

Rockville, MD 20857, Telephone: 301, 443-3936.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* November 21, 1997.

*Time:* 1 p.m.

*Place:* Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Shirley H. Maltz, Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-3936.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

*Dated:* October 7, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, National Institutes of Health.*

[FR Doc. 97-27158 Filed 10-14-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Initial Review Group:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* Clinical AIDS and Immunology Review Committee.

*Date:* November 5-November 6, 1997.

*Time:* 8:30 a.m.

*Place:* One Washington Circle, One Washington Circle, N.W., Washington, DC 20037.

*Contact Person:* Regina M. Thomas, Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470.

*Committee Name:* Mental Health Small Business Research Review Committee.

*Date:* November 6-November 7, 1997.

*Time:* 9 a.m.

*Place:* River Inn, 924 25th Street, N.W., Washington, DC 20037.

*Contact Person:* Yolanda M. White, Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1367.

*Committee Name:* Neuro-Immunology, Virology, and AIDS Review Committee.

*Date:* November 10, 1997.

*Time:* 8:30 a.m.

*Place:* Wyndham Bristol Hotel, 2430 Pennsylvania Avenue, N.W., Washington, DC 20037.

*Contact Person:* Rehana A. Chowdury, Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

*Dated:* October 7, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Nursing Research; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Nursing Research Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Review of Institutional National Research Service Award Applications (T32s), Postdoctoral Individual National Research Service Award Applications (F32s), and National Research Award Senior Fellowship Applications (F33s).

*Date:* October 29, 1997.

*Time:* 8:30 a.m.

*Place:* Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815.

*Contact Person:* Carole Hudgings, Ph.D., R.N., Building 45, Room 3AN-12, 45 Center Drive, Bethesda, MD 20892, (301) 594-5976.

*Purpose/Agenda:* To review and evaluate grant applications.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the application and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.361, Nursing Research, National Institutes of Health.)

*Dated:* October 7, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Conference on Toward the Genetic Manipulation of Insects (Telephone Conference Call).

*Date:* October 16, 1997.

*Time:* 11:00 a.m. to Adjournment.

*Place:* Teleconference, 6003 Executive Boulevard, Solar Building, Room 4C01, Bethesda, MD 20892, (301) 496-2550.

*Contact Person:* Dr. Sayeed Quraishi, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C22, Bethesda, MD 20892, (301) 496-7465.

*Purpose/Agenda:* To evaluate grant application.

*Name of SEP:* AIDS Vaccine Evaluation Group Mucosal Immunology Laboratory (Telephone Conference Call).

*Date:* October 22, 1997.

*Time:* 2:00 p.m. to Adjournment.

*Place:* Teleconference, 6003 Executive Boulevard, Solar Building, Room 1A2, Bethesda, MD 20892, (301) 496-2550.

*Contact Person:* Dr. Sayeed Quraishi, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C22, Bethesda, MD 20892, (301) 496-7465.

*Purpose/Agenda:* To evaluate contract proposal.

*Name of SEP:* Pneumococcal Reference Laboratory and Clinical Trail Laboratory Support (Telephone Conference Call).

*Date:* October 27, 1997.

*Time:* 2:00 p.m. to Adjournment.

*Place:* Teleconference, 6003 Executive Boulevard, Solar Building, Room 1A2, Bethesda, MD 20892, (301) 496-2550.

*Contact Person:* Dr. Sayeed Quraishi, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C22, Bethesda, MD 20892, (301) 496-7465.

*Purpose/Agenda:* To evaluate contract proposals.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure

of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health.)

Dated: October 7, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Environmental Health Sciences Special Emphasis Panel (SEP) meetings:

*Name of SEP:* Cancer and Toxin Equivalency Factors (TEFs) for Dioxin and Dioxin-like Chemicals.

*Date:* November 18, 1997.

*Time:* 9:00 a.m.

*Place:* National Institute of Environmental Health Sciences, South Campus, Conference Room D450, Research Triangle Park, NC 27709.

*Contact Person:* Dr. Carol Shreffler, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-1445.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of SEP:* Review of T32 Grant Applications on Studies of Environmental Mutagens and Carcinogens and Conference Grant Applications (R13).

*Date:* November 21, 1997.

*Time:* 1:00 p.m.

*Place:* National Institute of Environmental Health Sciences, South Campus, 101 T.W. Alexander Drive, Research Triangle Park, NC 27709.

*Contact Person:* Linda Bass, Ph.D., National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-1307 and Dr. Carol Shreffler, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-1445.

*Purpose/Agenda:* To review and evaluate grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Grant applications and/or proposals and the

discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.113, Biological Response to Environmental Agents; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation; 93.894, Resource and Manpower Development, National Institutes of Health.)

Dated: October 7, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Public Health Service

#### Centers for Disease Control and Prevention; Statement of Organization, Functions, and Delegations of Authority

Part C (Centers for Disease Control and Prevention) of the Statement of Organization, Functions, and Delegations of Authority of the Department of Health and Human Services (45 FR 67772-76, dated October 14, 1980, and corrected at 45 FR 69296, October 20, 1980, as amended most recently at 62 FR 46751, dated September 4, 1997) is amended to reflect the establishment of the Division of Oral Health within the National Center for Chronic Disease Prevention and Health Promotion.

Section C-B, *Organization and Functions*, is hereby amended as follows:

After the functional statement for the *Program Services Branch (HCL84)*, insert the following:

*Division of Oral Health (HCL9).* (1) Provides a national and international focus for the prevention and control of oral diseases and conditions, and for the prevention and control of infectious diseases in dentistry; (2) provides assistance to state and local governments, professional, educational, voluntary, and community-based organizations through consultation, training, promotion, education, surveillance, and other technical services; (3) assists state and local governments and other organizations in evaluating dental, oral, and infectious disease prevention activities; (4) develops and implements oral health activities for underserved racial and ethnic minority populations; (5)

collects, analyzes, summarizes, and distributes information on the status of dental public health programs; (6) conducts and evaluates operational research to develop improved methodology for oral disease prevention; (7) develops and conducts surveillance of dental and oral disease problems; (8) maintains liaison with other federal agencies, state and local health agencies, and national organizations and groups on oral health activities; (9) collaborates with other components of CDC and DHHS in carrying out programs.

*Office of the Director (HCL91).* (1) Manages, directs, and coordinates the activities of the Division of Oral Health (DOH); (2) provides leadership and guidance in policy formulation, program planning and development, program management and operations; (3) provides administrative, fiscal, procurement, and technical support for the division; (4) coordinates responses to all congressional, public, and Freedom of Information inquiries; (5) coordinates all clearance functions; (6) manages all personnel activities, including staff recruitment, assignment, and career development; (7) coordinates activities of the division with other components of CDC.

*Program Services Branch (HCL92).* (1) Develops and recommends criteria and standards to be used in program planning and evaluation of public oral health programs; (2) provides consultation to and maintains liaison with state and local health agencies, national and international dental associations, health professional groups, and voluntary and community-based organizations in the areas of information exchange, education, and health promotion to support oral disease prevention and control efforts; (3) provides consultation and assistance to federal agencies for the prevention and control of oral diseases and for oral health promotion; (4) develops and implements oral health activities for underserved racial and ethnic minority populations; (5) assists state and local health departments in evaluating their programs and makes recommendations to facilitate improvement of programs; (6) designs, develops, coordinates, and disseminates guidelines related to dental disease prevention and oral health promotion; (7) develops and conducts national water fluoridation training for state engineering and dental personnel; (8) collects, compiles, and distribution data on the quality of water fluoridation; (9) develops or assists with the development of home study and classroom training materials related to oral disease prevention and oral health