

Southeast quarter of the Southwest quarter of said Section 1; and

The Southerly 660.00 feet of the Easterly 660.00 feet of the Southeast quarter of said Section 2; and

The Easterly 660.00 feet of the Northeast quarter and the Easterly 660.00 feet of the Northeast quarter of the Southeast quarter and the Northerly 660.00 feet of the Easterly 660.00 feet of the Southeast quarter of said Section 11; and

The Northerly 660.00 feet of the Southwest quarter of the Southwest quarter and the Northerly 660.00 feet of the Westerly 660.00 feet of the Southeast quarter of the Southwest quarter and Westerly 660.00 feet of the Northeast quarter of the Southwest quarter and the Westerly 660.00 feet of the East half of quarter of said Section 12.

Containing 200 acres, more or less.

Total acreage of proposed disposal is 320 acres, more or less.

In accordance with Section 206(i)(1) of FLPMA, said land is hereby segregated from appropriation under mining and public laws for a period of five years. This segregation of the public land involved in this disposal shall have no effect on valid existing rights as of the date of such segregation.

Anyone wishing more detailed information concerning the proposed disposal may contact Peter G. Graves, Realty Specialist, Ridgecrest Resource Area, 300 South Richmond Road, Ridgecrest, CA 93555, (760) 384-5429.

Individuals wishing to submit formal comments concerning the proposed disposal must submit those comments to the Area Manager, Ridgecrest Resource Area, at the above address. In order to be considered in the environmental assessment of the proposed disposal, comments must be in writing to the Area Manager and be postmarked or delivered 45 days after initial publication.

Dated: August 14, 1997.

Greg Thomsen,

Acting Area Manager.

[FR Doc. 97-22572 Filed 8-25-97; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-065-07-1430-00; IDI-32323]

Proposed State in Lieu Selection in Clearwater and Benewah Counties, Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: Notice is hereby given that the BLM has examined certain public lands and hereby classifies them suitable for transfer to the State of Idaho via Indemnity School Land Selection. This action is required to provide the state with public lands to settle an entitlement resulting from the origination of statehood. The public land, upon transfer to the state, would be managed by the Idaho Department of Lands for long-term timber management in support of the state's school endowment fund.

DATES: For a period of 45 days from the publication of this notice, interested parties may submit comments regarding the indemnity selection and disposal of the selected public lands to the Area Manager, Cottonwood Resource Area, Bureau of Land Management, Rt. 3, Box 181, Cottonwood, Idaho 83522-9498. Objections will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any comments, this realty action will become the final determination of the Department of the Interior.

SUPPLEMENTAL INFORMATION: The following described lands have been examined, have been found suitable, and are hereby classified for disposal via indemnity selection by the State of Idaho pursuant to Sections 2275 and 2276, Revised Statutes, as amended (43 U.S.C. 851 and 852). This action is in conformance with the Emerald Empire and Chief Joseph Management Framework Plans, approved November 18, 1981. The land will not be transferred until at least 60 days after the date of publication of this notice in the **Federal Register**.

Boise Meridian, Idaho

- T. 45 N., R. 2 W.,
Sec. 2, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 39 N., R. 2 E.,
Sec. 18, lot 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ (less MS 2731).
Sec. 19, lots 1-4, NW $\frac{1}{4}$ NE $\frac{1}{4}$ (less MS 2731), SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ (less MS 2731), SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.
Sec. 29, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.
Sec. 30, lots 1 and 2, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$.

The land described above contains approximately 1,301.22 acres in Clearwater and Benewah Counties, Idaho.

These lands are to be conveyed subject to the following:

Excepting and reserving to the United States:

A right-of-way thereon for ditches and canals constructed by the authority of the United States pursuant to the Act

of August 30, 1890 (26 Stat. 291; 43 U.S.C. 945).

This action is in accordance with the Endangered Species Act of 1973 (P.L. 93-205, 87 Stat. 884, 16 U.S.C. 1531), E.O. 11593, National Historic Preservation Act of 1966 (80 Stat. 915, 16 U.S.C. 470 et seq.), as amended, National Environmental Policy Act of 1969 (P.L. 91-190, 83 Stat. 852; 42 U.S.C. 4321), Federal Land Policy and Management Act of October 21, 1976 (P.L. 94-579, 90 Stat. 2743 Section 102(8)), and Section 7 of the Taylor Grazing Act (43 U.S.C. 315, 315a-315r). This land classification meets the criteria in, and is made pursuant to, 43 CFR 2410.1(a)-(d), and 2450.

FOR FURTHER INFORMATION CONTACT:

Ron L. Grant, Realty Specialist, Cottonwood Resource Area, Rte 3, Box 181, Cottonwood, Idaho 83522-9498, (208) 962-3245.

Dated: August 19, 1997.

Greg M. Yuncevich,

Area Manager.

[FR Doc. 97-22615 Filed 8-25-97; 8:45 am]

BILLING CODE 4310-GG-M

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Availability of the Final Environmental Impact Statement, Nez Perce National Historical Park and Big Hole National Battlefield

ACTION: Notice of Availability of Final Environmental Impact Statement (FEIS) for the General Management Plan for Nez Perce National Historical Park and Big Hole National Battlefield.

SUMMARY: Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190, as amended), the National Park Service, Department of the Interior, has prepared an abbreviated Final Environmental Impact Statement that responds to comments received on the Draft General Management Plan/Environmental Impact Statement.

The Draft General Management Plan/Environmental Impact Statement (GMP/DEIS) was released for public review on October 15, 1996 (61 FR 200), and the public comment period closed December 11, 1996. During this comment period, seventeen public hearings were held and numerous written comments were also received. The FEIS contains responses to the comments received and modifications to the document as needed in response to the comments. Modifications pertain primarily to proposed site boundaries,

particularly for privately-owned sites where the landowners objected to the boundaries as proposed. The proposed action for overall park management remains unchanged.

DATES: The no-action period on this final environmental impact statement will end 30 days after the Environmental Protection Agency has published a notice of availability of the FEIS in the **Federal Register**. For further information, contact: Frank Walker, Superintendent, Nez Perce National Historical Park and Big Hole National Battlefield, Route 1 Box 100, Spalding, Idaho 83540, (208) 843-2261.

ADDRESSES: Public reading copies of the FEIS will be available for review at the following locations:

Lewiston Public Library—Lewiston, Idaho
 Grangeville Centennial Library—Grangeville, Idaho
 Prairie Community Library—Cottonwood, Idaho
 Craigmont City Library—Craigmont, Idaho
 Asotin County Library—Clarkston, Washington
 Clearwater Memorial Library—Orofino, Idaho
 Culdesac City Library—Culdesac, Idaho
 Kamiah Community Library—Kamiah, Idaho
 Nez Perce County Library—Lapwai, Idaho
 Nezperce City Library—Nezperce, Idaho
 Enterprise City Library—Enterprise, Oregon
 Wallowa County Library—Wallowa, Oregon
 Joseph Public Library—Joseph, Oregon
 Blaine County Library—Chinook, Montana
 NPS Office of Public Affairs—Washington, D.C.

SUPPLEMENTARY INFORMATION: This Final Environmental Impact Statement for the General Management Plan presents a proposal and two alternative strategies parkwide and site-specific, for guiding future management of the national historical park. The major subject areas are natural and cultural resources, public use, nonfederal lands, and park management and operations. Many overall actions would be designed to unify park sites, upgrade interpretation, and help visitors recognize the connection between the park's individual sites. Nez Perce life ways would be respected. Plans would be developed to manage resources and vegetation, eliminate exotic and noxious plants, and reintroduce native species. The park would continue to work with local governments on issues that could affect park resources. Nez Perce people would be encouraged to participate in decisions about park planning,

management, and operation. Alternative 1 is a continuation of current management practices, often referred to as a "no action" alternative. Alternative 2 is a minimum requirement in terms of lower cost improvements and minimum protection and safety actions. Alternative 3 goes beyond the minimum requirements alternative, building on the initiatives of alternative 2. The proposed actions for overall management would retain the general management direction of the park, but appropriate individual management techniques would be applied in certain cases. Incremental steps would be taken to improve visitor services and operations. More cooperative agreements and other partnership mechanisms would be developed as needed to protect resources, include Nez Perce people in park management, and improve interpretation. Some facilities would be rehabilitated or expanded, modest developments would be added at some sites to meet requirements, and some historic structures would be adaptively used. The site-by-site proposed action varies with the site. The DEIS evaluated the potential environmental impacts associated with the strategies comprising the three alternatives. The official responsible for a decision on the proposed action is the Regional Director, Pacific West Region, National Park Service.

Dated: August 11, 1997.

William C. Walters,

Deputy Regional Director, Pacific West Region.

[FR Doc. 97-22649 Filed 8-25-97; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Cape Cod National Seashore Advisory Commission; Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on Friday, September 19, 1997.

The Commission was reestablished pursuant to Public Law 99-349, Amendment 24. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of the Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will convene at Headquarters, Marconi Station at 1 p.m. for the regular business meeting which will be held for the following reasons:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meetings March 28, 1997 and May 9, 1997
3. Reports of Officers
4. Reports of Subcommittee Nickerson Fellowship
5. Superintendent's Report Summer '97
 New Staff
 GMP
 ORV
 Proposed burn at Fort Hill
 News from Washington
6. Old Business
 Dune Shack Report
 Use and Occupancy Report
 Advisory Commission Handbook
7. New Business
8. Agenda for next meeting
9. Date for next meeting
10. Public comment
11. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to the Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Maria Burks,

Superintendent.

[FR Doc. 97-22650 Filed 8-25-97; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Denali National Park Subsistence Resource Commission

AGENCY: National Park Service, Interior.

ACTION: Subsistence Resource Commission meeting.

SUMMARY: The Superintendent of Denali National Park and the Chairperson of the Denali Subsistence Resource Commission announce a forthcoming meeting of the Denali National Park Subsistence Resource Commission.

The following agenda items will be discussed:

- (1) Call to order by the Chair.