grazing, hunting, and mining concerns for the management of the federal lands within the areas' hydrologic divide of the Little Cottonwood Creek watershed. The official map depicting this boundary adjustment, entitled "Craters of the Moon National Monument, Idaho, Public Law 104-333 Boundary Adjustment," numbered 131-80,008A, dated November 12, 1996, is on file and available for inspection in the office of the National Park Service, Department of the Interior, Land Resources Program Center, Columbia Cascades Systems Office, 909 First Avenue, Seattle, WA 98104-1060 (206) 220-4065.

Dated: May 29, 1997.

#### William C. Walters,

Deputy Regional Director, Pacific West Region.

[FR Doc. 97–19192 Filed 7–21–97; 8:45 am] BILLING CODE 4310–70–M

#### DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[ES-930-07-1320-241A; ALES 47886]

Alabama: Notice of Coal Lease Offering; Coal Lease Application ALES 47886

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Competitive coal lease offering by sealed bid.

**SUMMARY:** Notice is hereby given that as a result of a Coal Lease Application filed by Oak Mountain Energy Corporation, for the Jesse Creek Tract described below will be offered for competitive lease by sealed bid. This is in accordance with the provisions of the Federal Mineral Leasing Act of 1920, as amended and supplemented (30 U.S.C. 181 et seq). The tract consists of private surface with federally-owned coal. The coal tract to be offered is undergroundminable, potentially bypass coal. The coal tract is described as the Jesse Creek Federal Mineral Tract in the Thompson, Gholson, Clark and Coke (Youngblood) Seams, T. 21 S., R. 4 W., Shelby County, Alabama containing 40.47 acres. The Jesse Creek Federal Mineral Tract will be leased to the highest qualified bidder provided that the high bid equals or exceeds the Fair Market Value (FMV) for the tract as determined by the Authorized Officer. The Department has established a minimum bid of \$100.00 per acre or fraction therof for the tract. The minimum bid may not represent the amount for which the tract may actually be issued, since FMV will be determined in a separate postsale analysis.

DATES: The lease sale will be held at 10 a.m. Thursday, August 21, 1997. Each bid must be clearly identified on the outside of the sealed envelope containing the bid. The bid should be sent by certified mail, return receipt or be hand delivered on or before 4:30 p.m., Wednesday, August 20, 1997 to the Bureau of Land Management at the address below. If any bid is received after the time specified it will not be considered.

ADDRESSES: The sale will be held at the Bureau of Land Management, Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153.

**SUPPLEMENTARY INFORMATION:** Any lease issued as a result of this offering will require an annual rental payment of \$3.00 per acre and a royalty payable to the United States of 8.0 percent of the value of the coal mined by underground methods. The value of the coal shall be determined in accordance with 43 CFR 3485.2. Bidding instructions and bidder qualifications are included in the Detailed Statement.

FOR FURTHER INFORMATION CONTACT: Copies of the Detailed Statement and of the proposed coal lease and casefile documents are available at the Bureau of Land Management, Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153. Please contact Ida V. Doup at (703) 440–1541.

Dated: July 17, 1997.

#### David R. Stewart,

Acting Deputy State Director, Division of Resources Planning, Use and Protection. [FR Doc. 97–19186 Filed 7–21–97; 8:45 am] BILLING CODE 4310–GJ–M

## **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [WY-921-41-5700; WYW128665]

# Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

July 14, 1997.

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2–3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW128665 for lands in Fremont County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and  $16^2$ /3 percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to

reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW128665 effective March 1, 1997, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

#### Pamela J. Lewis.

Chief, Leasable Minerals Section.
[FR Doc. 97–19168 Filed 7–21–97; 8:45 am]
BILLING CODE 4310–22–P

#### DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[ES-960-1420-00; ES-48891, Group 29, Illinois]

## Notice of Filing of Plat of Survey; Illinois

The plat, in four sheets, of the dependent resurvey of a portion of U.S. Survey No. 578, and the survey of the Locks and Dam No. 27 acquisition boundary, Township 3 North, Ranges 9 and 10 West, Third Principal Meridian, Illinois, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on August 25, 1997.

The survey was requested by the U.S. Army Corps of Engineers.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., August 25, 1997.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: July 11, 1997.

## Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 97–19166 Filed 7–21–97; 8:45 am] BILLING CODE 4310–GJ–P

## DEPARTMENT OF THE INTERIOR

#### **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 12, 1997 Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013–7127. Written comments should be submitted by August 6, 1997.

#### Carol D. Shull,

Keeper of the National Register.

#### **ARIZONA**

#### Yavapai County

South Prescott Townsite, (Prescott MRA), Roughly bounded by Alarcon, Montezuma, Union, and Leroux Sts., Prescott, 97000859

#### ARKANSAS

#### **Benton County**

Cooper, Mildred B., Memorial Chapel and Office (Architecture of E. Fay Jones MPS), 504 Memorial Dr., Bella Vista, 97000855

#### **Cleburne County**

Shaheen—Goodfellow Weekend Cottage, (Architecture of E. Fay Jones MPS), 704 Stony Ridge, Eden Isle, 97000854

#### St. Francis County

Edmondson House (Architecture of E. Fay Jones MPS), Ridgewood Ln., Forrest City, 97000856

#### **Washington County**

Reed House (Architecture of E. Fay Jones), Address Restricted, Hogeye, 97000857

## FLORIDA

## **Dade County**

Sears, Roebuck and Company Department Store, 1300 Biscayne Blvd., Miami, 84003903

## **Lake County**

Duncan, Harry C., House, 426 Lake Dora Dr., Tavarcs, 97000860

## **Polk County**

Lake Wales Historic Residental District, Roughly bounded by the Seaboard Airline RR grade, CSX RR tracks, E. Polk Ave., S. and N. Lake Shore Blvds., Lake Wales, 97000858

## **GEORGIA**

## **Baldwin County**

Fowler Apartments, 430 W. McIntosh St., Milledgeville, 97000861 Chattooga County

Sardis Baptist Church, GA 114, Jct. of GA 114 and Sardis Church Rd., Chattoogaville, 97000862

#### **IDAHO**

## **Bonneville County**

Eleventh Street Historic District, Roughly bounded by S. Boulevard, 13th, 10th, and 9th Sts., S. Emerson and S. Lee Aves., Idaho Falls, 97000863

#### ILLINOIS

#### **Cook County**

Washington School, 7970 Washington Blvd., River Forest, 97000864

#### **KENTUCKY**

#### **Campbell County**

Sauer, August, House, 832 Central Ave., Newport, 97000873

#### **Hardin County**

Elizabethtown City Cemetery, E. Dixie Ave. Jct. of E. Dixie Ave. and Crestwood St., Elizabethtown vicinity, 97000872

#### **Hart County**

Battle of Munfordville, Roughly bounded by Green R., US 31, Rowletts, and L and N RR tracks, Munfordville, 97000866

#### **Hopkins County**

Darby House, The, 301 W. Arcadia Ave., Dawson Springs, 97000871

#### McLean County

Battle of Sacramento Battlefield, Jct. of KY 81 and KY 85, Sacramento vicinity, 97000875

#### **Oldham County**

Clifton, 4801 Greenhaven Ln., Goshen vicinity, 97000874

#### **Owen County**

Byrns Landing, Old Landing Rd., Owenton vicinity, 97000865

Hardin, Enos, Farm, Jct. of Rock Rd. and Kentucky R., Owenton vicinity, 97000868 Monterey Grade School, 9725 US 127 S, Owenton vicinity, 97000869

Monterey Historic District, Roughly bounded by US 127, High, Hillcrest, and Taylor Sts., Monterey, 97000867

Cedar Baptist Church, Old 1040 Claxon Ridge Rd., Owenton vicinity, 97000870

## LOUISIANA

#### St. Martin Parish

Fontenette—Bienvenu House, 201 N. Main St., St. Martinville, 97000876

#### **MASSACHUSETTS**

#### **Hampshire County**

North Hatfield Historic District, Roughly along West St. and Depot Rd. Between I– 91 and MA 10, Hatfield, 97000879

#### **Middlesex County**

Peirce, Edward, House—Henderson House of Northeastern University, 99 Westcliff Rd., Weston, 97000880

## Suffolk County

Newton, Edward B., School, 45 Pauline St., Winthrop, 97000878

#### MICHIGAN

## **Keweenaw County**

Johns Hotel, Washington Harbor, on Barnum Island, Isle Royale National Park, 97000877

## NEBRASKA

## **Otoe County**

Nebraska City Burlington Depot, Jct. of 6th and Corso Sts., Nebraska City, 97000881

#### OREGON

#### **Malheur County**

Birch Creek Ranch Historic Rural Landscape, Owyhee R., jct. with Birch Cr. and Gaging Stn., Jordan Valley vicinity, 97000882

#### TENNESSEE

#### **Robertson County**

Walton—Wiggins Farm (Historic Family Farms in Middle Tennessee MPS), 4020 Woodrow Wilson Rd., Springfield vicinity, 97000883

#### **TEXAS**

#### **El Paso County**

El Paso County Water Improvement District No. 1, Starting at the jct. of US 80 and US 85, along TX 20 to Alamo Alto, El Paso vicinity, 97000885

A Proposed Move is hereby made for the following Properties:

#### **MICHIGAN**

#### **Wayne County**

Elwood Bar, 2100 Woodward Ave., Detroit, 85001074

Century Building and Little Theatre, 58—62 E. Columbia, Detroit, 85000993

In order to assist in the preservation of historic properties the 15-day period has been waived for the Elwood Bar, and Century Building and Little Theater.

[FR Doc. 97–19210 Filed 7–17–97; 8:45 am] BILLING CODE 4310–70–P

## **DEPARTMENT OF JUSTICE**

[Order No. 2096-97]

Office of the Attorney General; Memorandum of Guidance on Implementation of the Litigation Reforms of Executive Order No. 12988

**AGENCY:** Department of Justice. **ACTION:** Notice with request for comments.

**SUMMARY:** This memorandum implements those provisions of Executive Order No. 12988 (the "Order") that govern the conduct of civil litigation with the United States Government, including the methods by which attorneys for the government conduct discovery, seek sanctions, and attempt to settle cases. The Order authorizes the Attorney General to issue guidelines carrying out the Order's provisions on civil and administrative litigation. The Order revoked Executive Order No. 12778 (October 23, 1991) and became effective May 6, 1996. These interim guidelines supersede guidelines issued under Executive Order No. 12778 (58 FR 6015, January 25, 1993). The Attorney General requests comments from federal agencies so that final guidelines may be drafted in light of the