Washington, D.C. 20549. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying at the Commission's Public Reference Section, 450 Fifth Street, N.W., Washington, D.C. 20549. Copies of such filing will also be available for inspection and copying at the principal office at the PHLX. All submissions should refer to File No. SR-PHLX-97-02, and should be submitted by February 25, 1997.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.

Margaret H. McFarland, *Deputy Secretary.*

[FR Doc. 97–2629 Filed 2–3–97; 8:45 am] BILLING CODE 8010–01–M

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster Loan Area #2923]

Nevada; Declaration of Disaster Loan Area (Amendment #1)

In accordance with notices from the Federal Emergency Management Agency, dated January 15 and 17, 1997, the above-numbered Declaration is hereby amended to include Mineral and Churchill Counties, including the Walker River Paiute tribal lands located in Lyon, Churchill, and Mineral Counties in the State of Nevada as a disaster area due to damages caused by severe storms, flooding, and mud and land slides. This declaration is further amended to establish the incident period for this disaster as beginning on December 20, 1996 and continuing through January 17, 1997.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Esmeralda, Lander and Nye in the State of Nevada may be filed until the specified date at the previously designated location.

All other information remains the same, i.e., the termination date for filing applications for physical damage is March 4, 1997, and for loans for economic injury the deadline is October 3, 1997.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008) Dated: January 23, 1997.

Bernard Kulik,

Associate Administrator for Disaster Assistance.

[FR Doc. 97–2741 Filed 2–3–97; 8:45 am] BILLING CODE 8025–01–P

[Declaration of Disaster Loan Area #2918]

New York; Declaration of Disaster Loan Area, (Amendment #2)

In accordance with a notice from the Federal Emergency Management Agency, dated January 14, 1997, the above-numbered Declaration is hereby amended to include Tompkins County in the State of New York as a disaster area due to damages caused by severe thunderstorms, high winds, rain and flooding which occurred November 8–15, 1996.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Cayuga and Cortland in the State of New York may be filed until the specified date at the previously designated location.

All other information remains the same, i.e., the termination date for filing applications for physical damage is February 7, 1997, and for loans for economic injury the deadline is September 9, 1997.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: January 23, 1997.

Bernard Kulik,

Associate Administrator for Disaster Assistance.

[FR Doc. 97–2740 Filed 2–3–97; 8:45 am] BILLING CODE 8025–01–P

[Declaration of Disaster Loan Area #2927]

Washington; Declaration of Disaster Loan Area

As a result of the President's major disaster declaration on January 17, 1997, I find that King and Snohomish Counties in the State of Washington constitute a disaster area due to damages caused by winter storms, land and mud slides, and flooding beginning on December 26, 1996 and continuing. Applications for loans for physical damages may be filed until the close of business on March 18, 1997, and for loans for economic injury until the close of business on October 17, 1997 at the address listed below: U.S. Small Business Administration, Disaster Area 4 Office, P. O. Box 13795 Sacramento, CA 95853-4795, or other locally announced locations. In addition, applications for economic injury loans

from small businesses located in the contiguous counties of Chelan, Island, Kitsap, Kittitas, Pierce, Skagit, and Yakima in the State of Washington may be filed until the specified date at the above location.

Interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere	8.000
Homeowners without credit available elsewhere	4.000
elsewhere	8.000
nizations without credit available elsewhere	4.000
Others (including non-profit orga- nizations) with credit available elsewhere	7.250
For Economic Injury: Businesses and small agricultural	
cooperatives without credit available elsewhere	4.000

The number assigned to this disaster for physical damage is 292711 and for economic injury the number is 935400.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: January 23, 1997.

Bernard Kulik,

Associate Administrator for Disaster Assistance.

[FR Doc. 97–2742 Filed 2–3–97; 8:45 am] BILLING CODE 8025–01–P

OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

Notice of Meeting of the Industry Sector Advisory Committee on Small and Minority Business (ISAC 14)

AGENCY: Office of the United States Trade Representative.

ACTION: Notice of meeting.

SUMMARY: The Industry Sector Advisory Committee on Small and Minority Business (ISAC 14) will hold a meeting on February 24, 1997 from 9:45 a.m. to 4:00 p.m. The meeting will be open to the public from 9:45 a.m. to 12:45 p.m. DATES: The meeting is scheduled for February 24, 1997, unless otherwise notified.

ADDRESSES: The meeting will be held at the Department of Commerce in Room 4830, located at 14th Street and Constitution Avenue, NW., Washington, DC, unless otherwise notified.

FOR FURTHER INFORMATION CONTACT: Millie Sjoberg, Department of Commerce, 14th St. and Constitution Ave., NW., Washington, DC 20230, (202) 482–4792 or Suzanna Kang, Office of the United States Trade Representative, 600 17th St. NW., Washington, DC 20508, (202) 395–6120.

SUPPLEMENTARY INFORMATION: The ISAC 14 will hold a meeting on February 24, 1997 from 9:45 a.m. to 4:00 p.m. The meeting will include a review and discussion of current issues which influence U.S. trade policy. Pursuant to Section 2155(f)(2) of Title 19 of the United States Code and Executive Order 11846 of March 27, 1975, the Office of the U.S. Trade Representative has determined that part of this meeting will be concerned with matters the disclosure of which would seriously compromise the development by the United States Government of trade policy, priorities, negotiating objectives or bargaining positions with respect to the operation of any trade agreement and other matters arising in connection with the development, implementation and administration of the trade policy of the United States. During the discussion of such matters, the meeting will be closed to the public from 12:45 p.m. to 4:00 p.m. The meeting will be open to the public and press from 9:45 a.m. to 12:45 p.m. when other trade policy issues will be discussed. Attendance during this part of the meeting is for observation only. Individuals who are not members of the committee will not be invited to comment.

Phyllis Shearer Jones,

Assistant United States Trade Representative, Intergovernmental Affairs and Public Liaison. [FR Doc. 97–2627 Filed 2–3–97; 8:45 am]

BILLING CODE 3190-01-M

DEPARTMENT OF TRANSPORTATION

Coast Guard

[CGD 97-006]

Chemical Transportation Advisory Committee; Meeting

AGENCY: Coast Guard, DOT. **ACTION:** Notice of meetings.

SUMMARY: The Chemical Transportation Advisory Committee (CTAC) and its Prevention Through People (PTP) and Vapor Control System (VCS) Subcommittees will meet to discuss various issues relating to the marine transportation of hazardous materials in bulk. All meetings are open to the public.

DATES: The meeting of CTAC will be held on Thursday, March 6, 1997, from 9 a.m. to 3 p.m. The meetings of the PTP and VCS Subcommittees will be held on Wednesday, March 5, 1997, from 9:30

a.m. to 3 p.m. Written material and requests to make oral presentations should reach the Coast Guard on or before February 26, 1997.

ADDRESSES: The CTAC meeting will be held in room 6200, Nassif Building, 400 Seventh St. SW., Washington, DC. The PTP and VCS Subcommittee meetings will be held in room 1301 and 6103, respectively, at U.S. Coast Guard Headquarters, 2100 Second St. SW., Washington, DC. Written material and requests to make oral presentations should be sent to Commander Kevin S. Cook, Commandant (G-MSO-3), U.S. Coast Guard Headquarters, 2100 Second St. SW., Washington, DC 20593-0001. FOR FURTHER INFORMATION CONTACT: Commander Kevin S. Cook, Executive Director of CTAC, or Lieutenant J.J. Plunkett, Assistant to the Executive Director, telephone (202) 267-0087, fax $(202)\ 267-4570.$

SUPPLEMENTARY INFORMATION: Notice of these meetings is given pursuant to the Federal Advisory Committee Act, 5 U.S.C., App. 2.

Agendas of Meetings

Chemical Transportation Advisory Committee (CTAC). The agenda includes the following:

- (1) Progress report from the Prevention through People (PTP) Subcommittee.
- (2) Progress report from the *ad-hoc* 46 CFR Part 152 Subcommittee.
- (3) Progress report from the Vapor Control System (VCS) Subcommittee.
- (4) Status of the implementation of Navigation and Vessel Inspection Circular (NVIC) no. 1–96, Safety Standards for the Design and Operation of a Marine Vapor Control System at Tank Barge Cleaning Facility.
- (5) Potential hazardous materials release and the grounding of the M/T Igloo Moon off Key Biscayne, FL.
- (6) Union Carbide's PTP efforts to prevent the release of hazardous materials.
- (7) Status of the Hazardous Substance Response Plan rulemaking and workshops.
- (8) Overview of the information available from the Marine Safety Newsletter and World Wide Web.

Vapor Control System (VCS) Subcommittee. The agenda includes the following:

- (1) Review the minutes from the meeting conducted on January 29, 1997, in Houston, TX.
- (2) Discuss work completed by facility VCS work group.
- (3) Discuss work completed by vessel VCS work group.

Prevention through People (PTP) Subcommittee. The agenda includes the following:

- (1) Complete discussions on recommended revisions to Accident Investigation Form (CG–2692) which address human factors issues.
- (2) Discuss near accident reporting scheme and how information collected can be used to share lessons learned with the marine transportation industry.
- (3) Review/discuss the safety check off lists used during loading operations. Determine "best practices" which can be shared with vessels and facilities.

Procedural

All meetings are open to the public. At the Chairperson's discretion, members of the public may make oral presentations during the meetings. Persons wishing to make oral presentations at the meeting should notify the Executive Director no later than February 26, 1997. Written material for distribution at the meeting should reach the Coast Guard no later than February 26, 1997. If a person submitting material would like a copy distributed to each member of the committee or subcommittee in advance of the meetings, that person should submit 25 copies to the Executive Director no later than February 19, 1997.

Information on Services for the Disabled

For information on facilities or services for the disabled or to request special assistance at the meeting, contact Lieutenant Plunkett as soon as possible.

Dated: January 27, 1997.

Joseph J. Angelo,

Director of Standards, Marine Safety and Environmental Protection.

[FR Doc. 97–2634 Filed 2–3–97; 8:45 am] BILLING CODE 4910–14–M

[CGD 97-005]

Technology Symposium on Vessel Traffic Services; Meeting

AGENCY: Coast Guard, DOT. **ACTION:** Notice of public meeting.

summary: The Coast Guard is undertaking an effort to identify the minimum requirements and capabilities a Vessel Traffic Service (VTS) must have to serve its wide range of users. This effort will form the basis for the Coast Guard to propose to Congress a viable production program for a VTS that takes advantage of available, off-the-shelf and open architecture systems that are inexpensive to build and operate. To