

Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200.

Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, D.C. 29 August 1997.

**Charles H. Atherton,**  
Secretary.

[FR Doc. 97-23865 Filed 9-9-97; 8:45 am]

BILLING CODE 6330-01-M

## COMMODITY FUTURES TRADING COMMISSION

### Public Information Collection Requirement Submitted to Office of Management and Budget for Review

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice of submission of information collection #3038-0023—regulations and forms relating to registration with the Commission.

**SUMMARY:** The Commodity Futures Trading Commission has submitted information collection 3038-0023—Regulations and Forms Relating to Registration with the Commission to OMB for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13). The Commodity Exchange Act, as amended, requires the registration of all futures commission merchants, floor traders, floor brokers, associated persons, commodity trading advisors, commodity pool operators, introducing brokers, and leverage transaction merchants.

**DATES:** Comments must be received on or before October 10, 1997.

**ADDRESSES:** Persons wishing to comment on this information collection should contact the Desk Officer, CFTC, Office of Management and Budget, Room 3228, NEOB, Washington, DC 20503, (202) 395-7340. Copies of the submission are available from the Agency Clearance Officer, (202) 418-5160.

*Title:* Regulations and Forms Relating to Registration with the Commission.

*Control Number:* 3038-0023.

*Action:* Extension.

*Respondents:* Commission Registrants.

*Estimated Annual Burden:* 27,467 hours.

Issued in Washington, D.C. on September 2, 1997.

**Jean A. Webb,**

Secretary to the Commission.

[FR Doc. 97-23884 Filed 9-9-97; 8:45 am]

BILLING CODE 6351-01-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Defense Intelligence Agency, Science and Technology Advisory Board Closed Meeting

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by Section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Science and Technology Advisory Board has been scheduled as follows:

**DATES:** 16 September 1997 (800 a.m. to 1600 p.m.).

**ADDRESSES:** The Defense Intelligence Agency, Bolling AFB, Washington, D.C. 20340-5100.

**FOR FURTHER INFORMATION CONTACT:** Maj Michael W. Lamb, USAF, Executive Secretary, DIA Science and Technology Advisory Board, Washington, D.C. 20340-1328 (202) 231-4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: September 2, 1997.

**L.M. Bynum,**

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 97-23961 Filed 9-9-97; 8:45 am]

BILLING CODE 5000-04-M

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. § 552b), notice is hereby given of the following Defense Nuclear Facilities Safety Board (Board) meeting described below.

**"Federal Register" Citation of Previous Announcement:** Previously

announced in the August 26, 1997

**Federal Register** (62 FR 45237).

**Previously Announced Time and Date of the Meeting:** 9:00 a.m., September 16, 1997.

**Change in the Meeting:** The meeting has been postponed until 9:00 a.m. on October 23, 1997.

### CONTACT PERSON FOR MORE INFORMATION:

Richard A. Azzaro, Acting General Counsel, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Suite 700, Washington, DC 20004-2901, (800) 788-4016. This is a toll-free number.

**SUPPLEMENTARY INFORMATION:** The Board specifically reserves its right to further schedule and otherwise regulate the course of the meeting, to recess, reconvene, postpone, or adjourn the meeting, and otherwise exercise its powers under the Atomic Energy Act of 1954, as amended.

Dated: September 8, 1997.

**John T. Conway,**  
Chairman.

[FR Doc. 97-24171 Filed 9-8-97; 3:30 pm]

BILLING CODE 3670-01-M

## DEPARTMENT OF ENERGY

### Beryllium Rule Advisory Committee

**AGENCY:** Office of Environment, Safety and Health, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following Advisory Committee meeting.

**NAME:** Beryllium Rule Advisory Committee.

**DATES AND TIMES:** Monday, October 27, 1997 through Thursday, October 30, 1997, 9:00 a.m.-5:00 p.m.

**PLACE:** Crystal City Marriott, 1999 Jefferson Davis Highway, Arlington, VA 22202, (703) 413-5500.

### FOR FURTHER INFORMATION CONTACT:

Jacqueline D. Rogers, U.S. Department of Energy, Office of Environment, Safety and Health, EH-51, 270CC, 19901 Germantown Road, Germantown, MD 20874-1290, (301) 903-5684.

The Internet address is:  
jackie.rogers@eh.doe.gov.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Committee.* The Purpose of the Committee is to provide the Secretary of Energy with advice, information, and recommendations on the development of a proposed rulemaking for beryllium. The Committee will provide an organized forum for a diverse set of

interested stakeholders and technically adept individuals to conduct an in-depth assessment of beryllium-related issues.

#### **Tentative Agenda \***

*October 27–30, 1997*

8:00 a.m. Registration  
9:00 a.m. Committee Chair Opens Public Meeting  
9:05 a.m. Presentations and Discussions  
9:30 a.m. Facilitated Meeting  
12:00 p.m. Lunch  
1:30 p.m. Facilitated Meeting  
4:30 p.m. Statements from the Public  
5:00 p.m. Meeting Adjourns

A final agenda will be available at the meeting.

**\* Note:** It is anticipated that Breakout Sessions may occur during the conduct of this Public Meeting. Members of the public are invited to attend those Breakout Sessions.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Jacqueline Rogers at the mailing address, telephone number or internet address listed above. Individuals may also register to speak on October 27, 1997 to October 30, 1997 at the meeting site. Every effort will be made to hear all those wishing to speak to the Committee, on a first come, first serve basis. Those who call in will be given the opportunity to speak first. Depending upon the number of individuals wishing to speak, the Committee Chair will determine the length of time for the presentations at each meeting. The Committee Chair is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

**Meeting Minutes:** A meeting transcript and minutes will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence, S.W., Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on September 2, 1997.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 97–23969 Filed 9–9–97; 8:45 am]

BILLING CODE 6450–01–P

## **DEPARTMENT OF ENERGY**

### **Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, Texas**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

**DATE AND TIME:** Tuesday, September 23, 1997: 1:30 p.m.—5:30 p.m.

**ADDRESSES:** Amarillo Association of Realtors 5601 Enterprise Circle Amarillo, Texas.

**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806)477–3121.

**SUPPLEMENTARY INFORMATION: Purpose of the Committee:** The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

#### **Tentative Agenda**

1:30 p.m. Welcome—Agenda Review—Approval of Minutes  
1:40 p.m. Co-Chair Comments  
1:50 p.m. Task Force Reports  
2:00 p.m. Subcommittee Reports  
2:10 p.m. Ex-Officio Reports  
4:00 p.m. Water Discussions—parts per million/parts per trillion  
5:00 p.m. Updates—Occurrence Reports—DOE  
5:30 p.m. Closing Remarks/Adjourn

**Public Participation:** The meeting is open to the public, and public comment will be invited throughout the meeting. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will

be provided a maximum of 5 minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371–5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537–3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on September 4, 1997.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 97–23970 Filed 9–9–97; 8:45 am]

BILLING CODE 6450–01–P

## **DEPARTMENT OF ENERGY**

### **Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).  
**DATES:** Wednesday, September 17, 1997: 6:00 p.m.–9:00 p.m. (Mountain Daylight Time).

**ADDRESSES:** Los Griegos Family and Community Center, 1231 Candelaria NW., Albuquerque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845–4094.

**SUPPLEMENTARY INFORMATION: Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.