

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Paducah****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah Gaseous Diffusion Plant

DATES: Thursday, October 16, 1997: 6 p.m.-9 p.m.

ADDRESSES: Heath High School (cafeteria), 4330 Metropolis Lake Road, West Paducah, Kentucky.

FOR FURTHER INFORMATION CONTACT:

Carlos Alvarado, Site-Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (502) 441-6804.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda: The meeting will include updates on the Environmental Management and Enrichment Facilities Project report and new members, and reviews of the Water Policy, the SSAB Draft Work Plan, and administrative plans for the board.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Carlos Alvarado at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments as the first topic on the agenda. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue,

SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8 a.m. and 5 p.m. on Monday through Friday, or by writing to Carlos Alvarado, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, or by calling him at (502) 441-6804.

Issued at Washington, DC on October 3, 1997.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-26839 Filed 10-8-97; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Rocky Flats****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats.

DATES: Thursday, October 9, 1997, 6 p.m.-9:30 p.m.

ADDRESSES: Arvada Center for the Arts and Humanities, 6901 Wadsworth Boulevard, Arvada, CO

FOR FURTHER INFORMATION CONTACT: Ken Korkia, Board/Staff Coordinator, EM SSAB-Rocky Flats, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021, phone: (303) 420-7855, fax: (303) 420-7579.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

1. The Board will hear from an independent contractor it hired to review Rocky Flats environmental monitoring systems. The contractor, Parker-Hall, Inc., will present the results of its study, as well as recommendations for change.

2. The Board will discuss and approve its 1998 work plan and budget.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either

before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the beginning of the meeting. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operation for the Public Reading Room are 9 am and 4 pm on Monday through Friday. Minutes will also be made available by writing or calling Deb Thompson at the Board's office address or telephone number listed above.

Issued at Washington, DC on October 3, 1997.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-26840 Filed 10-8-97; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

DATES: Wednesday, October 15, 1997: 6 p.m.-9 p.m. (Mountain Daylight Time).

ADDRESSES: John Marshall Community Center, 1500 Walter SE, Albuquerque, New Mexico.

FOR FURTHER INFORMATION CONTACT:
Mike Zamorski, Acting Manager,
Department of Energy Kirtland Area
Office, PO Box 5400, Albuquerque, NM
87185 (505) 845-4094.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

6:00 p.m.—Call to Order/Roll Call—
Jamie Wells, Chair
6:02 p.m.—Public Comments
6:12 p.m.—Approval of Agenda;
Approval of 8/20/97 Minutes
6:22 p.m.—Chair's Report—Jamie Wells
6:32 p.m.—Staff Report
6:37 p.m.—1. Basic Radiological
Principles Presentation
6:52 p.m.—Questions on Basic
Radiological Principles Presentation
7:00 p.m.—2. Site Wide Environmental
Impact Statement Presentation
7:10 p.m.—Questions on Site Wide
Environmental Impact Statement
Presentation
7:15 p.m.—Northern New Mexico
Citizens' Advisory Board Discussion
7:25 p.m.—4. Vote on Bylaw
Amendments
7:40 p.m.—5. Regional National
Dialogue Presentation
7:55 p.m.—Questions on National
Dialogue Presentation
8:06 p.m.—Break
8:10 p.m.—7. Accelerating Cleanup:
Focus on 2006 Recommendations
8:25 p.m.—8. Self Evaluation—Report
8:40 p.m.—9. Budget & Planning—
Report
8:45 p.m.—New/Other Business
8:50 p.m.—Public Comment Period
8:55 p.m.—Agenda Items for Next
Meeting on 11/19/97
8:58 p.m.—Announcement of Next
Meeting

A final agenda will be available at the meeting Wednesday, October 15, 1997.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual

wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on October 3, 1997.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-26841 Filed 10-8-97; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. CP97-774-000]

CNG Transmission Corporation and Texas Eastern Transmission Corporation; Notice of Application

October 3, 1997.

Take notice that on September 26, 1997, CNG Transmission Corporation (CNG), 445 West Main Street, Clarksburg, West Virginia 26301, and Texas Eastern Transmission Corporation (Texas Eastern), 5400 Westheimer Court, Houston, Texas 77056-5310, filed in Docket No. CP97-774-000 an application pursuant to Section 7 of the Natural Gas Act and Part 157 of the Commission's Regulations.

The Applicants seek a Certificate of Public Convenience and Necessity granting authorization:

1. To construct, install, own, operate, and maintain certain additional compression facilities at the Oakford Compression Station, and certain new or replacement pipeline facilities to increase the storage capacity of the Oakford Storage Complex (Oakford), located in Westmoreland County, Pennsylvania, by 10 Bcf, at an estimated cost of \$44,032,000 to be shared equally by the Applicants;

2. To convert to working capacity 2.75 Bcf of Murrysburg storage reservoir's capacity that was held to support deliverability requirements gas in CNG's Order 636 restructuring;

3. To increase deliverability from CNG's Greenlick Storage Complex located in Potter County, Pennsylvania, by 150 MMcf/d, by modifying the existing dehydration system and other auxiliary installations, at an estimated cost of \$875,000;

4. To convert 2.56 Bcf of existing base gas capacity at CNG's Fink-Kennedy/Lost Creek Complex to working gas capacity;

5. For CNG to utilize its share of the expansion capacity as part of its Market Area Storage Project;

6. For Texas Eastern to utilize its share of the expanded storage capacity and injection/withdrawal capability as system storage;

7. For Texas Eastern to recover its cost of service associated with these facilities through its storage cost credit/surcharge mechanism, including the true-up for actual gas costs; and

8. Of certain revised pro-forma Texas Eastern tariff sheets, all as more fully set forth in the application on file with the Commission and open to public inspection.

The Applicants state that they each own an undivided one-half interest in Oakford, and that CNG is the operator of that facility. CNG states that it has begun a well stimulation program designed to improve deliverability lost due to deterioration within the two storage reservoirs in Oakford. This program would maximize efficient use of existing and proposed compression, allow Applicants to maintain the current certificated deliverability, and minimize the need for future additional compression horsepower. CNG feels no certificate is necessary for these well stimulations, as the program will maximize efficient use of the existing and proposed compression, minimize the need for future additional compression, and allow maintenance of current certificated deliverability.

The Applicants further state that they will replace the existing dehydration system at the Oakford Compression Station which will increase its efficiency. They will also replace the existing 325 feet of suction line at the Lincoln Heights Compressor Station. The Applicants feel that both of these replacements are within the definition of an auxiliary installation pursuant to § 2.55 of the Commission's regulations, and therefore require no certificate authorization.

Any person desiring to be heard or to make any protest with reference to said application should on or before October 24, 1997, file with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, D.C., 20426, a motion to intervene or a protest in