

Place: Hotel George, Washington, DC.
Contact Person: Dr. Anthony Carter, Scientific Review Administrator, 6701 Rockledge Drive, Room 5142, Bethesda, Maryland 20892, (301) 435-1024.

Name of SEP: Microbiological and Immunological Sciences.

Date: November 24, 1997.

Time: 8:30 a.m.

Place: St. James Hotel, Washington, DC.

Contact Person: Dr. Bruce Maurer, Scientific Review Administrator, 6701 Rockledge Drive, Room 4210, Bethesda, Maryland 20892, (301) 435-1225.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of person privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 17, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-25151 Filed 9-22-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA)

Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel I and Special Emphasis Panel II in September.

A summary of the meetings and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-4783.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The Special Emphasis Panel I meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning

individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: September 22, 1997.

Place: Embassy Suites Hotel, Suite 217, 1250 22nd Street, N.W., Washington, DC 20015-2020.

Closed: September 22, 1997 9:00 a.m.-Adjournment.

Panel: Center for Mental Health Services Cooperative Agreements for an HIV/AIDS Behavior Prevention/Intervention Model for Young Adults/Adolescents and Women.

Contact: Wendy B. Davis, Room 17-89, Parklawn Building, Telephone: 301-443-9913 and FAX: 301-443-3437.

The Special Emphasis Panel II meeting will include the review, discussion and evaluation of individual contract proposals. This discussion could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. This discussion could also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(3)(4), and (6) and 5 U.S.C. App., 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: September 23, 1997.

Place: Parklawn Building 5600 Fishers Lane, Room 15-94, Rockville, MD 20857.

Closed: September 23, 1997, 2:00 p.m.-4:00 p.m.

Contact: Arthur Leabman, 17-89, Parklawn Building, Telephone: 301-443-4783 and FAX: 301-443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: September 16, 1997.

Jeri Lipov,

Committee Management Officer Substance Abuse and Mental Health Services Administration.

[FR Doc. 97-25148 Filed 9-22-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4182-N-04]

Fiscal Year 1997 Notice of Funding Availability for Continuum of Care Homeless Assistance; Supportive Housing Program (SHP); Shelter Plus Care (S+C); Sec 8 Moderate Rehabilitation Single Room Occupancy Program for Homeless Individuals (SRO)

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice of funding availability (NOFA); Revision concerning receipt of applications.

SUMMARY: On April 8, 1997 (62 FR 17024), HUD published a notice announcing the availability of fiscal year (FY) 1997 funding for three of its programs that assist communities in combatting homelessness. Since the issuance of the April 8, 1997 NOFA, HUD has published two revisions, on May 5, 1997 (62 FR 24501) and on June 5, 1997 (62 FR 30873). The application deadline provided that an application would be considered received in a timely fashion if mailed to HUD Headquarters and postmarked on or before the application deadline of August 18, 1997, and received within ten (10) days after that date. Because of delays in mail delivery occasioned by the United Parcel Service strike in August, some applications took longer than the 10-day period provided. Therefore, this notice announces that the April 8, 1997 NOFA, as revised on May 5 and June 5, is revised to treat as timely applications those applications that were mailed before the deadline and were received within 30 days of the deadline.

SUPPLEMENTARY INFORMATION:

Background

On April 8, 1997 (62 FR 17024), HUD published a notice announcing the availability of fiscal year (FY) 1997 funding for three of its programs that assist communities in combatting homelessness. The three programs are: (1) Supportive Housing; (2) Shelter Plus Care; and (3) Section 8 Moderate Rehabilitation for Single Room Occupancy Dwellings for Homeless Individuals.

On May 5, 1997 (62 FR 24501), HUD published a notice announcing that the application deadline for the April 8, 1997 Continuum of Care Homeless Assistance notice of funding availability (NOFA) was extended to July 31, 1997.

HUD extended the deadline since the FY 1997 Continuum of Care NOFA introduced new procedures for awarding project renewal funds, which could require, in certain communities, additional time for reanalyzing the gaps that exist in continuum of care systems within the communities, and for reformulating plans and priorities for filling those gaps.

On June 5, 1997 (62 FR 30873), HUD published a notice announcing that the application deadline for the April 8, 1997 Continuum of Care Homeless Assistance NOFA was extended to August 18, 1997 to permit the local process to have the flexibility to request full funding for existing well-run projects that have limited ability to obtain other resources and to permit communities to revise their continuum of care priority lists to take into account this change being made to the NOFA provisions on project renewals.

Current Revision

Now, it has become evident that the United Parcel Service strike during August 1997 had an impact on the capacity of the U.S. Postal Service to deliver mail, delaying the delivery of applications that were postmarked on or before the August 18, 1997 deadline but were not delivered to HUD Headquarters until after the 10-day delivery period specified in the last revision of the April 8, 1997 NOFA. Therefore, this notice announces the revision to the portion of the **Deadline Dates** section of the NOFA that addressed applications submitted by regular mail to permit delivery to HUD Headquarters within 30 days after postmarked submission to the USPS by the deadline date to qualify as a timely submission.

Accordingly, FR Doc. 97-9034, the Fiscal Year 1997 Notice of Funding Availability for Continuum of Care Homeless Assistance; Supportive Housing Program (SHP); Shelter Plus Care (S+C); Sec. 8 Moderate Rehabilitation Single Room Occupancy Program for Homeless Individuals (SRO), published in the **Federal Register** on April 8, 1997 (62 FR 17024), is amended on page 17024, column 2, in the **Deadline Date** section, by revising the text under the subheading "Applications Mailed." to read as follows:

Deadline Date

* * * * *

Applications Mailed. Applications will be considered timely filed if postmarked before midnight on August 18, 1997, and received by HUD

Headquarters within thirty (30) days after that date.

* * * * *

Dated: September 17, 1997.

Jacque Lawing,

General Deputy Assistant Secretary for Community Planning and Development.

[FR Doc. 97-25184 Filed 9-22-97; 8:45 am]

BILLING CODE 4210-29-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-910-0777-74]

Alaska Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Alaska Resource Advisory Council Meeting.

SUMMARY: The Alaska Resource Advisory Council will conduct an open meeting Monday, October 27, 1997, from 9 a.m. until 4:30 p.m. and Tuesday, October 28, 1997, from 8:30 a.m. until 4 p.m. The purpose of the meeting is to elect a council chair and provide orientation for new members. The meeting will be held at the BLM Campbell Creek Science Center off Abbott Loop Road in Anchorage.

Public comments will be taken from 2-3 p.m. Monday, October 27. Written comments may be submitted at the meeting or mailed to the address below prior to the meeting.

ADDRESSES: Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

FOR FURTHER INFORMATION CONTACT: Teresa McPherson, (907) 271-5555.

Brenda Zenan,

Acting Associate State Director.

[FR Doc. 97-25169 Filed 9-22-97; 8:45 am]

BILLING CODE 4310-JA-P-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-350-1020-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management; Northeast California Resource Advisory Council, Susanville, California; Interior.

ACTION: Notice of meeting.

SUMMARY: The U.S. Bureau of Land Management's Northeast California

Resource Advisory Council will meet Friday, Oct. 17, 1997, at the BLM's Eagle Lake Resource Area Office, 2950 Riverside Drive, Susanville, CA 96130

SUPPLEMENTARY INFORMATION: The meeting begins at 10 a.m. in the Conference Room of the Eagle Lake Resource Area Office. Items on the agenda include a status report from the California State Office, discussion about phase 1 fire management planning, discussion about the California Environmental Impact Statement on Standards and Guidelines for Healthy Rangelands, a report from the recreation fee subcommittee, wild horse and burro gather plans, status of work by technical review teams in the Surprise Resource Area, and election of new officers. Public comments will be taken at 1 p.m. Depending on the number of people wishing to speak, a time limit may be established.

FOR FURTHER INFORMATION: Contact Jeff Fontana, Public Affairs Officer, (916) 257-5381.

Linda D. Hansen,

Area Manager.

[FR Doc. 97-25171 Filed 9-22-97; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-050-97-1430-01; AZA 25991, AZA 29964-AZA-29989]

Arizona: Notice of Realty Action

AGENCY: Bureau of Land Management, Interior.

ACTION: Extension of Notice for Competitive Sale of Public Land and Termination of Classifications in Quartzsite, La Paz County, Arizona.

SUMMARY: This notice extends the Notice of Realty Action published in the **Federal Register** on December 20, 1996, on Page 67342 of Vol. 61, No. 246, by the Yuma Field Office for a public land sale. The following land in Quartzsite, La Paz County, Arizona has been found suitable for disposal under sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713). In addition, this Notice terminates the following Recreation and Public Purposes (R&PP) Act classifications for lease/conveyance on the subject sale parcels: AZA 23973 published July 5, 1989; AZA 24512 published May 23, 1990; AZA 25991 published November 21, 1991, September 28, 1994, and January 25, 1996.

The public land affected by this Notice is: