaho, Public Law 104-333 Boundary Adjustment," numbered 131-80,008A, dated November 12, 1996, is on file and available for inspection in the office of the National Park Service, Department of the Interior, Land Resources Program Center, Columbia Cascades Systems Office, 909 First Avenue, Seattle, WA 98104-1060 (206) 220-4065.

Dated: May 29, 1997.

#### William C. Walters,

Deputy Regional Director, Pacific West Region.

[FR Doc. 97–19192 Filed 7–21–97; 8:45 am] BILLING CODE 4310–70–M

#### DEPARTMENT OF THE INTERIOR

# Bureau of Land Management

[ES-930-07-1320-241A; ALES 47886]

Alabama: Notice of Coal Lease Offering; Coal Lease Application ALES 47886

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Competitive coal lease offering by sealed bid.

**SUMMARY:** Notice is hereby given that as a result of a Coal Lease Application filed by Oak Mountain Energy Corporation, for the Jesse Creek Tract described below will be offered for competitive lease by sealed bid. This is in accordance with the provisions of the Federal Mineral Leasing Act of 1920, as amended and supplemented (30 U.S.C. 181 et seq). The tract consists of private surface with federally-owned coal. The coal tract to be offered is undergroundminable, potentially bypass coal. The coal tract is described as the Jesse Creek Federal Mineral Tract in the Thompson, Gholson, Clark and Coke (Youngblood) Seams, T. 21 S., R. 4 W., Shelby County, Alabama containing 40.47 acres. The Jesse Creek Federal Mineral Tract will be leased to the highest qualified bidder provided that the high bid equals or exceeds the Fair Market Value (FMV) for the tract as determined by the Authorized Officer. The Department has established a minimum bid of \$100.00 per acre or fraction therof for the tract. The minimum bid may not represent the amount for which the tract may actually be issued, since FMV will be determined in a separate postsale analysis.

DATES: The lease sale will be held at 10 a.m. Thursday, August 21, 1997. Each bid must be clearly identified on the outside of the sealed envelope containing the bid. The bid should be sent by certified mail, return receipt or be hand delivered on or before 4:30 p.m., Wednesday, August 20, 1997 to the Bureau of Land Management at the address below. If any bid is received after the time specified it will not be considered.

ADDRESSES: The sale will be held at the Bureau of Land Management, Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153.

**SUPPLEMENTARY INFORMATION:** Any lease issued as a result of this offering will require an annual rental payment of \$3.00 per acre and a royalty payable to the United States of 8.0 percent of the value of the coal mined by underground methods. The value of the coal shall be determined in accordance with 43 CFR 3485.2. Bidding instructions and bidder qualifications are included in the Detailed Statement.

FOR FURTHER INFORMATION CONTACT: Copies of the Detailed Statement and of the proposed coal lease and casefile documents are available at the Bureau of Land Management, Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153. Please contact Ida V. Doup at (703) 440–1541.

Dated: July 17, 1997.

#### David R. Stewart,

Acting Deputy State Director, Division of Resources Planning, Use and Protection. [FR Doc. 97–19186 Filed 7–21–97; 8:45 am] BILLING CODE 4310–GJ–M

# **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [WY-921-41-5700; WYW128665]

# Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

July 14, 1997.

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2–3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW128665 for lands in Fremont County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and  $16^2$ /3 percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to

reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW128665 effective March 1, 1997, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

#### Pamela J. Lewis.

Chief, Leasable Minerals Section.
[FR Doc. 97–19168 Filed 7–21–97; 8:45 am]
BILLING CODE 4310–22–P

#### DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[ES-960-1420-00; ES-48891, Group 29, Illinois]

# Notice of Filing of Plat of Survey; Illinois

The plat, in four sheets, of the dependent resurvey of a portion of U.S. Survey No. 578, and the survey of the Locks and Dam No. 27 acquisition boundary, Township 3 North, Ranges 9 and 10 West, Third Principal Meridian, Illinois, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on August 25, 1997.

The survey was requested by the U.S. Army Corps of Engineers.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., August 25, 1997.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: July 11, 1997.

# Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 97–19166 Filed 7–21–97; 8:45 am] BILLING CODE 4310–GJ–P

## DEPARTMENT OF THE INTERIOR

#### **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 12, 1997 Pursuant to section 60.13 of 36