

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Center for Nutrition Policy and Promotion; Agency Information Collection Activities: Proposed Collection; Comment Request—Adapting the Food Guide Pyramid for Young Children

**AGENCY:** Center for Nutrition Policy and Promotion, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on a proposed information collection. This notice announces the Center for Nutrition Policy and Promotion's intention to request the Office of Management and Budget approval of the information collection instruments to be used during consumer research with focus groups of parents of young children and day care personnel caring for young children to identify key issues of concern for nutrition education for young children two to six years of age. Approval is also requested for an additional collection instrument to be used during consumer research to test prototype nutrition promotion products and materials produced by USDA. The information collected will be used in adapting the Food Guide Pyramid for young children.

**DATES:** Written comments on this notice must be submitted on or before September 29, 1997.

**ADDRESSES:** Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information collected;

and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Bill Layden, Nutrition Promotion Staff Director, Center for Nutrition Policy and Promotion, U.S. Department of Agriculture, 1120 20th Street, NW, Suite 200 North Lobby, Washington, DC 20036.

All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will also become a matter of public record.

**FOR FURTHER INFORMATION:** Requests for additional information should be directed to Kay Loughrey, (202) 606-4835.

#### SUPPLEMENTARY INFORMATION:

*Title:* Adapting the Food Guide Pyramid for Young Children.

*OMB Number:* Not assigned yet.

*Expiration Date:* Not applicable.

*Type of Request:* New collection of information.

*Abstract:* The U.S. Department of Agriculture's Food Guide, expressed in the Food Guide Pyramid, is designed to help all healthy American two years of age and over implement the Dietary Guidelines for Americans. Adaptation of the Food Guide Pyramid for young children is key to helping them apply the Dietary Guidelines to improve their diets. This study involves six focus group sessions, three with parents and three with day care personnel, to identify key issues of concern for nutrition education of preschool to early primary age children and to receive reactions to message concepts relevant to food guidance for young children. The results of the focus group sessions along with additional information will be used by USDA to develop prototype nutrition education materials. During phase two of this study, pre-testing of the developed prototype materials with parents or day care personnel in settings most appropriate for their use will be conducted.

*Affected Public:* Parents and day care personnel of young children ages two to six years.

*Estimated Number of Respondents:* 72.

*Estimated Time Per Response:* 4 hours (focus group) and 2 hours (pre-testing).

*Estimated Total Annual Burden on Respondents:* 252 hours.

Dated: July 22, 1997.

**William E. Ludwig,**

*Administrator, Food and Consumer Service.*

[FR Doc. 97-19945 Filed 7-28-97; 8:45 am]

BILLING CODE 3410-30-M

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### City of Albany, Kentucky, Cagle Water Expansion Project; Final Environmental Impact Statement

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of availability of the Record of Decision for the City of Albany, KY, Cagle Water Expansion Project, Final Environmental Impact Statement.

**SUMMARY:** Notice is hereby given that the Rural Utilities Service (RUS), pursuant to its responsibility as Lead Agency, and in conjunction with its cooperating agencies, the U. S. Department of Housing and Urban Development, and the U. S. Department of Commerce, Economic Development Administration is providing notice of the availability of the Record of Decision (ROD) for the Final Environmental Impact Statement (FEIS) prepared for the proposed water treatment plant expansion in the City of Albany, Kentucky. The EIS was prepared pursuant to the National Environmental Policy Act of 1969 (NEPA) (U.S.C. 4231 et seq.) in accordance with the Council on Environmental Quality (CEQ) regulations for implementing the procedural provisions of NEPA (40 CFR 1500-1508) and Agency regulations (7 CFR part 1940, subpart G).

The ROD was signed on July 24, 1997. RUS has decided to fund the City of Albany's proposal. The proposed action is to finance an expansion to an existing water treatment plant that will increase its treatment capacity from 2.0 million gallons per day (MGD) to 5.0 MGD. As a result of this action, RUS considered the potential environmental effects of potential businesses that would locate in and around the Clinton County, Kentucky area as a result of additional

supplies of potable water becoming available. As a result of this action, Cagle's, Inc. will likely build a poultry processing plant in Clinton County and support facilities, such as a feed mill, hatchery, poultry farms, and associated utility lines. The proposal is supported by and consistent with local initiatives developed by the Kentucky Highlands Empowerment Zone and the Clinton County Empowerment Zone Community, Incorporated.

**ADDRESSES:** Copies of the ROD are available on request from: Mark S. Plank, USDA, Rural Utilities Service, Engineering and Environmental Staff, 1400 Independence Avenue, SW, Mail Stop 1571, Washington, DC 20250, telephone (202) 720-1649, fax (202) 720-0820, or e-mail: mplank@rus.usda.gov.

A copy of the ROD can be obtained over the Internet at <http://www.usda.gov/rus/water/ees/ees.htm>.

Copies of the ROD will be available for public review during normal business hours at the following locations:

Clinton County Public Library, 205 Burkeville Road, Albany, KY 40601, (606) 387-5989.

Goodnight Memorial Library, 203 South Main, Franklin, KY 42134, (502) 586-8397.

Simpson County Extension Service, 300 N. Main Street, Franklin, KY 42134, (502) 586-4484.

Warren County Extension Service, 1117 Cabell Drive, Bowling Green, KY 42102-1018, (502) 842-1681.

Bowling Green Public Library, 1225 State Street, Bowling Green, KY 42102, (502) 843-1438.

Helm-Cravers Library, 1 Big Red Way, Western Kentucky University, Bowling Green, KY 42101, (502) 745-3951.

Dated: July 23, 1997.

**Richard H. Mansfield,**

*Acting Deputy Administrator, Water and Environmental Program.*

[FR Doc. 97-19860 Filed 7-28-97; 8:45 am]

BILLING CODE 3410-15-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**AGENCY:** Bureau of the Census.

**Title:** 1998 American Community Survey.

**Form Number(s):** ACS-1/1A, -10/10A, -12(L)/12A(L), -13(L)/13A(L), -14(L)/14A(L), -16(L)/16A(L), -20/20A, -30/30A.

**Agency Approval Number:** 0607-0810.

**Type of Request:** Revision of a currently approved collection.

**Burden:** 72,325 hours.

**Number of Respondents:** 258,000.

**Avg Hours Per Response:** 30 minutes.

**Needs and Uses:** The Census Bureau is developing a methodology known as "Continuous Measurement" which will produce socioeconomic data on a continual basis throughout the decade for small areas and small subpopulations. The American Community Survey (ACS), implemented in November 1995, is a continuing full-scale data collection effort designed to determine the feasibility of a continuous measurement system. The survey includes samples in specific sites as well as a national sample to test response rates and our ability to obtain telephone numbers for nonresponse households. The data collected in this survey will be within the general scope and nature of those inquiries covered in the decennial census every ten years.

In addition to the present 8 survey sites, we plan to add 2 new sites: Richland and Kershaw counties, South Carolina, including the city of Columbia; and Broward County, Florida.

The objectives of the 1998 test are to:

- Develop and test sampling and data collection procedures in a number of different data collection situations
- Develop and implement procedures to create a national list of group quarters, and integrate housing unit and group quarters data collection
- Produce estimates for consecutive years for the continuing survey sites
- Investigate the effects of conducting the ACS at the same time and place as a census

The ACS will be conducted at the same time and place (Richland & Kershaw Counties) as the 2000 Dress Rehearsal. This is being done for reasons stated above. We will ensure that no household receiving the ACS questionnaire will also get the long-form census questionnaire.

**Affected Public:** Individuals or households.

**Frequency:** Monthly.

**Respondent's Obligation:** Mandatory.

**Legal Authority:** Title 13 U.S.C., Section 182.

**OMB Desk Officer:** Jerry Coffey, (202) 395-7314.

Copies of the above information collection proposal can be obtained by

calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jerry Coffey, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: July 23, 1997.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 97-19928 Filed 7-28-97; 8:45 am]

BILLING CODE 3510-07-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-849]

### Postponement of Final Determination; Antidumping Investigation of Certain Cut-to-Length Carbon Steel Plate From the People's Republic of China

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of postponement of final determination of sales at less than fair value.

**EFFECTIVE DATE:** July 29, 1997.

**FOR FURTHER INFORMATION CONTACT:** Greg Weber or Stephen Jacques, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C. 20230; telephone: (202) 482-3793.

### The Applicable Statute and Regulations

Unless otherwise indicated, all citations to the statute are references to the provisions effective January 1, 1995, the effective date of the amendments made to the Tariff Act of 1930 (the Act) by the Uruguay Rounds Agreements Act (URAA). In addition, unless otherwise indicated, all citations to the Department's regulations are in reference to the regulations, codified at 19 CFR part 353, as they existed on April 1, 1996.

### Postponement of Final Determination

On July 8, 1997, Anshan Iron and Steel Complex (AISCO), a producer of subject merchandise, Angang International Trade Corporation (Anshan International), a wholly-owned AISCO subsidiary in China with its own business licence to import and export