

meetings that are being held to review grant applications:

BIOBEHAVIORAL AND SOCIAL SCIENCES INITIAL REVIEW GROUP

Study section/contact person	October–November 1997 meetings	Time	Location
Human Development and Aging-1, Dr. Anita Miller Sostek, 301-435-1260.	Oct. 23–24	9:00 a.m.	Embassy Suites Hotel, Chevy Chase Pavilion, Washington, DC.
Human Development and Aging-3, Dr. Anita Miller Sostek, 301-435-1260.	Nov. 6–7	9:00 a.m.	Embassy Suites Hotel, Chevy Chase Pavilion, Washington, DC.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 12, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-24883 Filed 9-18-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Prospective Grant of Limited Exclusive License: Monoclonal Antibodies to Thymidylate Synthase

AGENCY: National Institutes of Health, Public Health Service, HHS.

ACTION: Notice.

SUMMARY: This notice in accordance with 35 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(I) that the National Institutes of Health, Department of Health and Human Services, is contemplating the grant of an exclusive worldwide license to practice the inventions embodied in the U.S. Patent Application SN 07/690,841 filed 04/24/91, entitled "Monoclonal Antibodies to Thymidylate Synthase" to Oncotech, Inc. of Irvine, CA. The patent rights in this invention have been assigned to the United States of America.

The prospective exclusive license field of use may be limited to the *in vitro* diagnosis of elevated Thymidylate

Synthase for the treatment of cancer in humans.

DATES: Only written comments and/or applications for a license which are received by NIH on or before November 18, 1997 will be considered.

ADDRESSES: Requests for copies of the patent application, inquiries, comments and other materials relating to the contemplated licenses should be directed to: Joseph G. Contrera, M.S., J.D., Technology Licensing Specialist, Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, Rockville, Maryland 20852-3804; Telephone: (301) 496-7056 ext. 244; Facsimile: (301) 402-0220. A signed Confidentiality Agreement will be required to receive copies of the patent application.

SUPPLEMENTARY INFORMATION: The invention relates to monoclonal antibody (MoAb) technology. The technology provides improved sensitivity and specificity that is necessary to overcome the problems of traditional biochemical assays. The present invention provides for the immunological detection and quantitation of thymidylate synthase (TS) through a series of hybridoma cell lines that produce MoAbs specific for antigenic determinants on TS. TS plays a critical role in DNA nucleotide precursor synthesis, and thus, an important therapeutic target for the fluoropyrimidine class of antineoplastic agents.

In sum, this invention allows for the immunological detection and quantitation of TS in human cells and enables the immuno-histochemical localization of TS in human colon carcinomas.

The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless within sixty (60) days from the date of this published notice, NIH receives written evidence and argument that establishes that the grant of the license would not be consistent with the

requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Applications for a license in the field of use filed in response to this notice will be treated as objections to the grant of the contemplated license. Comments and objections submitted to this notice will not be made available for public inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

Dated: September 10, 1997.

Barbara M. McGarey,

Deputy Director, Office of Technology Transfer.

[FR Doc. 97-24882 Filed 9-18-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4235-N-21]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

FOR FURTHER INFORMATION CONTACT: Mark Johnston, room 7256, Department of Housing and Urban Development, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with 24 CFR part 581 and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this notice to identify Federal buildings

and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Brian Rooney, Division of Property Management, Program Support Center, HHS, room 5B-41, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for

use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Mark Johnston at the address listed at the beginning of this notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (*i.e.*, acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: GSA: Mr. Brian K. Polly, Assistant Commissioner, General Services Administration, Office of Property Disposal, 18th and F Streets, NW, Washington, DC 20405; (202) 501-2059; NAVY: Mr. Charles C. Cocks, Department of the Navy, Director, Real Estate Policy Division, Naval Facilities Engineering Command, Code 241A, 200 Stovall Street, Alexandria, VA 22332-2300; (703) 325-7342. (These are not toll-free numbers.)

Dated: September 11, 1997.

Fred Karnas, Jr.,

Deputy Assistant Secretary for Economic Development.

TITLE V, FEDERAL SURPLUS PROPERTY PROGRAM FEDERAL REGISTER REPORT 09/19/97

Suitable/Available Properties

Buildings (by State)

Virginia

Bldg. E26, Naval Base Norfolk
Norfolk VA

Landholding Agency: Navy

Property Number: 779730042

Status: Excess

Comment: 21,654 sq. ft., 2-story, off-site use only

Bldg. X379, Naval Base Norfolk

Norfolk VA

Landholding Agency: Navy

Property Number: 779730043

Status: Excess

Comment: 1138 sq. ft., most recent use—
recycling facility, off-site use only

Bldg. N27

Naval Base Norfolk

Norfolk VA

Landholding Agency: Navy

Property Number: 779730046

Status: Excess

Comment: 5166 sq ft., most recent use—
indoor playing courts, poor condition, off-site use only

Bldg. 89

Naval Base Norfolk

Norfolk VA

Landholding Agency: Navy

Property Number: 779730047

Status: Excess

Comment: 16,077 sq. ft., most recent use—
office, poor condition, off-site use only

Bldg. 138

Naval Base Norfolk

St. Juliens Creek Annex

Portsmouth, VA 23702-

Landholding Agency: Navy

Property Number: 779730048

Status: Excess

Comment: 192 sq. ft., most recent use—
storage, poor condition, off-site use only

Bldg. 215

Naval Base Norfolk

St. Juliens Creek Annex

Portsmouth, VA 23702-

Landholding Agency: Navy

Property Number: 779730049

Status: Excess

Comment: 1600 sq. ft., most recent use—
storage, poor condition, off-site use only

Bldg. 234

Naval Base Norfolk

St. Juliens Creek Annex

Portsmouth, VA 23702-

Landholding Agency: Navy

Property Number: 779730050

Status: Excess

Comment: 1161 sq. ft., most recent use—
office, poor condition, off-site use only

Bldg. 248

Naval Base Norfolk

St. Juliens Creek Annex

Portsmouth, VA 23702-

Landholding Agency: Navy

Property Number: 779730051

Status: Excess

Comment: 4858 sq. ft., most recent use—
office, poor condition, off-site use only

Bldg. 276

Naval Base Norfolk

St. Juliens Creek Annex

Portsmouth, VA 23702-

Landholding Agency: Navy

Property Number: 779730052

Status: Excess

Comment: 81 sq. ft., most recent use—
storage, poor condition, off-site use only

Bldg. 194

Naval Base Norfolk

St. Juliens Creek Annex

Portsmouth, VA 23702-

Landholding Agency: Navy

Property Number: 779730053

Status: Excess

Comment: 1580 sq. ft., most recent use—
office, poor condition, off-site use only

Suitable/Unavailable Properties

Buildings (by State)

Oregon

Gus Solomon U.S. Courthouse

620 SW Main Street

Portland Co: Multnomah OR 97205-

Landholding Agency: GSA

Property Number: 549730023

Status: Underutilized

Comment: 15,775 sq. ft., 7-story, does not
meet Federal seismic requirements,

National Register of Historic Places,
pending lease
GSA Number: 7-G-OR-724

[FR Doc. 97-24699 Filed 9-18-97; 8:45 am]
BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-97-1220-00]

Temporary Closure and Restrictions on Public Lands; Silver Saddle Ranch; Carson City, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: The Carson City District Manager announces a temporary closure and restrictions on recently acquired lands in Carson City, Nevada known as the Silver Saddle Ranch. This action is taken to protect ranch buildings, facilities and sensitive meadow and riparian resources from vandalism and damage.

SUMMARY: The Bureau of Land Management recently completed a land exchange resulting in the transfer of the Silver Ranch in Carson City from private to public ownership. The ranch includes homes, buildings, fences and sensitive river and meadow lands. Immediate action is needed to protect features until measures can be implemented to provide adequate on site management and protection. Acquired lands on the west side of the Carson River are temporarily closed to public use. Lands on the east side of the Carson River are open to public use with restrictions on off-highway vehicle use, shooting and overnight camping. **EFFECTIVE DATES:** These restrictions go into effect immediately and will remain in effect until 10/1/98 unless the authorized officer determines these restrictions need to be modified.

FOR FURTHER INFORMATION CONTACT: Tom Abbett, Outdoor Recreation Planner, 5665 Morgan Mill Road, Carson City, Nevada 89706. Telephone (702) 885-6125.

SUPPLEMENTARY INFORMATION: The public lands affected by these restrictions are described as follows:

Mt. Diablo Meridian

T. 15 N., R 20 E.,
Sec. 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 26: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 27: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Excepting therefrom that portion on the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26 as conveyed to Carson City, and all that portion lying below the natural ordinary high water line of the Carson River.

Lands on the west side of the Carson River are closed to public use and entry. The exceptions to this closure include emergency, utility or law enforcement personnel, Carson City and BLM and officials conducting business, participants in tours or events sponsored by the BLM or Carson City, and others authorized in writing by the Authorized Officer of the BLM. The restrictions do not apply to Carson City public roads.

Lands on the east side of the Carson River are open to public recreation uses with the following exceptions: (1) Motorized vehicle use is limited to existing roads and trails. (2) The lands are closed to shooting and overnight camping consistent with previous orders for use on public lands in Carson City.

The authorities for these restrictions are 43 CFR 8341.2 and 8364.1. Any person failing to comply with the closure or restrictions may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 128 USC 3571, or both.

Dated this 4th day of September, 1997.

John O. Singlaub,

Carson City District Manager.

[FR Doc. 97-24897 Filed 9-18-97; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-020-07-1430-00]

Notice of Intent To Prepare Planning Analysis, Arkansas

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent.

SUMMARY: The Jackson District Office, Eastern States, will prepare a Planning Analysis/Environmental Assessment (PA/EA) for the public lands within the state of Arkansas which are administered by the Bureau of Land Management (BLM).

The planning effort will follow the procedures set forth in 43 CFR, Subpart 1600.

The public is invited to participate in the planning process, beginning with the identification of planning issues and criteria. Planning criteria include applicable laws, regulations, and policies. Additional criteria will be developed if identified through public participation activities. The PA/EA will be prepared by an interdisciplinary team.

DATES: Comments relating to the identification of planning issues and

criteria will be accepted through November 1, 1997.

ADDRESSES: Sent comments to District Manager, Bureau of Land Management, Jackson District, 411 Briarwood Drive, Suite 404, Jackson, Mississippi 39206.

FOR FURTHER INFORMATION CONTACT: Judith Pace at (601) 977-5400.

SUPPLEMENTARY INFORMATION: The PA/EA will guide future use of several hundred acres, comprised of small parcels of land located throughout the State.

The anticipated issues for the PA/EA including the following (1) land ownership adjustments and (2) special management areas. These issues are preliminary and subject to change as a result of public input.

The PA/EA will be developed by an interdisciplinary team composed of specialists in realty, wildlife, forestry, cultural resources, visual resources, recreation, fire management, soil, water and air. Additional technical support will be provided by other specialists as needed.

Public participation will be an important part of the planning process. It is intended that all interested or affected parties be involved. The planning team will seek public input by direct mailings, person-to-person contacts, and coordination with local, state, and other federal agencies. Agency coordination meetings and public meetings may be held to obtain input on issues and planning criteria. Public meetings, if any, will be scheduled at a later time.

Complete records of all phases of the planning process will be available for public review at the Jackson District Office. Copies of the PA/EA will be available upon request.

Dated: September 11, 1997.

Bruce E. Dawson,

District Manager.

[FR Doc. 97-24908 Filed 9-18-97; 8:45 am]

BILLING CODE 4310-GJ-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-030-07-1220-00; GP7-0295]

Meeting of Advisory Board for the National Historic Oregon Trail Interpretive Center

AGENCY: National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

ACTION: Notice of meeting.