

**DEPARTMENT OF ENERGY****Office of Environment, Safety and Health; Notice of Potential Applicant Visit to Honolulu, Hawaii, and the Republic of the Marshall Islands**

**AGENCY:** Office of Environment, Safety and Health, Department of Energy (DOE).

**ACTION:** Notice.

**SUMMARY:** The Department of Energy has arranged a site visit regarding the Department's medical program in the Republic of the Marshall Islands. This site visit is to provide potential applicants with further information about DOE's special medical care program in the Marshall Islands.

**DATES:** September 20 through 29, 1997.

**ADDRESSES:** Site Visit will be held in Honolulu, Hawaii, and the Republic of the Marshall Islands.

**FOR FURTHER INFORMATION CONTACT:** Mr. William Jackson, DOE Field Program Manager in Honolulu, Telephone: 808-422-9203; Facsimile: 808-422-9217; or E-mail: [bjackson@tis.eh.doe.gov](mailto:bjackson@tis.eh.doe.gov).

**SUPPLEMENTARY INFORMATION:** At the DOE Office of Environment, Safety and Health's July 8, 1997, public meeting in Oakland, California, on the Draft Notice of Availability of Funds and Request for Applications for the Department of Energy Medical Program in the Republic of the Marshall Islands, published in the **Federal Register** on May 29, 1997 (62 FR 29125), DOE announced its intent to conduct a site visit to the Marshall Islands to provide potential applicants with further information about DOE's special medical care program in the Marshall Islands. Each participant in the site visit to be conducted from September 20 through 29, 1997, will be responsible for defraying his/her own travel costs and related expenses.

**Paul J. Seligman,**

*Deputy Assistant Secretary for Health Studies.*

[FR Doc. 97-23616 Filed 9-4-97; 8:45 am]

BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY****Beryllium Rule Advisory Committee**

**AGENCY:** Office of Environment, Safety and Health, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following Advisory Committee meeting:

*Name:* Beryllium Rule Advisory Committee.

*Dates and Times:* Tuesday, September 30, 1997 through Friday, October 3, 1997, 8:00 a.m.-5:00 p.m.

*Place:* The Channel Inn Hotel, 650 Water Street, S.W., Washington, DC 20024, (202) 554-2400.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline D. Rogers, U.S. Department of Energy, Office of Environment, Safety and Health, EH-51, 270CC, 19901 Germantown Road, Germantown, MD 20874-1290, (301) 903-5684. The Internet address is: [jackie.rogers@eh.doe.gov](mailto:jackie.rogers@eh.doe.gov).

**SUPPLEMENTARY INFORMATION:** Purpose of the Committee. The Purpose of the Committee is to provide the Secretary of Energy with advice, information, and recommendations on the development of a proposed rulemaking for beryllium. The Committee will provide an organized forum for a diverse set of interested stakeholders and technically adept individuals to conduct an in-depth assessment of beryllium-related issues.

**Tentative Agenda\****September 30, 1997*

8:00 a.m.	Registration
9:00 a.m.	Committee Chair Opens Public Meeting
9:05 a.m.	Welcoming Remarks
9:20 a.m.	Presentation on Advisory Committee Management
9:30 a.m.	Presentation on Legal Requirements
9:45 a.m.	Opening Remarks of the Chair
10:00 a.m.	Overview Presentations
11:00 a.m.	Guest Speaker Remarks
11:15 a.m.	Overview of Facilitated Process
12:00 p.m.	Lunch
1:30 p.m.	Facilitated Meeting
4:30 p.m.	Statements from the Public
5:00 p.m.	Adjourn

*October 1-3, 1997*

8:00 a.m.	Registration
9:00 a.m.	Chair Opens Meeting
9:05 a.m.	Facilitated Meeting
12:00 p.m.	Lunch
1:30 p.m.	Facilitated Meeting
4:30 p.m.	Statements from the Public
5:00 p.m.	Meeting Adjourns

A final agenda will be available at the meeting.

\* **Note:** It is anticipated that Breakout Sessions may occur during this Public Meeting. Members of the public are invited to attend the breakout sessions.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral

statements pertaining to agenda items should contact Jacqueline Rogers at the mailing address, telephone number or internet address listed above.

Individuals may also register to speak on September 30, 1997 to October 3, 1997 at the meeting site. Every effort will be made to hear all those wishing to speak to the Committee, on a first come, first serve basis. Those who call in will be given the opportunity to speak first. Depending upon the number of individuals wishing to speak, the Committee Chair will determine the length of time for the presentations at each meeting. The Committee Chair is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Meeting Minutes:* Meeting minutes will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence, S.W., Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on September 2, 1997.

**Rachel M. Samuel,**

*Deputy Advisory Committee, Management Officer.*

[FR Doc. 97-23648 Filed 9-4-97; 8:45 am]

BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY****Bonneville Power Administration****Watershed Management Program**

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of availability of Record of Decision (ROD).

**SUMMARY:** This notice announces the availability of the ROD to adopt a set of prescriptions (goals, strategies, and procedural requirements) that apply to future BPA-funded watershed management projects. Various sources—including Indian tribes, state agencies, property owners, private conservation groups, or other Federal agencies—propose watershed projects to the Northwest Power Planning Council (Council) for BPA funding. Following independent scientific and public reviews, Council then selects projects to recommend for BPA funding. BPA adopts this set of prescriptions to standardize the planning and implementation of individual watershed management projects. This decision is based on consideration of potential environmental impacts evaluated in

BPA's Watershed Management Program Final Environmental Impact Statement (DOE/EIS-0265) published July 8, 1997, and filed with the Environmental Protection Agency (EPA) the week of July 14, 1997 (EPA Notice of Availability published July 18, 1997, 62 FR 65, 16145).

**ADDRESSES:** Copies of the ROD and Environmental Impact Statement may be obtained by calling BPA's toll-free document request line: 1-800-622-4520.

**FOR FURTHER INFORMATION, CONTACT:** Eric N. Powers—ECN-4, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon, 97208-3621, phone number (503) 230-5823, fax number (503) 230-5699.

Issued in Portland, Oregon, on August 27, 1997.

**Sue F. Hickey,**  
*Chief Operating Officer.*

[FR Doc. 97-23617 Filed 9-4-97; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP97-482-000]

#### Algonquin LNG, Inc.; Notice of Proposed Changes in FERC Gas Tariff

August 29, 1997.

Take notice that on August 26, 1997, Algonquin LNG, Inc. (ALNG) tendered for filing as part of its FERC Gas Tariff, First Revised Volume No. 1, First Revised Sheet No. 53 to be effective September 25, 1997.

ALNG asserts that the purpose of this filing is to comply with the Commission's Order No. 636-C, Ordering Paragraph (B) which requires any pipeline with a right-of-first-refusal tariff provision containing a contract term cap longer than five years to revise its tariff consistent with the revised cap of five years adopted in Order No. 636-C.

ALNG states that copies of this filing were served on firm customers of ALNG and interested state commissions.

Any person desiring to be heard or to protest this filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Sections 385.214 and 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered

by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-23558 Filed 9-4-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER97-3377-000]

#### Allegheny Power Service Corporation; Notice of Filing

August 29, 1997.

Take notice that on August 5, 1997, Allegheny Power Service Corporation tendered for filing an amendment in the above-referenced docket.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions or protests should be filed on or before September 11, 1997. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-23620 Filed 9-4-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER97-2701-000]

#### Allegheny Power Service Corporation; Notice of Filing

August 29, 1997.

Take notice that on August 7, 1997, Allegheny Power Service Corporation

tendered for filing an amendment in the above-referenced docket.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions or protests should be filed on or before September 11, 1997. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-23621 Filed 9-4-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER97-3788-000]

#### Anker Power Services, Inc.; Notice of Filing

August 7, 1997.

Take notice that on July 21, 1997, Anker Power Services, Inc. (Anker Power), tendered for filing with the Federal Energy Regulatory Commission (Commission) Anker Power Services, Inc., FERC Rate Schedule No. 1 which permits Anker Power to make sales of capacity and energy at market-based rates.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions or protests should be filed on or before August 21, 1997. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the